

NOTES

1. Sign is Type I\*- Type SH Reflective
2. Color:  
Background - Blue  
Message - White
3. Message Series - See note 4
4. Lines 1, 2 and 3 are Series D.  
Line 4 is Series E

\* Sizes 2S, 2M and 3 are Type II with Type H Reflective sheeting



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| SIZE | A   | B   | C  | D | E | F  | G  | H     | I     | J     | K  | L      | M      | N      | O     | P      | Q      | R     | S      | T      | U     | V      | W      | X  | Y  | Z      | Area sq. ft. |
|------|-----|-----|----|---|---|----|----|-------|-------|-------|----|--------|--------|--------|-------|--------|--------|-------|--------|--------|-------|--------|--------|----|----|--------|--------------|
| 1    |     |     |    |   |   |    |    |       |       |       |    |        |        |        |       |        |        |       |        |        |       |        |        |    |    |        |              |
| 2S   | 90  | 48  | 6  |   | 1 | 6  | 5  | 4     | 4     | 3     | 6  | 23 5/8 | 23 1/2 | 38 7/8 | 7/8   | 32     | 20 1/4 | 1 7/8 | 22 1/2 | 9 3/4  | 4     | 14 1/2 | 27 1/2 | 5  | 4  | 12 3/4 | 30.0         |
| 2M   | 90  | 48  | 6  |   | 1 | 6  | 5  | 4     | 4     | 3     | 6  | 23 5/8 | 23 1/2 | 38 7/8 | 7/8   | 32     | 20 1/4 | 1 7/8 | 22 1/2 | 9 3/4  | 4     | 14 1/2 | 27 1/2 | 5  | 4  | 12 3/4 | 30.0         |
| 3    | 90  | 48  | 6  |   | 1 | 6  | 5  | 4     | 4     | 3     | 6  | 23 5/8 | 23 1/2 | 38 7/8 | 7/8   | 32     | 20 1/4 | 1 7/8 | 22 1/2 | 9 3/4  | 4     | 14 1/2 | 27 1/2 | 5  | 4  | 12 3/4 | 30.0         |
| 4    | 144 | 84  | 9  |   | 2 | 10 | 8  | 7 1/2 | 7     | 5 1/2 | 12 | 37 3/8 | 37 1/4 | 61 1/4 | 1 3/4 | 50 1/2 | 32 3/8 | 3 1/8 | 36 1/2 | 16 1/4 | 6 1/2 | 23 1/2 | 45 1/2 | 9  | 8  | 23 1/2 | 84.0         |
| 5    | 168 | 102 | 12 |   | 2 | 12 | 10 | 9     | 8 1/2 | 6 1/2 | 15 | 47 1/4 | 47     | 79 1/2 | 1 3/4 | 54     | 40 1/2 | 5 1/2 | 45     | 19 1/2 | 8     | 28 7/8 | 55     | 11 | 10 | 28 1/2 | 119.0        |

STANDARD SIGN  
E5-60

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
for State Traffic Engineer

DATE 3/7/2022 PLATE NO. E5-60.7

PROJECT NO: \_\_\_\_\_ HWY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ SHEET NO: \_\_\_\_\_ **E**