



Wisconsin Department of Transportation

January 8, 2016

Division of Transportation Systems Development

Bureau of Project Development
4802 Sheboygan Avenue, Rm 601
P O Box 7916
Madison, WI 53707-7916

NOTICE TO ALL CONTRACTORS:

Telephone: (608) 266-1631
Facsimile (FAX): (608) 266-8459

Proposal #04: 1661-05-78, WISC 2016 002
**Prairie du Chien Bypass/
S Town-STH 60**
South Town Lane Ely to STH 60
USH 18
Crawford County

1661-05-80
**Prairie du Chien Bypass/
South Town Lane Ely to STH 60**
Salt Storage Facility
USH 18
Crawford County

1661-05-88
**Prairie du Chien Bypass/
S Town – STH 60**
South Town Lane Ely to STH 60
**Const Ops/Sanitary Sewer –
Water Main**
USH 18
Crawford

Letting of January 12, 2016

This is Addendum No. 02, which provides for the following:

Special Provisions

Revised Special Provisions	
Article No.	Description
59	Crawford County Storage Shed, Item SPV.0105.01

Plan Sheets

Revised Plan Sheets – ID 1661-05-80	
Plan Sheet	Plan Sheet Title (brief description of changes to sheet)
9	Drawing Name: Sections (Added End Wall Detail)
13	Drawing Name: Roof Framing Plan (Added Framing Detail)
14	Drawing Name: Foundation Details (Removed Text)
18	Building Details (Revised Note and moved door operator from indoors to outdoors)

Special Provisions

59. Crawford County Storage Shed, Item SPV.0105.01.

Replace entire subsection titled Sheet Metal Flashing and Trim under section titled **B.4 Building Products** with the following:

Sheet Metal Wall Panels:

- a. Sheet Metal: Formed from 0.022-inch nominal-thickness, metallic-coated steel sheet or aluminum-zinc alloy-coated steel sheet pre-painted with coil coating; finished to match adjacent metal panels.
- b. Flashing and Trim: Formed from 0.022-inch nominal-thickness, metallic-coated steel sheet or aluminum-zinc alloy-coated steel sheet pre-painted with coil coating; finished to match adjacent metal panels.
- c. Drip Edge: Formed sheet metal with at least a 2-inch roof deck flange and a 1-1/2-inch fascia flange with a 3/8-inch drip at lower edge.

Plan Sheets

The following 8½ x 11-inch sheets are attached and made part of the plans for this proposal:
Revised: 9, 13, 14, and 18.

The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

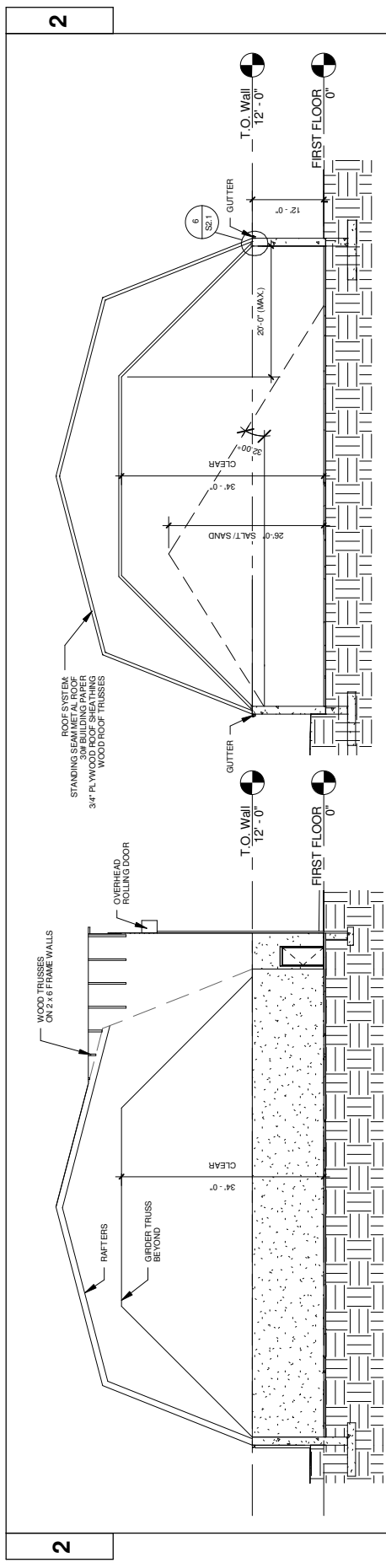
Sincerely,

Mike Coleman

Proposal Development Specialist
Proposal Management Section

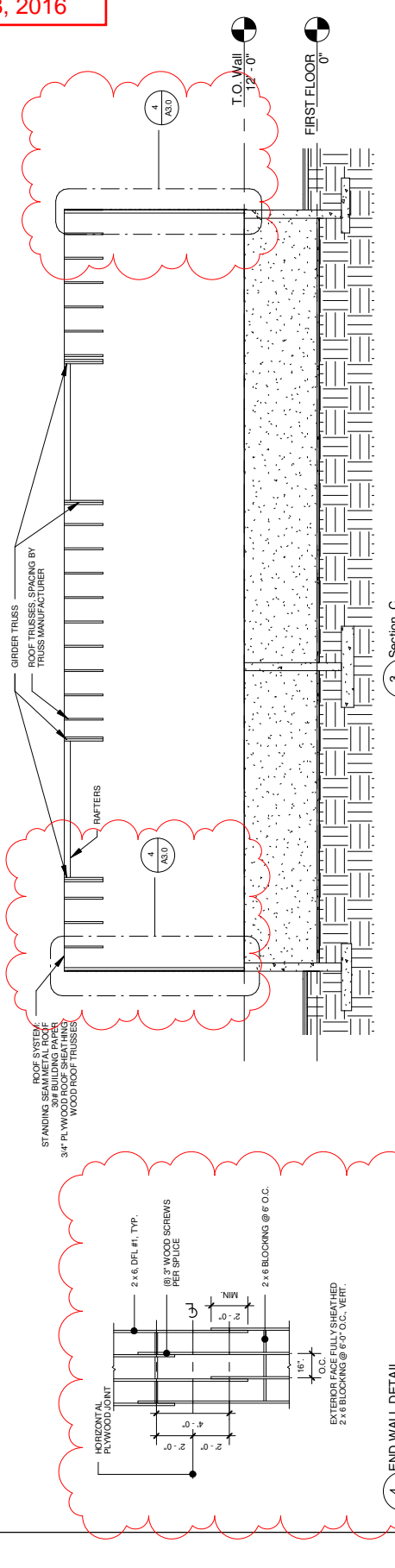
END OF ADDENDUM

Addendum No. 02
 ID 1661-05-80
 Revised Sheet 9
 January 8, 2016



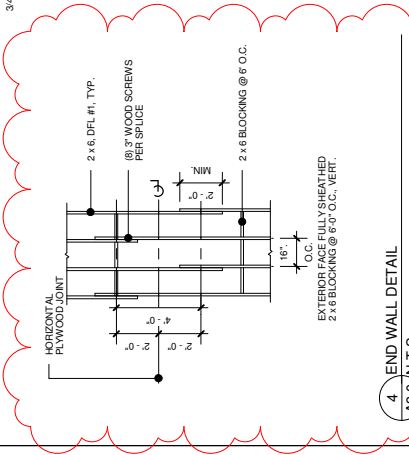
1 SECTION A
 A3.0 / 1/16" = 1'-0"

2 SECTION B
 A3.0 / 1/16" = 1'-0"



3 SECTION C
 A3.0 / 1/16" = 1'-0"

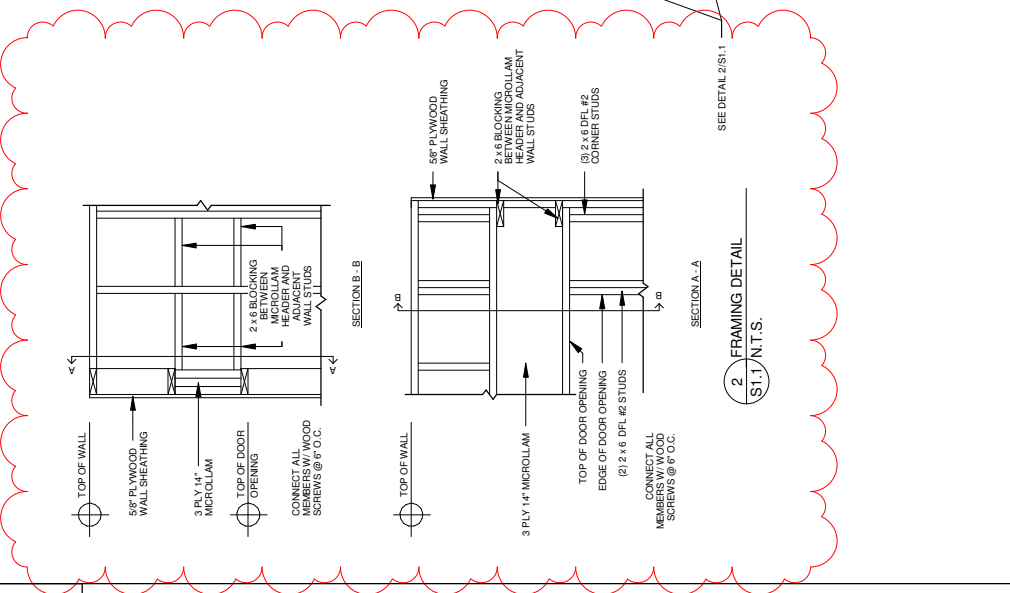
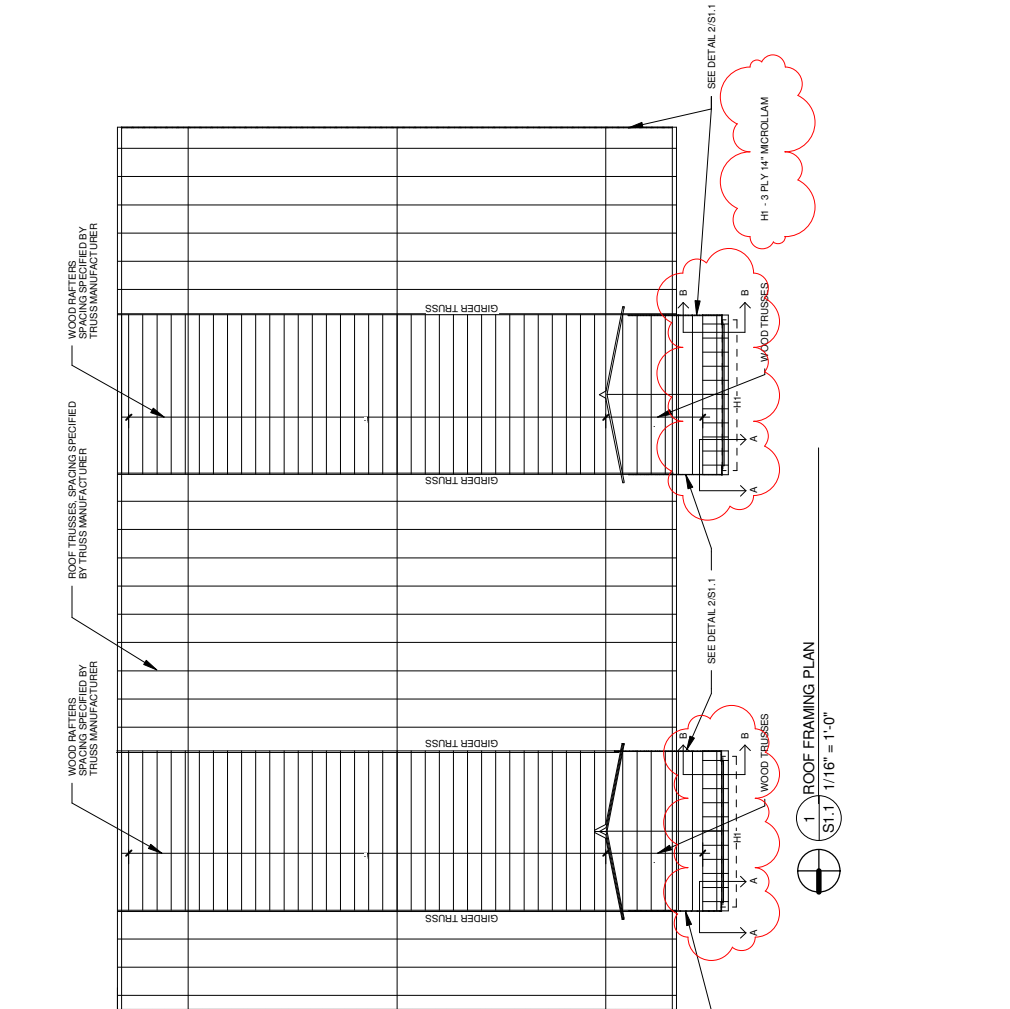
4 END WALL DETAIL
 A3.0 / N.T.S.



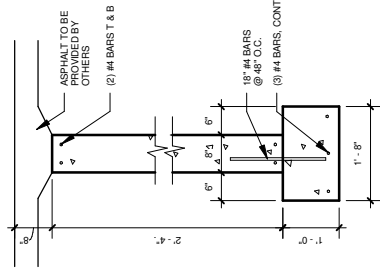
PROJECT NO: 1661-05-80 HWY: SALT STORAGE FACILITY COUNTY: CRAWFORD DRAWING NAME: SECTIONS SHEET: 9 E

FILE NAME: S:\WORKSPACE\ASAP\ASAP\PROJECTS\1661-05-80\1661-05-80-09\1661-05-80-09-09.dwg PLOT DATE: 1/11/2016 PLOT TIME: 1:10:00 PM PLOT SCALE: 1" = 1'

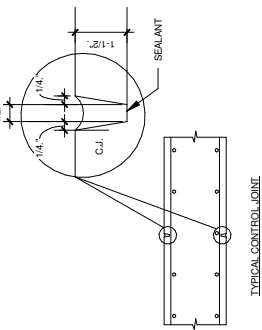
Addendum No. 02
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Addendum No. 02
 ID 1661-05-80
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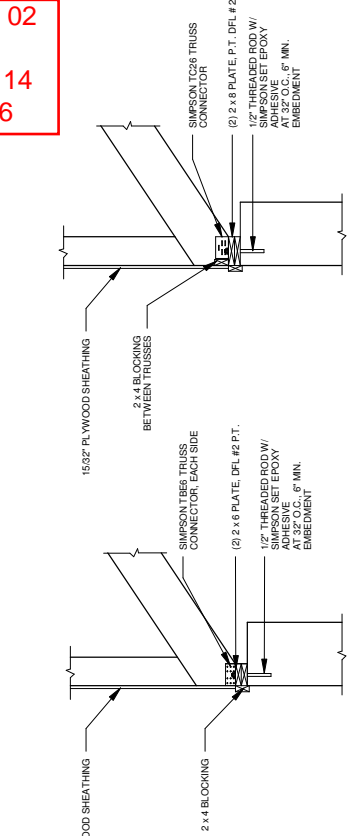


5 CONCRETE WALL SECTION
 S2.1 N.T.S.

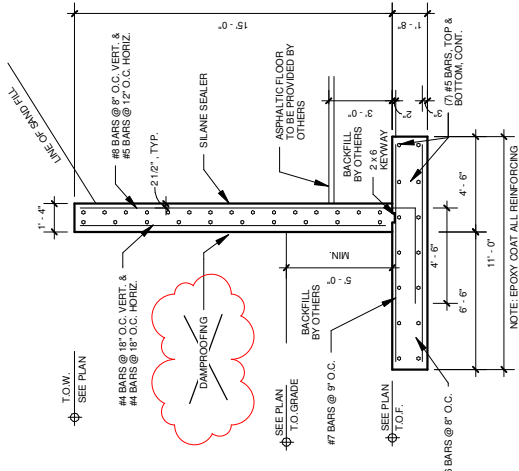


NOTES:
 1. FILL JOINT WITH SEALANT.
 2. SEALANT SHALL SPAN EQUALLY SPACE CONTROL JOINTS.
 3. JOINT SPACING TO 40'-0\"/>

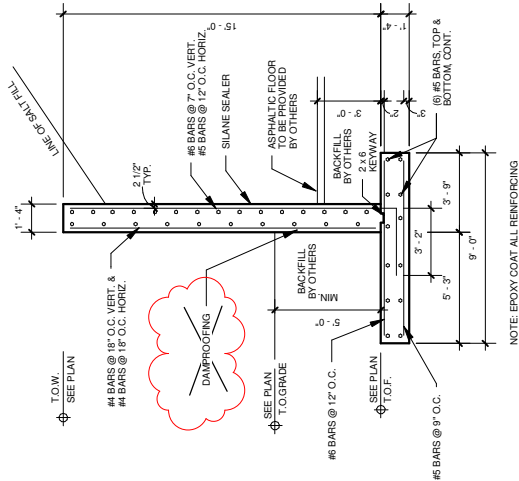
4 FOUNDATION WALL CONTROL JOINT
 S2.1 N.T.S.



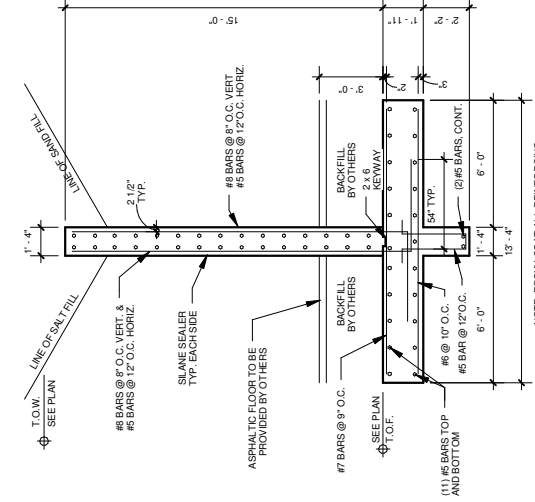
6 TYPICAL TRUSS BEARING DETAILS
 S2.1 N.T.S. VERIFY W/ TRUSS MANUFACTURER



1 END WALL, SAND W/ BERM
 S2.1 N.T.S.



2 END WALL, SALT W/ BERM
 S2.1 N.T.S.

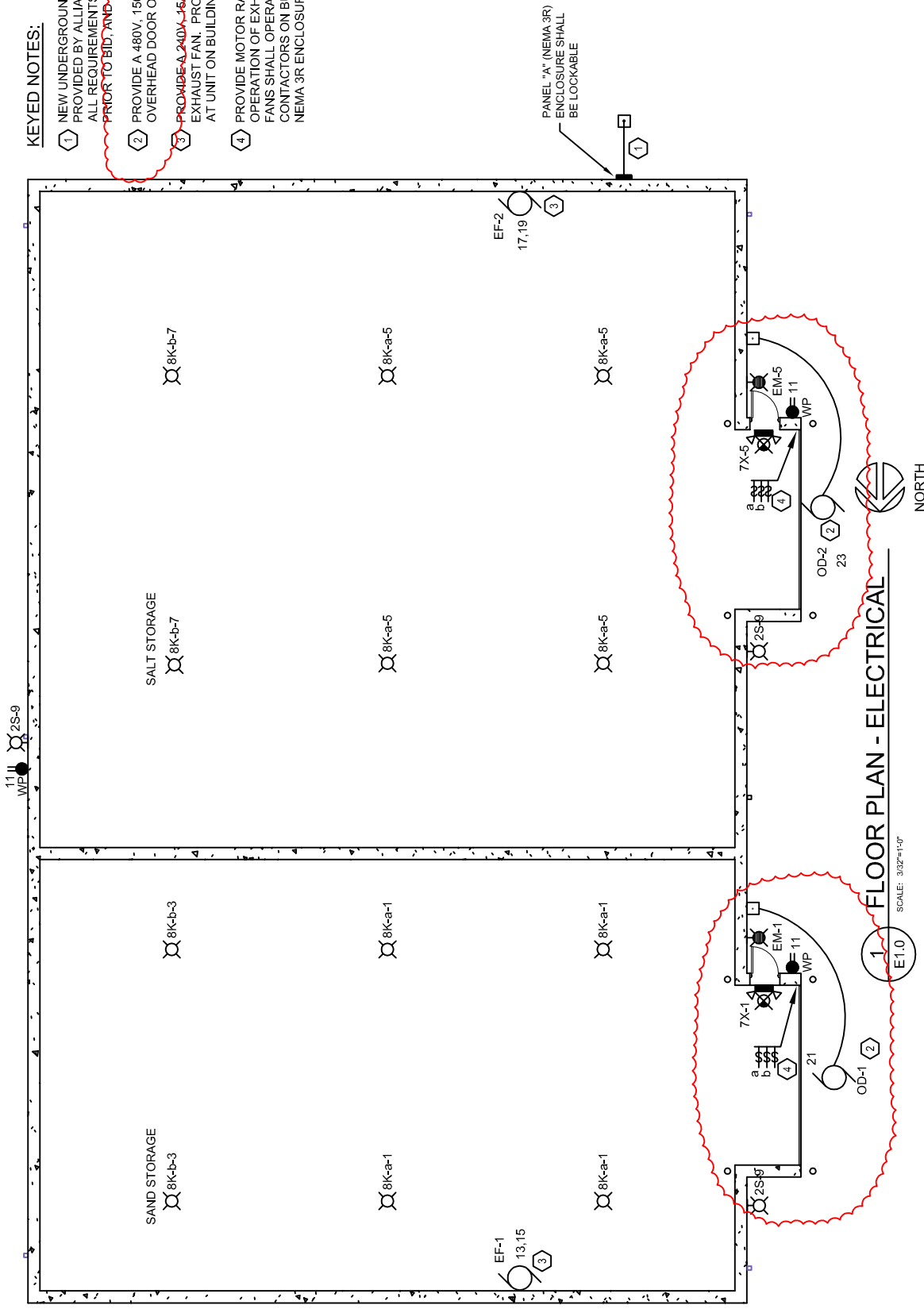


3 INTERIOR WALL DETAIL
 S2.1 N.T.S.

KEYED NOTES:

- ① NEW UNDERGROUND SERVICE LATERAL TO BE PROVIDED BY ALLIANT ENERGY. COORDINATE ALL REQUIREMENTS WITH ALLIANT ENERGY. PRIOR TO BID, AND INCLUDE ALL COSTS IN BID.
- ② PROVIDE A 480V, 150A/2P CONNECTION TO OVERHEAD DOOR OPERATOR.
- ③ PROVIDE A 240V, 15A/2P CONNECTION TO EXHAUST FAN. PROVIDE NEMA 3R DISCONNECT AT UNIT ON BUILDING EXTERIOR.
- ④ PROVIDE MOTOR RATED SWITCH FOR OPERATION OF EXHAUST FANS EF-1 AND EF-2. FANS SHALL OPERATE IN PARALLEL. PROVIDE CONTACTORS ON BUILDING EXTERIOR, IN A NEMA 3R ENCLOSURE, AS REQUIRED.

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 ID 1661-05-80
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1 FLOOR PLAN - ELECTRICAL
 SCALE: 3/32"=1'-0"