# RIGHT OF WAY DETAILED STATEMENT OF EXPENDITURES

lpa1959 02/2022 (Replaces LPA5003)

Instructions: Must be completed and uploaded to the READS project log for LPA payment requests.

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| Road      | Highway      | Project ID      | Federal ID      | Sheet     of     |
| Local Public Agency      | Funding | Contract No.      |
|       % State |       % Federal |       % Local |
| **Line No.** | **Parcel No.** | **Payee** | **Instrument Type/****Item Description** | **LPA Amount Claimed** | **(WisDOT Use Only)Total Amount Approved** |

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| --- | --- | --- | --- | --- | --- |
| 1. |       |       |       |       |       |
| 2. |       |       |       |       |       |
| 3. |       |       |       |       |       |
| 4. |       |       |       |       |       |
| 5. |       |       |       |       |       |
| 6. |       |       |       |       |       |
| 7. |       |       |       |       |       |
| 8. |       |       |       |       |       |
| 9. |       |       |       |       |       |
| 10. |       |       |       |       |       |
| 11. |       |       |       |       |       |
| 12. |       |       |       |       |       |
| 13. |       |       |       |       |       |
| 14. |       |       |       |       |       |
| 15. |       |       |       |       |       |
| 16. |       |       |       |       |       |
| 17. |       |       |       |       |       |
| 18. |       |       |       |       |       |
| 19. |       |       |       |       |       |
| 20. |       |       |       |       |       |
| 21. |       |       |       |       |       |
| 22. |       |       |       |       |       |
| 23. |       |       |       |       |       |
| **Line No.** | **Parcel No.** | **Payee** | **Instrument Type/****Item Description** | **LPA Amount Claimed** | **(WisDOT Use Only)Total Amount Approved** |
| 24. |       |       |       |       |       |
| 25. |       |       |       |       |       |
| 26. |       |       |       |       |       |
| 27. |       |       |       |       |       |
| 28. |       |       |       |       |       |
| 29. |       |       |       |       |       |
| 30. |       |       |       |       |       |
| 31. |       |       |       |       |       |
| 32. |       |       |       |       |       |
| 33. |       |       |       |       |       |
| 34. |       |       |       |       |       |
| 35. |       |       |       |       |       |
| 36. |       |       |       |       |       |
| 37. |       |       |       |       |       |
| 38. |       |       |       |       |       |
| 39. |       |       |       |       |       |
| 40. |       |       |       |       |       |
| **Total Amount Claimed****$** | **Total Amount Approved****$** |

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| I certify that the above is a correct statement of the net right of way costs paid by this municipality for which it has not been reimbursed. |
| (Authorized Signature / Title) (Date) |
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| **(WisDOT Use Only)** |
| APPROVED |  | AUDITEDI certify this LPA project has been audited and all required documents are in regional file. |
| BTS Real Estate Financial Specialist | Date | Regional Real Estate Coordinator | Date |
| WisDOT Comments:      |