Wisconsin Department of Transportation

## NOTICE TO ALL CONTRACTORS:

## STH 54

Brown County

## Letting of May 10, 2016

This is Addendum No. 01, which provides for the following:

## Plan Sheets

| Revised Plan Sheets |  |
| :---: | :--- |
| Plan <br> Sheet | Plan Sheet Title (brief description of changes to sheet) |
| 4 | Construction Details - Waterway Markers - East (added to notes regarding wateray closures) |
| 5 | Construction Details - Waterway Markers - West (added to notes regarding wateray closures) |

## Plan Sheets

The following $81 / 2 \times 11$-inch sheets are attached and made part of the plans for this proposal:
Revised: 4 and 5.

The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

Sincerely,

## Mike Coleman

Proposal Development Specialist Proposal Management Section



