|  |  |  |
| --- | --- | --- |
| wisdot-agency-name-logo-100-black-rgb | **WI INTERNATIONAL FUEL TAX AGREEMENT (IFTA) FOR NON-DIESEL FUEL ONLY** |  |
| **Wisconsin Department of Transportation**Motor Carrier Registration UnitPO Box 7979Madison, WI 53707-7979 | MV2756 06/2022 s. 341.45 Wis. Stats. |
|  |
| **2ND QUARTER 2022** | **DUE: JULY 31, 2022** |       | Amended |  |       | Cancel Fuel License |
| Reporting Period: **April, May & June 2022** | ***If Cancel is requested, you must return the IFTA license & decals*** ***and IRP plates & cab cards even if you are an online filer*** |
|  | A. Fuel Account |  |  | **B. Fuel Summary** |  |
|  |  |  |  |  |  |  |
|  |  |  |  | FUEL | Total Miles | Total Gallons | AVG Fleet MPG |
|  |       |  |  | TYPE | All Jurisdictions | All Jurisdictions | 2 Decimal Places |
|  |       |  |  |    |  |       | / |       | = |       |  |
|  |       |  |  |    |  |       | / |       | = |       |  |
|  |       |  |  |
|  |  |  | **FUEL TYPE CODES:** Diesel – **D**, Gasoline – **G**, Gasohol – **GH**, Propane – **P**, Liquid Natural Gas – **LNG**, Compressed Natural Gas – **CNG** |
| **Email:**       |  |
|  |  |
| **C. Quarterly Info. (Round to Nearest Whole US Gallons & Miles Not Liters or kilometers)** | **(Enter Credits in Brackets)** |
| **1****JURIS-****DICTION** | **2****FUEL**TYPE | **3****TOTAL****MILES** | **4****TAXABLE****MILES** | **5****TAXABLE****GALLONS** | **6****TAX-PAID****GALLONS** | **7****NET TAXABLE****GALLONS** | **8****TAX****RATE** | **9****TAX (CREDIT)****DUE Col. 7 x 8** | **10****INTEREST****DUE** | **11****TOTAL DUE****Col. 9 + 10** |
| **WI** |  |       |       |       |       |       |       |       |       |       |
| **AB** |  |       |       |       |       |       |       |       |       |       |
| **AL** |  |       |       |       |       |       |       |       |       |       |
| **AR** |  |       |       |       |       |       |       |       |       |       |
| **AZ** |  |       |       |       |       |       |       |       |       |       |
| **BC** |  |       |       |       |       |       |       |       |       |       |
| **CA** |  |       |       |       |       |       |       |       |       |       |
| **CO** |  |       |       |       |       |       |       |       |       |       |
| **CT** |  |       |       |       |       |       |       |       |       |       |
| **DE** |  |       |       |       |       |       |       |       |       |       |
| **FL** |  |       |       |       |       |       |       |       |       |       |
| **GA** |  |       |       |       |       |       |       |       |       |       |
| **IA** |  |       |       |       |       |       |       |       |       |       |
| **ID** |  |       |       |       |       |       |       |       |       |       |
| **IL** |  |       |       |       |       |       |       |       |       |       |
| **IN** |  |       |       |       |       |       |       |       |       |       |
| **IN** |  | SURCHARGE |       | **0** |       |       |       |       |       |
| **KS** |  |       |       |       |       |       |       |       |       |       |
| **KY** |  |       |       |       |       |       |       |       |       |       |
| **KY** |  | SURCHARGE |       | **0** |       |       |       |       |       |
| **LA** |  |       |       |       |       |       |       |       |       |       |
| **MA** |  |       |       |       |       |       |       |       |       |       |
| **MB** |  |       |       |       |       |       |       |       |       |       |
| **MD** |  |       |       |       |       |       |       |       |       |       |
| **ME** |  |       |       |       |       |       |       |       |       |       |
| **MI** |  |       |       |       |       |       |       |       |       |       |
| **MN** |  |       |       |       |       |       |       |       |       |       |
| **MO** |  |       |       |       |       |       |       |       |       |       |
| **MS** |  |       |       |       |       |       |       |       |       |       |

**2ND QUARTER 2022**

|  |  |
| --- | --- |
| **(Round to Nearest Whole US Gallons and Miles Not Liters or Kilometers)** | **(Enter Credits in Brackets)** |
| **1****JURIS-****DICTION** | **2****FUEL**TYPE | **3****TOTAL****MILES** | **4****TAXABLE****MILES** | **5****TAXABLE****GALLONS** | **6****TAX-PAID****GALLONS** | **7****NET TAXABLE****GALLONS** | **8****TAX****RATE** | **9****TAX (CREDIT)****DUE Col. 7 x 8** | **10****INTEREST****DUE** | **11****TOTAL DUE****Col. 9 + 10** |
| **MT** |  |       |       |       |       |       |       |       |       |       |
| **NB** |  |       |       |       |       |       |       |       |       |       |
| **NC** |  |       |       |       |       |       |       |       |       |       |
| **ND** |  |       |       |       |       |       |       |       |       |       |
| **NE** |  |       |       |       |       |       |       |       |       |       |
| **NH** |  |       |       |       |       |       |       |       |       |       |
| **NJ** |  |       |       |       |       |       |       |       |       |       |
| **4/1 NL** |  |       |       |       |       |       |       |       |       |       |
| **5/1 NL** |  |       |       |       |       |       |       |       |       |       |
| **NM** |  |       |       |       |       |       |       |       |       |       |
| **NS** |  |       |       |       |       |       |       |       |       |       |
| **NV** |  |       |       |       |       |       |       |       |       |       |
| **NY** |  |       |       |       |       |       |       |       |       |       |
| **OH** |  |       |       |       |       |       |       |       |       |       |
| **OK** |  |       |       |       |       |       |       |       |       |       |
| **ON** |  |       |       |       |       |       |       |       |       |       |
| **OR** |  |       |  |  |       |       |  |       |       |       |
| **PA** |  |       |       |       |       |       |       |       |       |       |
| **4/1 PE** |  |       |       |       |       |       |       |       |       |       |
| **5/9 PE** |  |       |       |       |       |       |       |       |       |       |
| **QC** |  |       |       |       |       |       |       |       |       |       |
| **RI** |  |       |       |       |       |       |       |       |       |       |
| **SC** |  |       |       |       |       |       |       |       |       |       |
| **SD** |  |       |       |       |       |       |       |       |       |       |
| **SK** |  |       |       |       |       |       |       |       |       |       |
| **TN** |  |       |       |       |       |       |       |       |       |       |
| **TX** |  |       |       |       |       |       |       |       |       |       |
| **UT** |  |       |       |       |       |       |       |       |       |       |
| **VA** |  |       |       |       |       |       |       |       |       |       |
| **VA** |  | SURCHARGE |       | **0** |       |       |       |       |       |
| **VT** |  |       |       |       |       |       |       |       |       |       |
| **WA** |  |       |       |       |       |       |       |       |       |       |
| **WV** |  |       |       |       |       |       |       |       |       |       |
| **WY** |  |       |       |       |       |       |       |       |       |       |
| **12. NON-IFTA MILES** |       | **Non-receipted gallons** |       |  |
| **13. TOTALS** |       | **Total Gallons** |       |  |       |       |       |
| **Retain a copy of this report for your records.**I certify with my signature that the information and statements on this report are true and correct to the best of my knowledge. |  | **D. Totals and Bulk Fuel****1.1 Total From Column 11** |  **$**       |
|  |  | **1.2 Penalty** (see instructions) |  **$**       |
| **X** |  |  |  |  |  | **1.3 Total Tax Due/Credit** |  **$**       |
|  | (Licensee or Authorized Agent Signature) (Date) |  | **1.4 Do you have bulk fuel storage in Wisconsin?** |
|  |  |  |  |  |  | [ ]  **Yes** [ ]  **No** |
|  |  |  |  |  |  |  |  |
|  | (Reporting Agent Title) (Area Code) Telephone Number | Make Check Payable to: REGISTRATION FEE TRUST |
|  |  |  |  |  | (If line 1.3 amount is $2.00 or less, no fee is due. We will not refundamounts that are $2.00 or less) |

For Instructions & tax rates see form MV2754 at: <http://wisconsindot.gov/Pages/dmv/com-drv-vehs/mtr-car-trkr/mc-forms.aspx>