

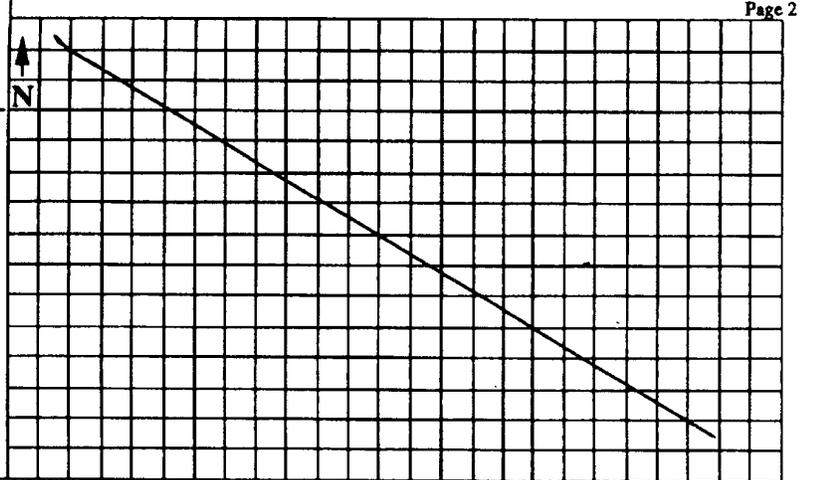
State of Wisconsin
 Department of Natural Resources
 (Return to appropriate
 DNR District/Area Office)

U.S. Army Corps of Engineers
 Regulatory Functions
 190 Fifth Street East
 St. Paul, MN 55101-1638

STATE/FEDERAL APPLICATION
 FOR WATER REGULATORY
 PERMITS AND APPROVALS
 Form 3500-53 Rev. 2-94

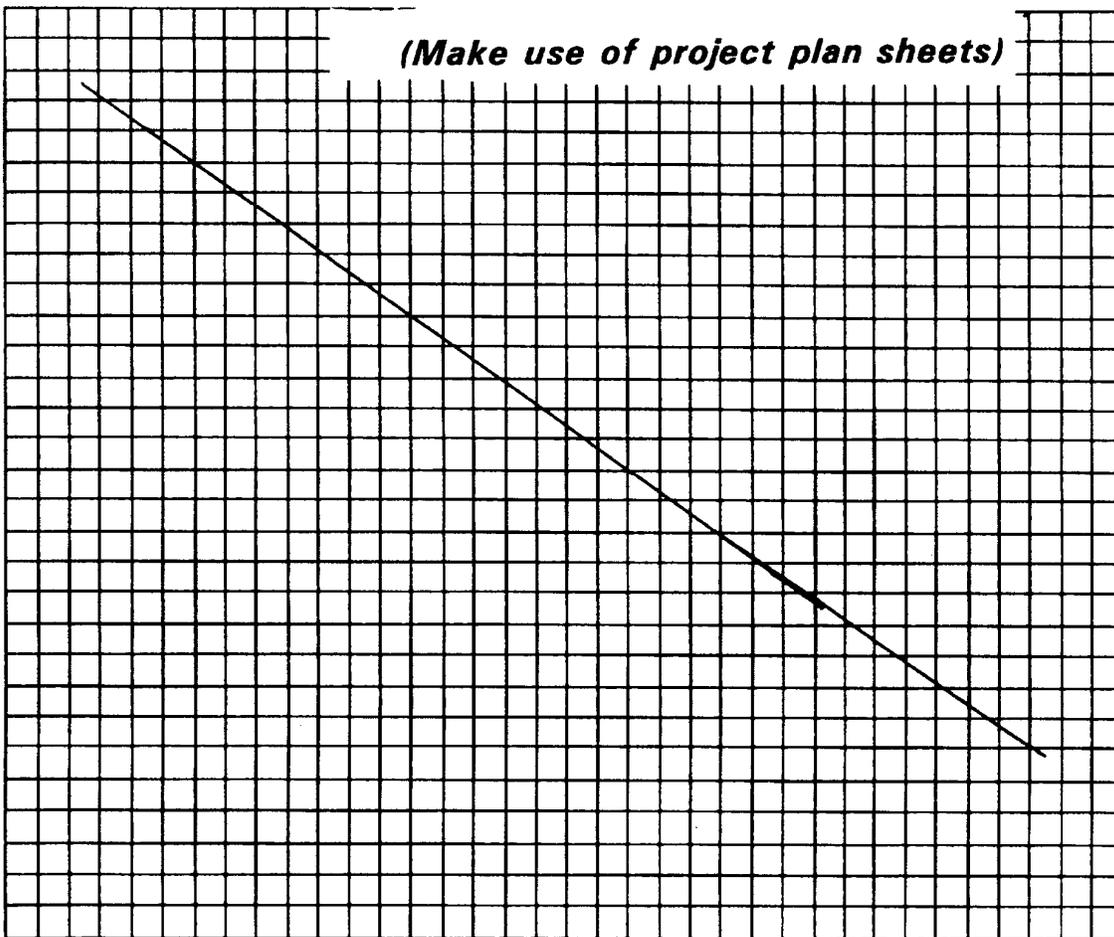
PLEASE COMPLETE BOTH PAGES 1 & 2 OF THIS APPLICATION. PRINT OR TYPE. Use of this form is required by the Department for any application filed pursuant to Chapter 30, Wis. Stats. The Department will not consider your application unless you complete and submit this application form. Personally identifiable information on this form will be used for no other purpose.

1. Applicant (Individual or corporate name) Address _____ <div style="text-align: center;">BLOCK 1</div> City, State, Zip Code _____ Telephone No. (Include area code) _____	2. Agent/Contractor (firm name) Address _____ <div style="text-align: center;">BLOCK 2</div> City, State, Zip Code _____ Telephone No. (Include area code) _____
3. If applicant is not owner of the property where the proposed activity will be conducted, provide name and address of owner and include letter of authorization from owner. Owner must be the applicant or cosapplicant for structure, diversion and channel change activities. A purchaser under a land contract is not considered a riparian owner until property transfer has occurred. Owner's Name BLOCK 3 Address _____ City, State, Zip Code _____	
4. Is the applicant a business? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, is the permit or approval you are applying for necessary for you to conduct this business in the State of Wisconsin? <input type="checkbox"/> Yes <input type="checkbox"/> No If YES, please explain why (attach additional sheets if necessary): <div style="text-align: center;">BLOCK 4</div>	5. Project Location Address _____ Village/City/Town BLOCK 5 _____ Waterway _____ County _____ Govt. Lot ____ OR ____ 1/4 ____ 1/4, of section ____. Township ____ North, Range ____ (East) (West)
6. Adjoining Riparian (Neighboring Waterfront Property Owner) Information Name of Riparian #1 _____ Address _____ City, State, Zip Code _____ Name of Riparian #2 _____ Address BLOCK 6 _____ City, State, Zip Code _____	
7. Project Information (Attach additional sheets if necessary) (a) Describe proposed activity (include how this project will be constructed) (b) Purpose, need and intended use of project BLOCK 7 (c) I have applied for or received permits from the following agencies: (Check <input checked="" type="checkbox"/>) <input type="checkbox"/> Municipal <input type="checkbox"/> County <input type="checkbox"/> Wis. DNR <input type="checkbox"/> Corps of Engineers (d) Date activity will begin if permit is issued _____; be completed: _____ (e) Is any portion of the requested project now complete? <input type="checkbox"/> Yes <input type="checkbox"/> No If yes, identify the completed portion on the enclosed drawings and indicate here the date activity was completed:	
I hereby certify that the information contained herein is true and accurate. I also certify that I am entitled to apply for a permit, or that I am the duly authorized representative or agent of an applicant who is entitled to apply for a permit. Any inaccurate information submitted may result in permit revocation, the imposition of a forfeiture(s) and requirement of restoration.	
Signature of Applicant or Duly Authorized Agent _____ Date Signed _____	
LEAVE BLANK - FOR RECEIVING AGENCY USE ONLY	
Corps of Engineers Process No. _____ Wisconsin DNR File No. _____	
Received By _____	Date Received _____ Date Application Was Complete _____

<p>DRAWINGS OF PROPOSED ACTIVITY SHOULD BE PREPARED IN ACCORDANCE WITH SAMPLE DRAWING SHEET.</p>	<p>Location Sketch (indicate scale). Show route to project site; include nearest mainroad and crossroad.</p>
<p>Proposed Materials: (Type and source of fill material) _____ _____ _____</p>	<p style="text-align: right;">Page 2</p> 

Project Plans (Include top view and typical cross sections. Clearly identify features and dimensions or indicate scale.)
(Use additional sheets if necessary)

(Make use of project plan sheets)



USDA-APHIS WILDLIFE SERVICES DISTRICT OFFICES

ATTN: MIGRATORY BIRDS

