



Wisconsin Department of Transportation

Division of Transportation Systems Development

Bureau of Project Development
4822 Madison Yards Way, 4th Floor South
Madison, WI 53705

Telephone: (608) 266-1631
Facsimile (FAX): (608) 266-8459

January 25, 2021

NOTICE TO ALL CONTRACTORS:

**Proposal #09: 7067-00-71, WISC 2021 194
Village of Holmen, CTH SN
Hanson Road to Alpine Lane
CTH SN
La Crosse County**

Letting of February 9, 2021

This is Addendum No. 01, which provides for the following:

Schedule of Items:

| Added Bid Item Quantities | | | | | |
|---------------------------|------------------|------|--------------|------------------|----------------|
| Bid Item | Item Description | Unit | Old Quantity | Revised Quantity | Proposal Total |
| 624.0100 | Water | MGAL | 0 | 496 | 496 |

Plan Sheets:

| Revised Plan Sheets | |
|---------------------|--------------------------------------------------------------|
| Plan Sheet | Plan Sheet Title (brief description of changes to sheet) |
| 70 | Miscellaneous Quantity – Added table for Water to the sheet. |

Schedule of Items

Attached, dated January 25, 2021, are the revised Schedule of Items Page 8.

Plan Sheets

The following 8½ x 11-inch sheets are attached and made part of the plans for this proposal:

Revised: 70.

The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

Sincerely,

Mike Coleman

Proposal Development Specialist
Proposal Management Section

END OF ADDENDUM

EROSION CONTROL MOBILIZATIONS

| 628.1910 | 628.1905 | 628.1520 | 628.1504 |
|--------------------|----------|-------------|------------|
| MOBILIZATIONS | EROSION | SILT FENCE | SILT FENCE |
| EMERGENCY | CONTROL | MAINTENANCE | |
| EROSION | EACH | LF | LF |
| CONTROL | | | |
| EACH | | | |
| PROJECT 7067-00-71 | 5 | 4 | |
| ITEM TOTALS | 5 | 4 | |

WATER

| STATION | LOCATION | 624.0100 | REMARKS |
|-----------------|----------|----------|-----------------|
| | | M/GAL | |
| 187+94 - 254+95 | CTH SN | 496 | BASE COMPACTION |
| ITEM TOTALS | | 496 | |

INSULATION BOARD POLYSTYRENE

| STATION | 612.0902 S |
|------------|------------|
| | 4-INCH |
| | SY |
| ITEM TOTAL | 132 |

SILT FENCE

| STATION | LOCATION | 628.1520 | 628.1504 |
|-----------------------|----------|-------------|------------|
| | | SILT FENCE | SILT FENCE |
| | | MAINTENANCE | |
| | | LF | LF |
| 187+94 SN - 189+46 SN | RT | 188 | |
| 188+33 SN - 189+52 SN | LT | 28 | |
| 188+71 SN - 189+51 SN | LT | 83 | |
| 189+42 SN - 190+30 SN | LT | 44 | |
| 203+59 SN - 216+74 SN | LT | 1357 | |
| 217+12 SN - 223+75 SN | LT | 730 | |
| 223+85 SN - 230+50 SN | LT | 666 | |
| 232+00 SN - 238+08 SN | LT | 590 | |
| 239+50 SN - 231+35 SN | RT | 185 | |
| 231+47 SN - 233+00 SN | RT | 150 | |
| 235+72 SN - 239+74 SN | RT | 455 | |
| 240+10 SN - 239+95 SN | LT | 177 | |
| 248+15 SN - 240+99 SN | RT | 129 | |
| 249+19 SN - 250+57 SN | RT | 197 | |
| 250+78 SN - 251+44 SN | RT | 95 | |
| 251+64 SN - 254+91 SN | RT | 609 | |
| UNDISTRIBUTED | | 2200 | |
| ITEM TOTALS | | 9472 | 7272 |

EROSION MAT

| 628.2004 | 628.2008 | 628.2027 |
|-----------------------|---------------|-------------|
| EROSION MAT | EROSION MAT | EROSION MAT |
| CLASS I | URBAN/CLASS I | CLASS II |
| TYPE B | TYPE B | TYPE C |
| SY | SY | SY |
| 187+94 SN - 189+23 SN | RT | 161 |
| 188+98 SN - 190+31 SN | LT | 186 |
| 189+74 SN - 208+34 SN | RT | 5654 |
| 190+43 SN - 192+11 SN | LT | 286 |
| 192+56 SN - 216+63 SN | LT | 3827 |
| 208+46 SN - 214+29 SN | RT | 1953 |
| 214+53 SN - 217+62 SN | RT | 464 |
| 217+12 SN - 223+74 SN | LT | 761 |
| 217+84 SN - 223+63 SN | RT | 850 |
| 223+85 SN - 237+02 SN | LT | 1664 |
| 227+74 SN - 228+54 SN | RT | 88 |
| 230+22 SN - 231+33 SN | RT | 129 |
| 231+49 SN - 232+72 SN | RT | 151 |
| 236+72 SN - 238+59 SN | RT | 281 |
| 238+22 SN - 239+99 SN | LT | 156 |
| 241+86 SN - 242+75 SN | LT | 61 |
| 241+27 SN - 245+36 SN | RT | 711 |
| 245+36 SN - 248+02 SN | RT | 552 |
| 247+02 SN - 248+43 SN | LT | 151 |
| 248+13 SN - 248+99 SN | RT | 132 |
| 249+19 SN - 250+61 SN | RT | 208 |
| 249+31 SN - 254+82 SN | LT | 265 |
| 249+19 SN - 250+61 SN | RT | 208 |
| 250+78 SN - 254+90 SN | RT | 418 |
| UNDISTRIBUTED | | 260 |
| ITEM TOTALS | | 2121 |
| | | 20138 |

SALVAGED TOPSOIL, MULCHING, FERTILIZER, AND SEEDING

| 625.0500 | 627.0200 | 629.0210 | 630.0140 | 630.0200 | 630.0500 |
|-----------------------|------------|------------|----------|-----------|----------|
| SALVAGED | FERTILIZER | FERTILIZER | SEEDING | SEEDING | SEED |
| TOPSOIL | MULCHING | TYPE B | MIXTURE | TEMPORARY | WATER |
| SY | SY | CWT | NO. 40 | LB | M/GAL |
| | | | LB | | |
| 187+94 SN - 189+52 SN | RT | 47 | 4 | -- | 5 |
| 187+94 SN - 192+19 SN | LT | 226 | 14 | -- | 18 |
| 189+76 SN - 217+61 SN | RT | 45 | 227 | 339 | 282 |
| 192+56 SN - 216+71 SN | LT | 1196 | 126 | -- | 158 |
| 217+08 SN - 248+67 SN | LT | 2860 | 102 | -- | 127 |
| 217+97 SN - 239+74 SN | RT | 1337 | 51 | -- | 64 |
| 240+11 SN - 254+91 SN | RT | 2993 | 54 | -- | 67 |
| 249+04 SN - 254+82 SN | LT | 312 | 6 | -- | 7 |
| UNDISTRIBUTED | | 8091 | 150 | 200 | -- |
| ITEM TOTALS | | 40453 | 734 | 539 | 728 |

Addendum No. 01
ID 7067-00-71
Revised Sheet 70
January 25, 2021

NOTE: TABLE QUANTITIES
ARE APPROXIMATE
UNLESS OTHERWISE NOTED

PROJECT NO: 7067-00-71

HWY: CTH SN

COUNTY: LA CROSSE

MISCELLANEOUS QUANTITIES

PLANT NAME:

BRIAN GERNSHOW

PLANT DATE: 1/25/2021 9:01 AM

ITEM TOTALS

8781

25

734

539

728

SHEET 70

E



Proposal Schedule of Items

Proposal ID: 20210209009 Project(s): 7067-00-71

Federal ID(s): WISC 2021194

SECTION: 0001 Roadway Items

Alt Set ID: Alt Mbr ID:

| Proposal Line Number | Item ID Description | Approximate Quantity and Units | Unit Price | Bid Amount |
|----------------------|--------------------------------------------------------------|--------------------------------|-------------------|------------|
| 0220 | SPV.0060 Special 02. Remove and Reset Mailboxes | 20.000 EACH | _____. | _____. |
| 0222 | SPV.0060 Special 03. Temporary Mailbox Station | 2.000 EACH | _____. | _____. |
| 0224 | SPV.0060 Special 04. Verify Landmark Reference Monuments | 1.000 EACH | _____. | _____. |
| 0226 | SPV.0060 Special 05. Landmark Reference Monuments Special | 1.000 EACH | _____. | _____. |
| 0228 | 624.0100 Water | 496.000 MGAL | _____. | _____. |
| Section: 0001 | | | Total: | _____. |
| | | | Total Bid: | _____. |

