COMMENT SHEET

Project ID: 3601-00-04/74 Fort Atkinson – Lake Mills East Blackhawk Drive to USH 18 WIS 89 Jefferson County

| Name: | Phone: |
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| Address: | L |
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| Thank you for your comments. Please fold, tape, and mail back to us at: | |
| mank you for your comments. I lease ford, tape, and man back to us at. | |

Matthew Lamb, P.E. Project Manager

Phone: 608-246-5638

WisDOT, SW Region 2101 Wright Street Madison WI 53704 Fold down on this line first.



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To seal closed, please place a 1-inch long piece of tape between each of the sets of arrows below.

