**STANDARD DISTRIBUTION FOR PUBLIC HEARING NOTICES**

1. One copy to each newspaper with circulation in the project vicinity.
2. One copy to the Clerk of each City, Village, Town, and County in which the project is located.
3. One copy to the County Highway Commissioner of each County in which the project is located.
4. One copy to each member of the County Board of each County in which the project is located.
5. One copy each, as appropriate, to local officials such as Mayors, City Council members, Town Board members, and other potentially interested agencies, groups, or individuals noted in the County Directory.
6. One copy to each State Senator in whose district the project is located.
7. One copy to chairman of Senate Transportation (standing) Committee.
8. One copy to each State Representative in whose district the project is located.
9. One copy to chairmen of Assembly Highway and Transportation (standing) Committees.
10. One copy to the appropriate Regional Clearinghouse.

1. At least four copies for Region Office distribution.
2. One copy each to the Office of Public Affairs and the Chief of the Project Services Section (consultant-prepared notices only).
3. One copy to the Bureau of Technical Services’ Environmental Process and Document Section.
4. One copy to the Bureau of Aeronautics.
5. One copy to each local Historical Society and any museums in the project area who are affiliated with The State Historical Society of Wisconsin.
6. Copies to other local interested agencies, groups, or individuals who have expressed an interest in projects within their specific geographical area of concern.

In addition, one copy of the notice is sent to the following people and organizations:

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| Federal Highway Administration  525 Junction Road, Suite 8000  Madison, WI 53717  Dept of Housing & Urban Development\*  Suite 1380  310 West Wisconsin Avenue  Milwaukee, WI 53203-2289  National Park Service  Midwest Region  601 Riverfront Drive  Omaha, NE 69102-4226  Director, North Central Region  Bureau of Sport Fisheries  & Wildlife  Federal Bldg., Fort Snelling  Twin Cities, MN 55111  Regional Engineer\*  U.S. Forest Service  626 E Wisconsin Avenue  Milwaukee, WI 53202-4616  Division of Energy  GEF II, 101 S. Webster, 6th Floor  Madison, WI 53702  (only for projects in counties  adjacent to Lakes Michigan or  Superior)  Department of the Army\*  St. Paul Dist. Corps of Engineers  Army COE Centre,  180 5th Street East, Suite 700  St. Paul, MN 55101-1678  Commander (obr)  Eighth Coast Guard District\*  Hale Boggs Federal Building  500 Poydras Street  New Orleans, LA 70130  (if bridges involved as defined  in Procedure 21-30-1) | Dept. of Agriculture, Trade & Consumer Protection  Bureau of Land and Water Resources  P. O. Box 8911, 2811 Agriculture Drive  Madison, WI 53708-8911  Natural Resources Conservation Service\*  8030 Excelsior Drive  Madison, WI 53717-2906  State Historic Preservation Officer  816 State Street, Suite 300  Madison, WI 53706  Wisconsin Transportation Builders' Assoc.  1 S. Pinckney Street, Suite 300  Madison, WI 53703  Sierra Club, John Muir Chapter  222 S. Hamilton Street, Suite #1  Madison, WI 53703  Urban League – Greater Madison\*  2222 S Park Street, Suite 200  Madison, WI 53713  Milwaukee Urban League-M.C.I.P\*  435 West North Street  Milwaukee, WI 53212  Urban League of Racine & Kenosha\*  718 N. Memorial Drive  Racine, WI 53404  Ninth Coast Guard District\*  Room 2019  1240 E. Ninth Street  Cleveland, OH 44199-2060  (if bridges involved as defined in  Procedure 21-30-1)  Two copies of the notice are sent to:  WI Department of Natural Resources  Attn. Director  Bureau of Energy, Transportation and Environmental Analysis  P.O. Box 7921  Madison, WI 53707-7921 |

\*Send notice if the project is impacting a resource or interest, or if the project is located in the geographic area of interest

**SPECIAL DISTRIBUTION LIST FOR PUBLIC HEARING NOTICES**

Each region office has a special distribution list for public hearing notices. The Region Communications Manager should be contacted for the latest version of the special distribution list.