



# SURPLUS LANDS - CULTURAL RESOURCE REVIEW

Wisconsin Department of Transportation  
DT1320 5/2026

Submit Request to: [DOTCulturalResources@dot.wi.gov](mailto:DOTCulturalResources@dot.wi.gov)

Project ID:	<b>REQUIRED Information</b> Required Attachment(s): <input type="checkbox"/> Aerial Imagery <input type="checkbox"/> Parcel Map (Show Precise Location) <input type="checkbox"/> ROW Plat Map
Parcel Number(s):	
Highway (Street):	
County:	
WisDOT Property Manager:	

### LOCATION INFORMATION

T	N R	(E <input type="checkbox"/> Or W ) <input type="checkbox"/>	Section(s):
T	N R	(E <input type="checkbox"/> Or W ) <input type="checkbox"/>	Section(s):
T	N R	(E <input type="checkbox"/> Or W ) <input type="checkbox"/>	Section(s):
T	N R	(E <input type="checkbox"/> Or W ) <input type="checkbox"/>	Section(s):

¼ Section, ¼ Section

Approximate Number of Acres

**Additional Information:**

### This Portion is For Cultural Resource Reviewer Only

#### PREVIOUSLY RECORDED SITES IN THE PROJECT AREA

See Continuation Sheet

Total Number of Sites Included Below:

Number of Burial Sites:

State Site and/or Burial Site (e.g. DA-0123/BDA-3210):	Status Cat/Uncat	Site Type	Cultural Affiliation	Eligibility Status
- / B -	<input type="checkbox"/> C <input type="checkbox"/> Un-C			
- / B -	<input type="checkbox"/> C <input type="checkbox"/> Un-C			
- / B -	<input type="checkbox"/> C <input type="checkbox"/> Un-C			
- / B -	<input type="checkbox"/> C <input type="checkbox"/> Un-C			
- / B -	<input type="checkbox"/> C <input type="checkbox"/> Un-C			
- / B -	<input type="checkbox"/> C <input type="checkbox"/> Un-C			
- / B -	<input type="checkbox"/> C <input type="checkbox"/> Un-C			
- / B -	<input type="checkbox"/> C <input type="checkbox"/> Un-C			

#### PREVIOUSLY RECORDED ARCHITECTURE/HISTORY PROPERTY(IES)

AHI #	EXTANT/NON-EXTANT	ELIGIBLE (Yes/No)

No known cultural resources

Additional research recommendations

Lit. Search conducted by \_\_\_\_\_

Date \_\_\_\_\_

Reviewed by \_\_\_\_\_

Date \_\_\_\_\_

**Comments:**

#### BUREAU RECOMMENDATIONS

Clear for Transfer  Clear for Lease Use  Additional Coordination Required

\_\_\_\_\_  
Bureau of Technical Services

\_\_\_\_\_  
Date