



## Wisconsin Department of Transportation

December 1, 2025

### Division of Transportation Systems Development

Bureau of Project Development  
4822 Madison Yards Way, 4<sup>th</sup> Floor South  
Madison, WI 53705

Telephone: (608) 266-1631  
Facsimile (FAX): (608) 266-8459

### NOTICE TO ALL CONTRACTORS:

**Proposal #01: 1067-04-61, WISC 2026093**  
**Lake Mills - Oconomowoc**  
**STH 26 Interchange Area**  
**IH 94**  
**Jefferson County**

### Letting of December 9, 2025

This is Addendum No. 01, which provides for the following:

#### Schedule of Items:

| Revised Bid Item Quantities |                                      |      |                                           |                                    |                                     |
|-----------------------------|--------------------------------------|------|-------------------------------------------|------------------------------------|-------------------------------------|
| Bid Item                    | Item Description                     | Unit | Proposal<br>Total Prior<br>to<br>Addendum | Proposal<br>Quantity<br>Change (-) | Proposal<br>Total After<br>Addendum |
| 204.0110                    | Removing Asphaltic Surface           | SY   | 7,204                                     | -6,830                             | 374                                 |
| 455.0605                    | Tack Coat                            | GAL  | 2,970                                     | -70                                | 2,900                               |
| 460.6224                    | HMA Pavement 4 MT 58-28 S            | TON  | 5,130                                     | -1,510                             | 3,620                               |
| 465.0105                    | Asphaltic Surface                    | TON  | 799                                       | 1,094                              | 1,893                               |
| 465.0110                    | Asphaltic Surface Patching           | TON  | 209                                       | -204                               | 5                                   |
| SPV.0180.01                 | Removing Distressed Pavement Milling | SY   | 1,750                                     | 5,840                              | 7,230                               |

#### Plan Sheets:

| Revised Plan Sheets |                                                                                |
|---------------------|--------------------------------------------------------------------------------|
| Plan Sheet          | Plan Sheet Title (brief description of changes to sheet)                       |
| 9-11, 13-14         | Finished Typical Sections (Revised note regarding shoulder replacement areas)  |
| 15                  | Construction Details (Revised asphaltic surface patching to asphaltic surface) |
| 41-43               | Curb Ramps (Revised asphaltic surface to asphaltic surface patching)           |
| 62, 67              | Miscellaneous Quantities (Revisions to quantities)                             |

**Schedule of Items**

Attached, dated December 1, 2025, are the revised Schedule of Items Pages 1, 2, and 10.

**Plan Sheets**

The following 8½ x 11-inch sheets are attached and made part of the plans for this proposal:

Revised: 9,10,11,13,14,15,41,42,43,62 and 67.

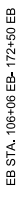
The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

Sincerely,

*Mike Coleman*

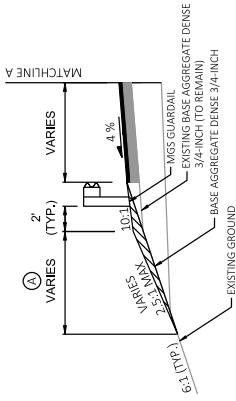
Proposal Development Specialist  
Proposal Management Section

END OF ADDENDUM



- ① DISTRESSED PAVEMENT MILLING REQ'D IN AREAS DETERMINED BY THE ENGINEER. SEE THE REMOVING DISTRESSED PAVEMENT MILLING DETAIL FOR ADDITIONAL INFORMATION.
- ② CONTINUOUS DIAMOND GRINDING CONCRETE PAVEMENT REQ'D (SEE PLAN SHEETS AND MISCELLANEOUS QUANTITIES FOR LIMITS)

SEEDING MIXTURE NO. 30,  
FERTILIZER TYPE B

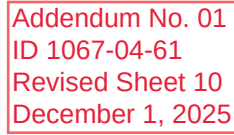


## MATCHLINE A

SEE GUARDRAIL LAYOUT DETAILS FOR LOCATIONS  
(MIRROR WHEN GUARDRAIL IS ON OPPOSITE SIDE OF ROADWAY)

- 

FINISHED TYPICAL SECTION  
RAMP B STA. 18+75 B - 26+42 B



## FINISHED TYPICAL SECTIONS

PLOT DATE: 11/19/2025 11:50 AM

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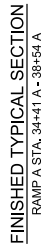
|           |                |             |
|-----------|----------------|-------------|
| PLOT BY : | HASSETT, TYLER | PLOT NAME : |
|-----------|----------------|-------------|

PLOT SCALE :

10

WISDOT/CADDs SHEET 42

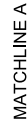
① DISTRESSED PAVEMENT MILLING REQ'D IN AREAS DETERMINED BY THE ENGINEER. SEE THE REMOVING DISTRESSED PAVEMENT MILLING DETAIL FOR ADDITIONAL INFORMATION.



RAMP A STA. 34+41 A - 38+54 A

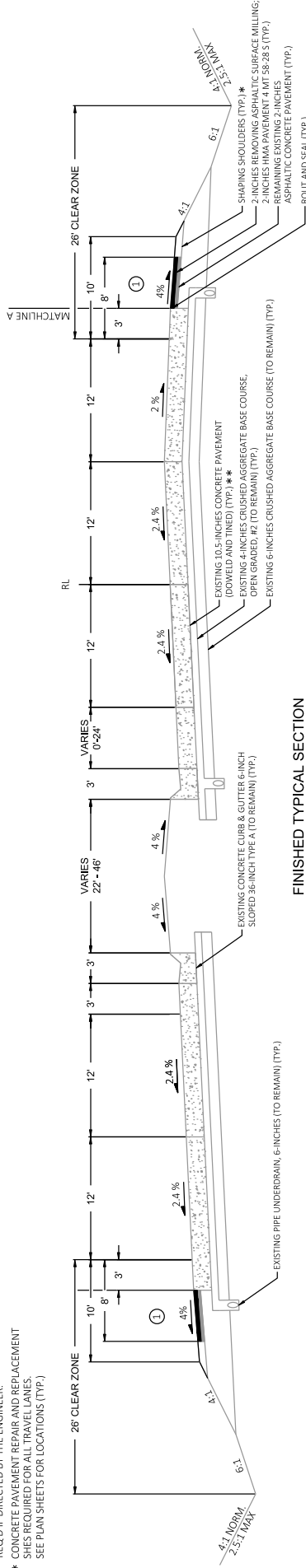


RAMP B STA. 42+93 B - 45+91 B



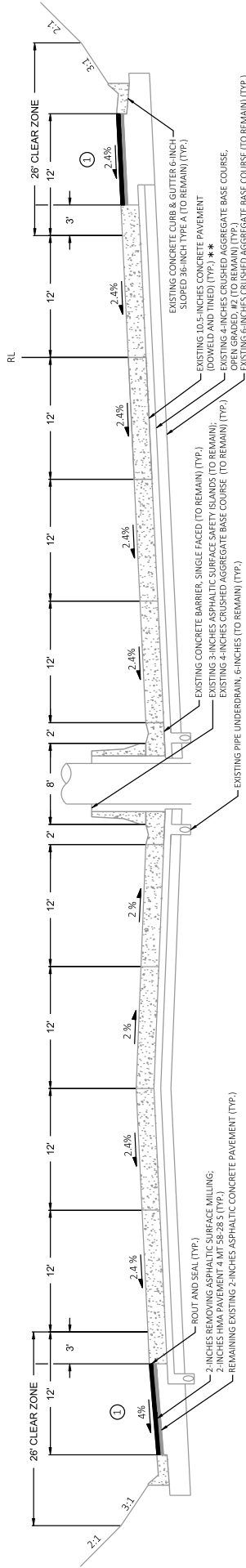
SEE GUARDRAIL LAYOUT DETAILS FOR LOCATIONS  
(MIRROR WHEN GUARDRAIL IS ON OPPOSITE SIDE OF ROADWAY)

\* BASE AGGREGATE DENSE 3/4-INCH (SHOULDERS)  
REQ'D IF DIRECTED BY THE ENGINEER.  
\*\* CONCRETE PAVEMENT REPAIR AND REPLACEMENT  
SHES REQUIRED FOR ALL TRAVEL LANES.  
SEE PLAN SHEETS FOR LOCATIONS (TYP.)



**FINISHED TYPICAL SECTION**

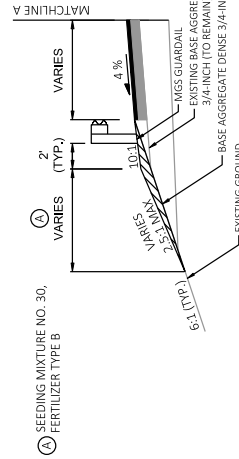
STA. 99+75 S - 107+51 S  
STH 26



**FINISHED TYPICAL SECTION**

STA. 107+51 S - 110+57 S  
AT STRUCTURES B-28-109 AND B-28-110  
STH 26

① DISTRESSED PAVEMENT MILLING REQ'D IN AREAS DETERMINED BY THE ENGINEER. SEE THE REMOVING DISTRESSED PAVEMENT MILLING DETAIL FOR ADDITIONAL INFORMATION.



**MATCHLINE A**

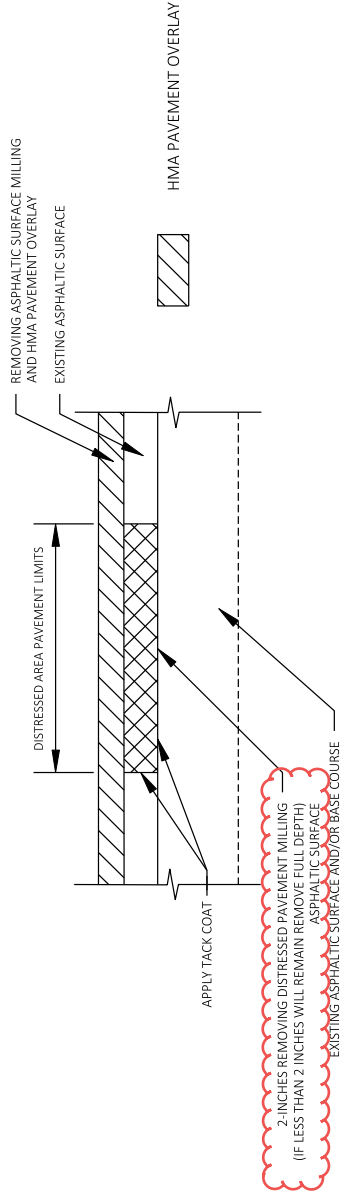
SEE GUARDRAIL LAYOUT DETAILS FOR LOCATIONS  
(MIRROR WHEN GUARDRAIL IS ON OPPOSITE SIDE OF ROADWAY)

|                                                                                             |                     |                   |                            |                        |                       |
|---------------------------------------------------------------------------------------------|---------------------|-------------------|----------------------------|------------------------|-----------------------|
| PROJECT NO: 1067-04-61                                                                      | HWY: IH 94          | COUNTY: JEFFERSON | FINISHED TYPICAL SECTIONS  | SHEET 13               | E                     |
| FILE NAME: S:\VAD\1000-1099\1089\529\DRAWINGS\CAD\CIVIL 3D\10670461\SHETS\PLAN\020801_TSDWG | 11/19/2025 11:50 AM | PLOT DATE:        | PLOT NAME: HASSETT, TAYLOR | PLOT SCALE: 1 IN=10 FT | WISDOT/CAD05 SHEET 42 |

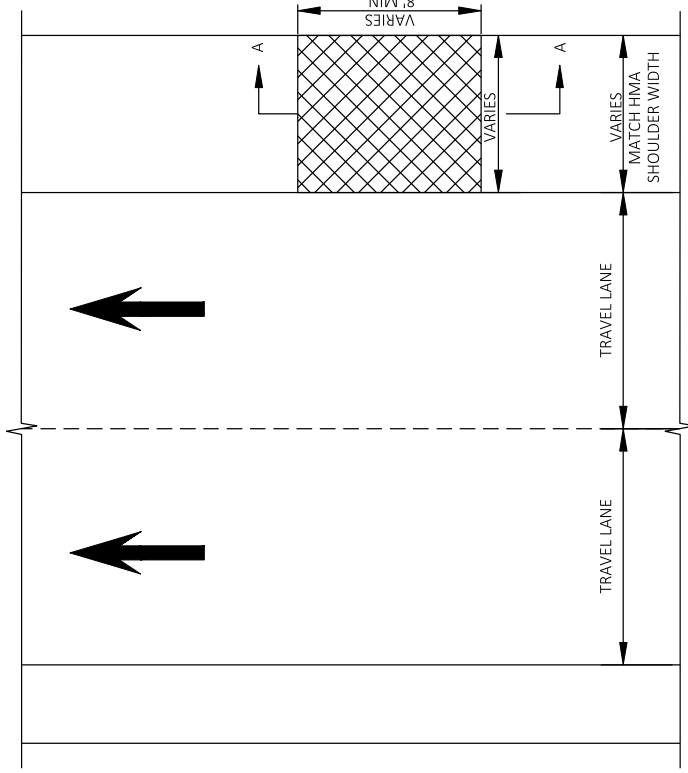
[illegible]

STH 26  
STA. 110+57 S - 115+65 S

Addendum No. 01  
ID 1067-04-61  
Revised Sheet 14  
December 1, 2025



REMOVING DISTRESSED PAVEMENT MILLING  
SECTION A-A



EXACT LOCATION AND LIMITS OF REMOVING DISTRESSED PAVEMENT  
MILLING TO BE DETERMINED BY THE ENGINEER IN THE FIELD

PLAN VIEW

Addendum No. 01  
ID 1067-04-61  
Revised Sheet 15  
December 1, 2025

|                                                                                              |                        |                                |                         |                        |                       |
|----------------------------------------------------------------------------------------------|------------------------|--------------------------------|-------------------------|------------------------|-----------------------|
| PROJECT NO: 1067-04-61                                                                       | HWY: IH 94             | COUNTY: JEFFERSON              | CONSTRUCTION DETAILS    | SHEET 15               | E                     |
| FILE NAME: S:\WAD\1000-1099\1089\1529\DRAWINGS\CAD\CIVIL\3D\10670461\SHETSPLAN\021001_CD.DWG | LAYOUT NAME: 021001_cd | PLOT DATE: 11/19/2025 11:51 AM | PLOT BY: HASSETT, TYLER | PLOT SCALE: 1 IN=10 FT | WISDOT/CAD05 SHEET 42 |

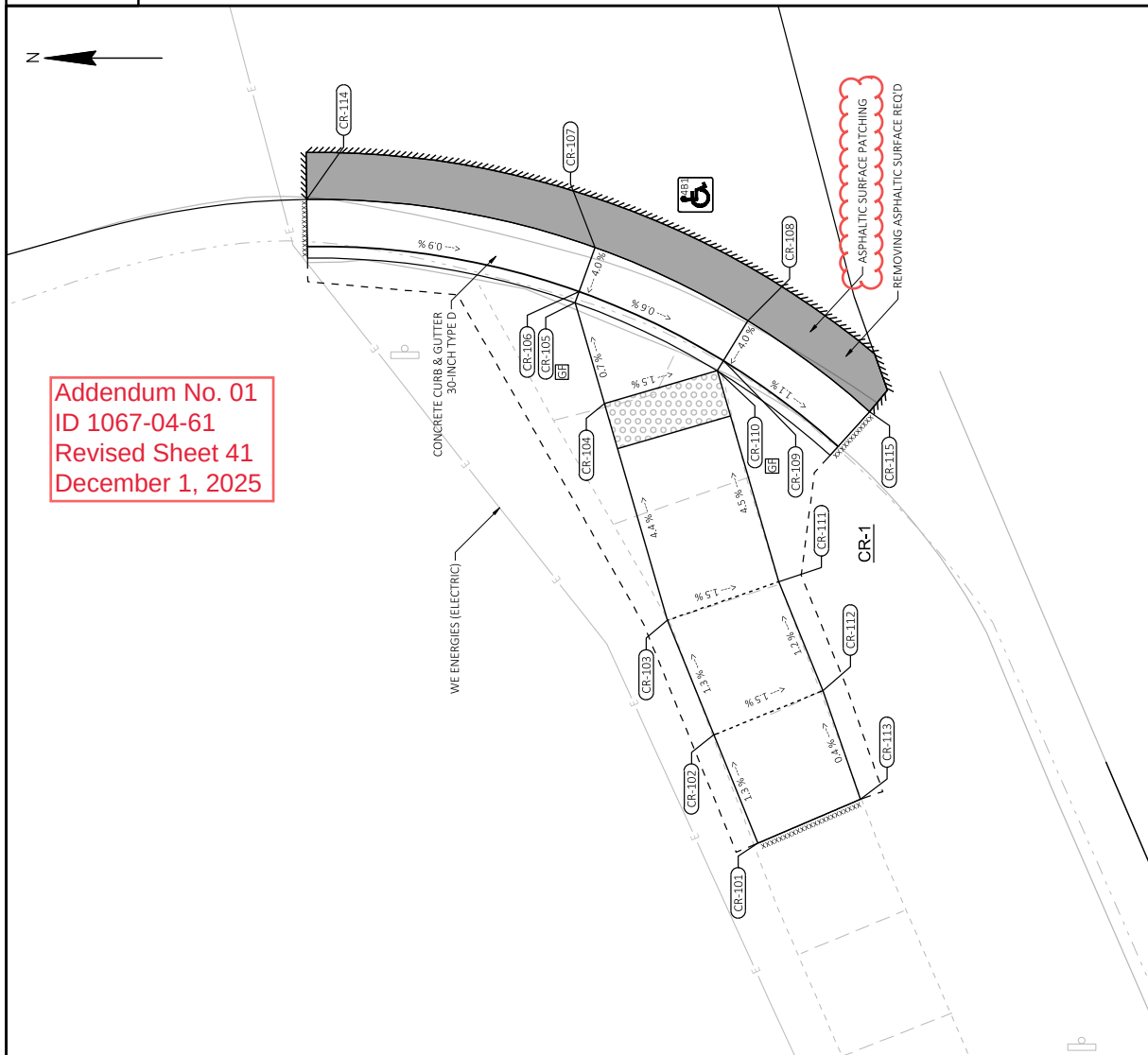


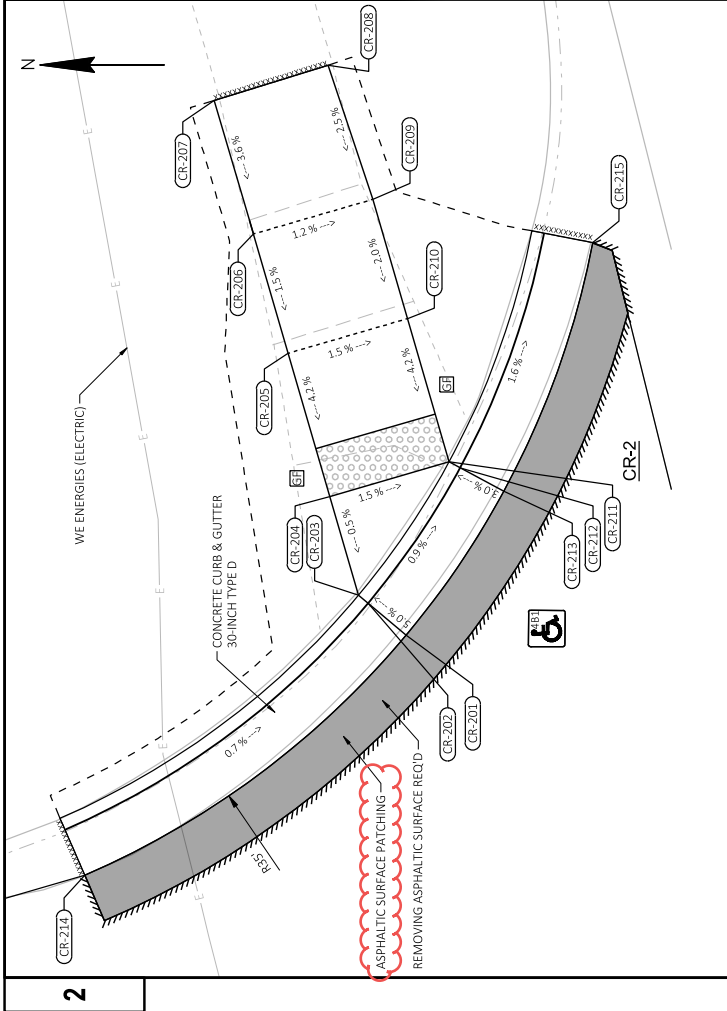
| STATION & OFFSET TABLE |             |          |             |             |           |
|------------------------|-------------|----------|-------------|-------------|-----------|
| POINT                  | STATION     | OFFSET   | Y<br>COORDS | X<br>COORDS | ELEVATION |
| CR-101                 | 102+446.3 W | 30.8' LT | 587645.66   | 865462.80   | MATCH     |
| CR-102                 | 102+509.9 W | 30.9' LT | 587647.53   | 865467.42   | 822.95    |
| CR-103                 | 102+555.8 W | 31.0' LT | 587649.51   | 865472.29   | 822.88    |
| CR-104                 | 102+64.8 W  | 30.4' LT | 587659.15   | 865481.52   | 822.46    |
| CR-105                 | 102+69.0 W  | 30.2' LT | 587653.44   | 865485.81   | 822.43    |
| CR-106                 | 102+69.4 W  | 29.9' LT | 587653.27   | 865486.29   | 822.42    |
| CR-107                 | 102+70.8 W  | 28.7' LT | 587652.59   | 865488.17   | 822.50    |
| CR-108                 | 102+66.1 W  | 23.5' LT | 587646.08   | 865485.05   | 822.48    |
| CR-109                 | 102+64.9 W  | 25.1' LT | 587647.39   | 865483.34   | 822.38    |
| CR-110                 | 102+64.6 W  | 25.5' LT | 587647.39   | 865482.92   | 822.39    |
| CR-111                 | 102+55.8 W  | 26.0' LT | 587644.78   | 865473.94   | 822.81    |
| CR-112                 | 102+51.0 W  | 25.9' LT | 587642.90   | 865469.30   | 822.87    |
| CR-113                 | 102+46.4 W  | 26.0' LT | 587641.92   | 865464.68   | MATCH     |
| CR-114                 | 102+76.2 W  | 39.7' LT | 587664.86   | 865490.21   | MATCH     |
| CR-115                 | 102+61.0 W  | 19.9' LT | 587640.91   | 865481.17   | MATCH     |

## CURB RAMP LEGEND

- |                                                                                     |                                      |
|-------------------------------------------------------------------------------------|--------------------------------------|
|  | GRASS FLARE, 6:1 NON-TRAVERSABLE     |
|  | CONCRETE FLARE, 10:1 TRAVERSABLE     |
|  | LANDING                              |
|  | CURB RAMP, TYPE X                    |
|  | CURB RAMP DETECTABLE WARNING FIELD   |
|  | NATURAL PATINA, CURB RAMP DETECTABLE |
|  | WARNING FIELD RADIAL NATURAL PATINA  |
|  | SAWING CONCRETE                      |
|  | SAWING ASPHALT                       |
|  | SLOPE INTERCEPTS                     |

NOTES:  
ALL SIDEWALK SHOWN IS CONCRETE SIDEWALK 4-INCH  
UNLESS OTHERWISE NOTED.



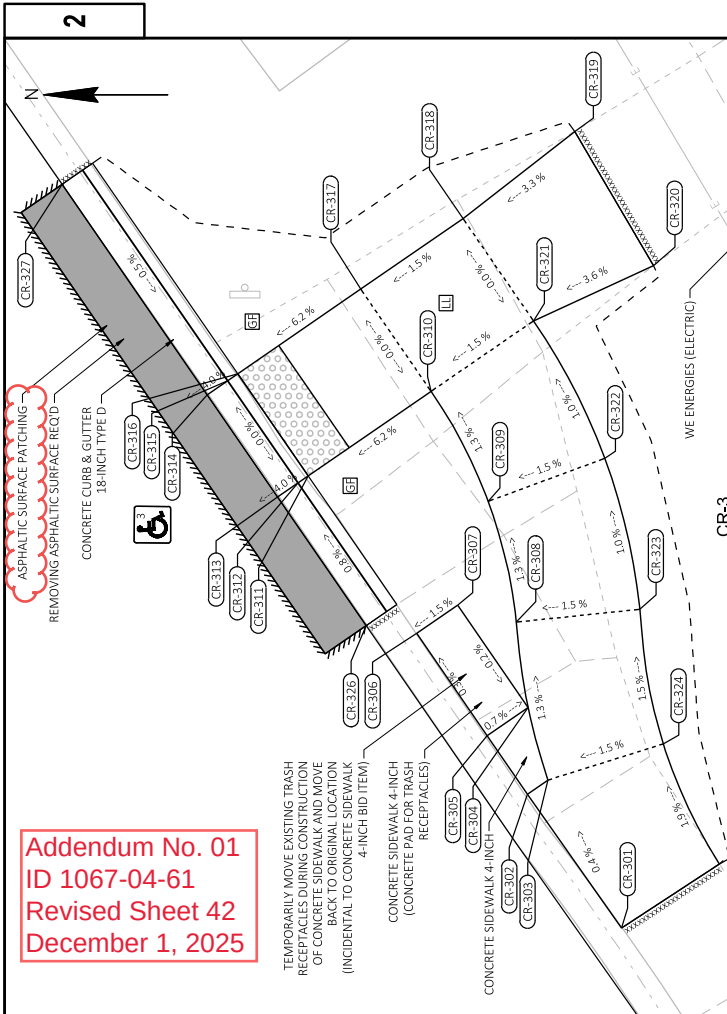


| STATION & OFFSET TABLE |            |          |           |           |
|------------------------|------------|----------|-----------|-----------|
| POINT                  | STATION    | OFFSET   | COORDS    | ELEVATION |
| CR-201                 | 103+24.0 W | 29.9' LT | 587668.24 | 822.68    |
| CR-202                 | 103+25.6 W | 31.1' LT | 587669.77 | 822.58    |
| CR-203                 | 103+26.0 W | 31.4' LT | 587670.15 | 822.59    |
| CR-204                 | 103+30.1 W | 31.6' LT | 587671.31 | 822.61    |
| CR-205                 | 103+36.1 W | 32.0' LT | 587672.98 | 822.86    |
| CR-206                 | 103+41.1 W | 32.2' LT | 587674.38 | 822.94    |
| CR-207                 | 103+46.7 W | 32.6' LT | 587675.96 | 825.63.27 |
| CR-208                 | 103+47.0 W | 27.8' LT | 587671.38 | 865564.69 |
| CR-209                 | 103+41.4 W | 27.2' LT | 587669.58 | 865559.30 |
| CR-210                 | 103+36.4 W | 27.0' LT | 587668.18 | 865554.50 |
| CR-211                 | 103+30.4 W | 26.6' LT | 587666.51 | 865548.74 |
| CR-212                 | 103+30.1 W | 26.3' LT | 587666.07 | 865548.50 |
| CR-213                 | 103+28.8 W | 24.8' LT | 587664.31 | 865547.55 |
| CR-214                 | 103+17.5 W | 44.7' LT | 587681.17 | 865532.09 |
| CR-215                 | 103+37.7 W | 19.0' LT | 587660.73 | 865557.55 |

**CURB RAMP LEGEND**

GRASS FLARE, 6:1 NON-TRAVERSABLE  
CONCRETE FLARE, 10:1 TRAVERSABLE  
LANDING  
CURB RAMP, TYPE X  
CURB RAMP DETECTABLE WARNING FIELD  
NATURAL PATINA/CURB RAMP DETECTABLE  
WARNING FIELD RADIAL NATURAL PATINA  
XXXX SAWING CONCRETE  
SAWING ASPHALT  
SLOPE INTERCEPTS

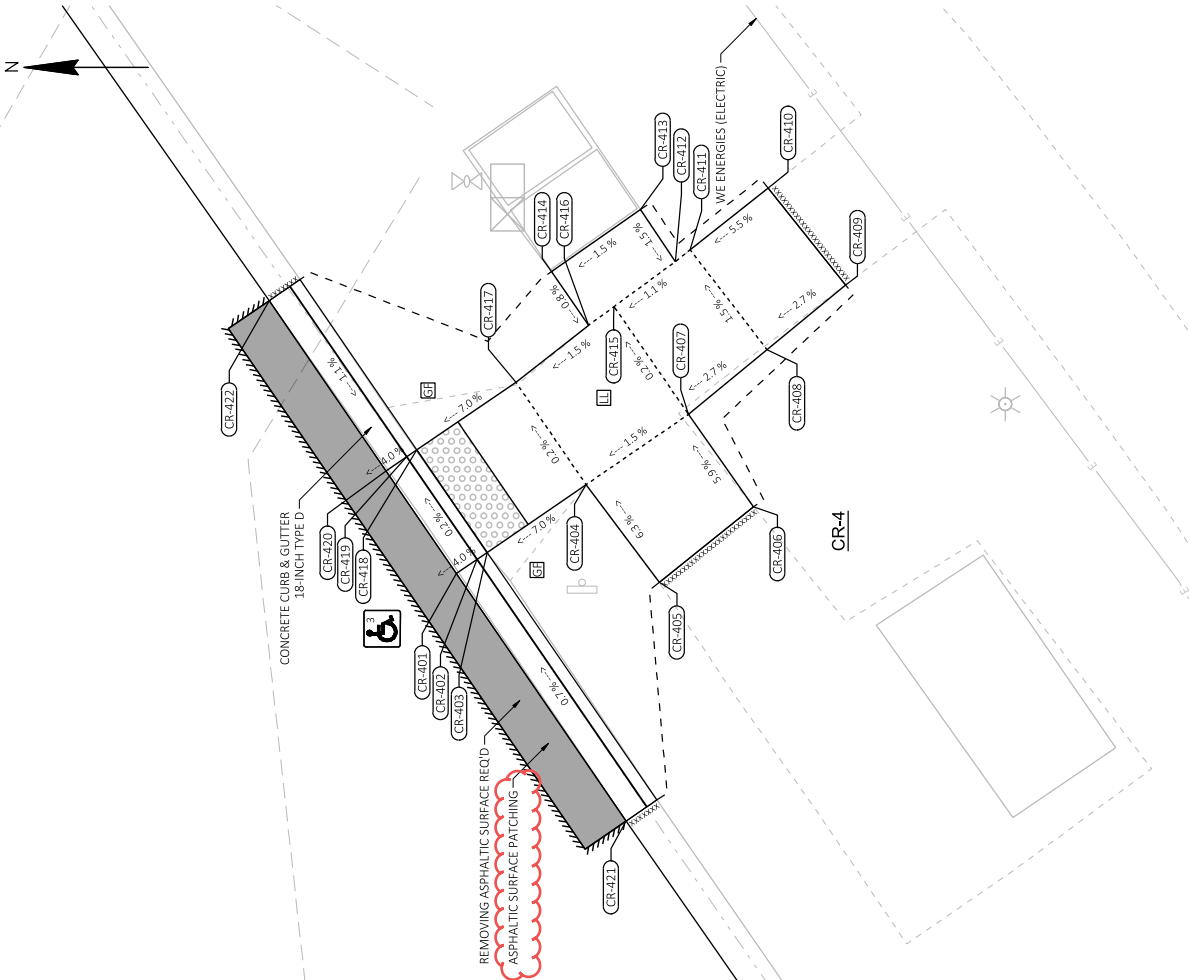
NOTES:  
ALL SIDEWALK SHOWN IS CONCRETE SIDEWALK 4-INCH  
UNLESS OTHERWISE NOTED.  
RESTORE DISTURBED AREAS WITH SALVAGED TOPSOIL,  
SEEDING MIXTURE NO. 30, FERTILIZER TYPE B, AND  
EROSION MAT URBAN CLASS I TYPE A.



| STATION & OFFSET TABLE |            |          |           |           |
|------------------------|------------|----------|-----------|-----------|
| POINT                  | STATION    | OFFSET   | COORDS    | ELEVATION |
| CR-301                 | 105+59.7 W | 68.7' LT | 587763.49 | 865747.76 |
| CR-302                 | 105+67.2 W | 69.9' LT | 587767.26 | 865753.15 |
| CR-303                 | 105+67.4 W | 68.9' LT | 587766.44 | 865753.72 |
| CR-304                 | 105+70.9 W | 68.4' LT | 587767.24 | 865756.64 |
| CR-305                 | 105+70.5 W | 70.4' LT | 587768.88 | 865755.51 |
| CR-306                 | 105+76.2 W | 71.2' LT | 587771.72 | 865759.62 |
| CR-307                 | 105+76.6 W | 69.2' LT | 587770.07 | 865760.76 |
| CR-308                 | 105+74.7 W | 67.4' LT | 587767.72 | 865760.07 |
| CR-309                 | 105+80.3 W | 66.3' LT | 587768.84 | 865764.93 |
| CR-310                 | 105+86.1 W | 66.3' LT | 587771.14 | 865769.36 |
| CR-311                 | 105+85.1 W | 72.3' LT | 587776.08 | 865765.95 |
| CR-312                 | 105+85.1 W | 72.8' LT | 587776.49 | 865765.67 |
| CR-313                 | 105+84.9 W | 73.8' LT | 587777.32 | 865765.10 |
| CR-314                 | 105+90.7 W | 74.4' LT | 587780.15 | 865769.22 |

| STATION & OFFSET TABLE |            |          |           |           |
|------------------------|------------|----------|-----------|-----------|
| POINT                  | STATION    | OFFSET   | COORDS    | ELEVATION |
| CR-315                 | 105+90.9 W | 73.4' LT | 587779.33 | 865769.79 |
| CR-316                 | 105+91.0 W | 72.9' LT | 587778.92 | 865770.07 |
| CR-317                 | 105+91.8 W | 67.0' LT | 587773.98 | 865773.47 |
| CR-318                 | 105+92.5 W | 62.0' LT | 587769.86 | 865776.31 |
| CR-319                 | 105+93.6 W | 56.4' LT | 587765.36 | 865779.81 |
| CR-320                 | 105+86.6 W | 56.1' LT | 587762.19 | 865774.42 |
| CR-321                 | 105+86.8 W | 61.4' LT | 587767.02 | 865772.19 |
| CR-322                 | 105+79.7 W | 61.3' LT | 587764.15 | 865766.66 |
| CR-323                 | 105+72.8 W | 62.7' LT | 587762.74 | 865760.59 |
| CR-324                 | 105+66.7 W | 64.1' LT | 587761.80 | 865755.17 |
| CR-325                 | 105+60.6 W | 64.0' LT | 587759.54 | 865750.34 |
| CR-326                 | 105+77.6 W | 72.9' LT | 587773.75 | 865759.93 |
| CR-327                 | 106+02.8 W | 75.5' LT | 587785.99 | 865777.69 |

Addendum No. 01  
ID 1067-04-61  
Revised Sheet 42  
December 1, 2025



| CURB RAMP LEGEND |                                                    |
|------------------|----------------------------------------------------|
|                  | GRASS FLARE, 6:1 NON-TRAVERSABLE                   |
|                  | CONCRETE FLARE, 10:1 TRAVERSABLE                   |
|                  | LANDING                                            |
|                  | CURB RAMP, TYPE X                                  |
|                  | CURB RAMP DETECTABLE WARNING FIELD                 |
|                  | NATURAL FILLING CURB RAMP DETECTABLE WARNING FIELD |
|                  | SAWING CONCRETE                                    |
|                  | SAWING ASPHALT                                     |
|                  | SLOPE INTERCEPTS                                   |

NOTES:  
ALL SIDEWALK SHOWN IS CONCRETE SIDEWALK 4-INCH  
UNLESS OTHERWISE NOTED.  
RESTORE DISTURBED AREAS WITH SALVAGED TOPSOIL,  
SEEDING MIXTURE NO. 30, FERTILIZER TYPE B, AND  
EROSION MAT URBAN CLASS TYPE A.

| STATION & OFFSET TABLE |            |          |           |           |
|------------------------|------------|----------|-----------|-----------|
| POINT                  | STATION    | OFFSET   | Y COORDS  | X COORDS  |
| CR-401                 | 106+48.9 W | 77.7' LT | 587808.20 | 865809.78 |
| CR-402                 | 106+48.9 W | 76.7' LT | 587807.37 | 865810.35 |
| CR-403                 | 106+48.9 W | 76.2' LT | 587806.96 | 865810.63 |
| CR-404                 | 106+48.9 W | 71.4' LT | 587802.98 | 865813.35 |
| CR-405                 | 106+43.2 W | 71.1' LT | 587800.04 | 865809.42 |
| CR-406                 | 106+43.7 W | 66.3' LT | 587796.24 | 865812.47 |
| CR-407                 | 106+49.0 W | 66.4' LT | 587798.86 | 865816.18 |
| CR-408                 | 106+49.4 W | 62.3' LT | 587795.70 | 865818.78 |
| CR-409                 | 106+49.8 W | 58.2' LT | 587792.54 | 865821.39 |
| CR-410                 | 106+55.4 W | 58.6' LT | 587795.66 | 865825.28 |
| CR-411                 | 106+55.2 W | 62.6' LT | 587798.79 | 865822.80 |
| CR-412                 | 106+55.1 W | 63.3' LT | 587799.40 | 865822.33 |
| CR-413                 | 106+58.0 W | 63.3' LT | 587800.79 | 865824.43 |
| CR-414                 | 106+58.0 W | 67.6' LT | 587804.37 | 865821.93 |
| CR-415                 | 106+55.0 W | 66.4' LT | 587801.85 | 865820.52 |
| CR-416                 | 106+55.0 W | 67.6' LT | 587802.88 | 865819.77 |
| CR-417                 | 106+54.8 W | 71.4' LT | 587805.81 | 865817.48 |
| CR-418                 | 106+54.8 W | 76.2' LT | 587809.79 | 865814.75 |
| CR-419                 | 106+54.8 W | 76.7' LT | 587810.20 | 865814.47 |
| CR-420                 | 106+54.8 W | 77.7' LT | 587811.03 | 865813.90 |
| CR-421                 | 106+34.6 W | 77.5' LT | 587801.37 | 865799.81 |
| CR-422                 | 106+64.7 W | 77.5' LT | 587815.72 | 865820.76 |

Addendum No. 01  
ID 1067-04-61  
Revised Sheet 43  
December 1, 2025

## REMOVAL ITEMS

| NEW WORK DETAILS |                           |   |         |                                                      |                                                                |                                                            |                                                     |                                                  |                                                 |                                       |                                        |    |
|------------------|---------------------------|---|---------|------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------|-------------------------------------------------|---------------------------------------|----------------------------------------|----|
| LOCATION         | STATION                   | - | STATION | *<br>204.0110<br>REMOVING<br>ASPHALTIC SURFACE<br>SY | 204.0115<br>REMOVING<br>ASPHALTIC SURFACE<br>BUTT JOINTS<br>SY | 204.0120<br>REMOVING<br>ASPHALTIC SURFACE<br>MILLING<br>SY | SPV.0180.01<br>DISTRESSED PAVEMENT<br>MILLING<br>SY | *<br>204.0150<br>REMOVING<br>CURB & GUTTER<br>LF | 204.0155<br>REMOVING<br>CONCRETE SIDEWALK<br>SY | *<br>690.0150<br>SAWING ASPHALT<br>LF | *<br>690.0250<br>SAWING CONCRETE<br>LF |    |
| CATEGORY 0010    |                           |   |         |                                                      |                                                                |                                                            |                                                     |                                                  |                                                 |                                       |                                        |    |
| STAGE 1          | EB IH 94                  | - | 106+06  | -                                                    | 172+50                                                         | EB                                                         |                                                     |                                                  |                                                 |                                       |                                        |    |
|                  | WB IH 94                  | - | 109+15  | -                                                    | 172+54                                                         | WB                                                         |                                                     |                                                  |                                                 |                                       |                                        |    |
|                  | STAGE 1 SUBTOTALS         |   |         | 0                                                    | 39                                                             | 11,000                                                     |                                                     | 2,760                                            | 0                                               | 0                                     | 0                                      | 0  |
| STAGE 2          | EB IH 94                  | - | 106+06  | -                                                    | 172+50                                                         | EB                                                         |                                                     |                                                  |                                                 |                                       |                                        |    |
|                  | WB IH 94                  | - | 109+15  | -                                                    | 172+54                                                         | WB                                                         |                                                     |                                                  |                                                 |                                       |                                        |    |
|                  | STAGE 2 SUBTOTALS         |   |         | 0                                                    | 58                                                             | 7,300                                                      |                                                     | 1,130                                            | 0                                               | 0                                     | 0                                      | 0  |
| N. WATERTOWN ST  | N. WATERTOWN ST           |   |         | 109+05                                               | -                                                              | 115+65                                                     | W                                                   |                                                  |                                                 |                                       |                                        |    |
|                  | N. WATERTOWN ST SUBTOTALS |   |         | 20                                                   | 0                                                              | 0                                                          |                                                     | 190                                              | 80                                              | 10                                    | 40                                     |    |
|                  | STH 26                    | - | 99+75   | -                                                    | 116+30                                                         | S                                                          |                                                     |                                                  |                                                 |                                       |                                        |    |
| RAMP A           | STH 26 SUBTOTALS          |   |         | 0                                                    | 8                                                              | 1,600                                                      |                                                     | 400                                              | 0                                               | 0                                     | 0                                      | 0  |
|                  | EXIT RAMP                 | - | 10+00   | -                                                    | 24+00                                                          | A                                                          |                                                     |                                                  |                                                 |                                       |                                        |    |
|                  | CONNECTOR                 | - | 24+00   | -                                                    | 39+00                                                          | A                                                          |                                                     |                                                  |                                                 |                                       |                                        |    |
|                  | ENTRANCE RAMP             | - | 39+00   | -                                                    | 56+44.48                                                       | A                                                          |                                                     |                                                  |                                                 |                                       |                                        |    |
|                  | RAMP A SUBTOTALS          |   |         | 0                                                    | 10                                                             | 4,300                                                      |                                                     | 1,090                                            | 0                                               | 0                                     | 0                                      | 0  |
| RAMP B           | ENTRANCE RAMP             | - | 10+00   | -                                                    | 27+00                                                          | B                                                          |                                                     |                                                  |                                                 |                                       |                                        |    |
|                  | CONNECTOR                 | - | 27+00   | -                                                    | 42+00                                                          | B                                                          |                                                     |                                                  |                                                 |                                       |                                        |    |
|                  | EXIT RAMP                 | - | 39+00   | -                                                    | 55+55.90                                                       | B                                                          |                                                     |                                                  |                                                 |                                       |                                        |    |
|                  | RAMP B SUBTOTALS          |   |         | 0                                                    | 12                                                             | 3,200                                                      |                                                     | 810                                              | 0                                               | 0                                     | 0                                      | 0  |
|                  | CATEGORY 0010 SUBTOTALS   |   |         | 20                                                   | 127                                                            | 27,400                                                     |                                                     | 6,890                                            | 370                                             | 80                                    | 10                                     | 40 |
| CATEGORY 0070    |                           |   |         |                                                      |                                                                |                                                            |                                                     |                                                  |                                                 |                                       |                                        |    |
| PARK & RIDE      | PARK & RIDE               |   |         | 102+00                                               | -                                                              | 108+50                                                     | W                                                   |                                                  |                                                 |                                       |                                        |    |
|                  | PARK & RIDE SUBTOTALS     |   |         | 30                                                   | 81                                                             | 6,700                                                      |                                                     | 340                                              | 70                                              | 170                                   | 50                                     | 50 |
|                  | CATEGORY 0070 SUBTOTALS   |   |         | 30                                                   | 81                                                             | 6,700                                                      |                                                     | 340                                              | 70                                              | 170                                   | 50                                     | 50 |
| TOTALS           |                           |   | 50      | 208                                                  | 34,100                                                         |                                                            | 7,230                                               | 470                                              | 150                                             | 180                                   | 90                                     | 90 |

\*ADDITIONAL QUANTITIES LISTED ELSEWHERE

Addendum No. 01  
ID 1067-04-61  
Revised Sheet 62  
December 1, 2025

Addendum No. 01  
ID 1067-04-61  
Revised Sheet 67  
December 1, 2025

| ASPHALT PAVEMENT ITEMS  |                          |           |              |                       |                                          |                               |                                           |                                                 |                            |
|-------------------------|--------------------------|-----------|--------------|-----------------------|------------------------------------------|-------------------------------|-------------------------------------------|-------------------------------------------------|----------------------------|
|                         |                          |           |              | 455.0605<br>TACK COAT | 460.6224<br>HMA PAVEMENT<br>4 MT 58-28 S | 465.0105<br>ASPHALTIC SURFACE | 465.0110<br>ASPHALTIC SURFACE<br>PATCHING | 465.0305<br>ASPHALTIC SURFACE<br>SAFETY ISLANDS | 690.0150<br>SAWING ASPHALT |
|                         |                          |           |              | GAL                   | TON                                      | TON                           | TON                                       | TON                                             | LF                         |
| CATEGORY 0010           |                          |           |              |                       |                                          |                               |                                           |                                                 |                            |
| STAGE 1                 | EB IH 94                 | 106+06    | - 172+50 EB  | 430                   | 650                                      | 253                           | ---                                       | ---                                             | 90                         |
|                         | WB IH 94                 | 109+15    | - 172+54 WB  | 530                   | 800                                      | 315                           | ---                                       | ---                                             | 110                        |
|                         | STAGE 1 SUBTOTALS        |           |              | 960                   | 1,450                                    | 568                           | 0                                         | 0                                               | 200                        |
| STAGE 2                 | EB IH 94                 | 106+06    | - 172+50 EB  | 390                   | 590                                      | 133                           | ---                                       | ---                                             | 60                         |
|                         | WB IH 94                 | 109+15    | - 172+54 WB  | 250                   | 370                                      | 82                            | ---                                       | ---                                             | 60                         |
|                         | STAGE 2 SUBTOTALS        |           |              | 640                   | 960                                      | 215                           | 0                                         | 0                                               | 120                        |
| N. WATERTOWN ST         | N. WATERTOWN ST          | 109+05    | - 115+65 W   | ---                   | ---                                      | ---                           | ---                                       | 3                                               | ---                        |
|                         | N. WATERTOWN ST SUBTOTAL |           |              | 0                     | 0                                        | 0                             | 0                                         | 3                                               | 0                          |
|                         | STH 26                   | STH 26    | 99+75        | - 116+30 S            | 140                                      | 210                           | 47                                        | ---                                             | ---                        |
| STH 26 SUBTOTALS        |                          |           | 140          | 210                   | 47                                       | 0                             | 0                                         | 0                                               |                            |
| RAMP A                  |                          | EXIT RAMP | 10+00        | - 24+00 A             | 100                                      | 150                           | 33                                        | ---                                             | ---                        |
|                         | CONNECTOR                | 24+00     | - 39+00 A    | 110                   | 170                                      | 39                            | ---                                       | ---                                             | 30                         |
|                         | ENTRANCE RAMP            | 39+00     | - 56+44.48 A | 170                   | 250                                      | 58                            | ---                                       | ---                                             | 40                         |
| RAMP A SUBTOTALS        |                          |           |              | 380                   | 570                                      | 130                           | 0                                         | 0                                               | 100                        |
| RAMP B                  | ENTRANCE RAMP            | 10+00     | - 27+00 B    | 70                    | 110                                      | 24                            | ---                                       | ---                                             | 30                         |
|                         | CONNECTOR                | 27+00     | - 42+00 B    | 120                   | 180                                      | 39                            | ---                                       | ---                                             | 30                         |
|                         | EXIT RAMP                | 39+00     | - 55+55.90 B | 90                    | 140                                      | 33                            | ---                                       | ---                                             | 30                         |
| RAMP B SUBTOTALS        |                          |           |              | 280                   | 430                                      | 96                            | 0                                         | 0                                               | 90                         |
| CATEGORY 0010 SUBTOTALS |                          |           |              | 2,400                 | 3,620                                    | 1,056                         | 0                                         | 3                                               | 510                        |
| CATEGORY 0070           |                          |           |              |                       |                                          |                               |                                           |                                                 |                            |
| PARK & RIDE             | PARK & RIDE              | 102+00    | - 108+50 W   | 500                   | ---                                      | 794                           | 5                                         | ---                                             | ---                        |
|                         | PARK & RIDE SUBTOTALS    |           |              | 500                   | 0                                        | 794                           | 5                                         | 0                                               | 0                          |
|                         | CATEGORY 0070 SUBTOTALS  |           |              | 500                   | 0                                        | 794                           | 5                                         | 0                                               | 0                          |
| TOTALS                  |                          |           |              | 2,900                 | 3,620                                    | 1,850                         | 5                                         | 3                                               | 510                        |

\* ADDITIONAL QUANTITIES LISTED ELSEWHERE  
\*\* SAWING ASPHALT FOR AREAS OF FULL SHOULDER REPLACEMENT  
\*\*\* FOR USE AT CONCRETE CURB & GUTTER SPOT REPLACEMENTS



## Proposal Schedule of Items

Page 1 of 11

Proposal ID: 20251209001 Project(s): 1067-04-61

Federal ID(s): WISC 2026093

SECTION: 0001

Contract Items

Alt Set ID:

Alt Mbr ID:

| Proposal Line Number | Item ID Description                                                             | Approximate Quantity and Units | Unit Price | Bid Amount |
|----------------------|---------------------------------------------------------------------------------|--------------------------------|------------|------------|
| 0002                 | 204.0110<br>Removing Asphaltic Surface                                          | 374.000<br>SY                  | _____.     | _____.     |
| 0004                 | 204.0115<br>Removing Asphaltic Surface Butt Joints                              | 208.000<br>SY                  | _____.     | _____.     |
| 0006                 | 204.0120<br>Removing Asphaltic Surface Milling                                  | 34,100.000<br>SY               | _____.     | _____.     |
| 0008                 | 204.0150<br>Removing Curb & Gutter                                              | 653.000<br>LF                  | _____.     | _____.     |
| 0010                 | 204.0155<br>Removing Concrete Sidewalk                                          | 150.000<br>SY                  | _____.     | _____.     |
| 0012                 | 204.0165<br>Removing Guardrail                                                  | 7,100.000<br>LF                | _____.     | _____.     |
| 0014                 | 204.0190<br>Removing Surface Drains                                             | 9.000<br>EACH                  | _____.     | _____.     |
| 0016                 | 204.9060.S<br>Removing (item description) 01.<br>Pedestrian Push Button         | 3.000<br>EACH                  | _____.     | _____.     |
| 0018                 | 205.0100<br>Excavation Common                                                   | 97.000<br>CY                   | _____.     | _____.     |
| 0020                 | 211.0101<br>Prepare Foundation for Asphaltic Paving<br>(project) 01. 1067-04-61 | 1.000<br>EACH                  | _____.     | _____.     |
| 0022                 | 213.0100<br>Finishing Roadway (project) 01. 1067-<br>04-61                      | 1.000<br>EACH                  | _____.     | _____.     |
| 0024                 | 305.0110<br>Base Aggregate Dense 3/4-Inch                                       | 1,404.000<br>TON               | _____.     | _____.     |
| 0026                 | 305.0500<br>Shaping Shoulders                                                   | 398.000<br>STA                 | _____.     | _____.     |
| 0028                 | 311.0110<br>Breaker Run                                                         | 134.000<br>TON                 | _____.     | _____.     |
| 0030                 | 312.0110<br>Select Crushed Material                                             | 30.000<br>TON                  | _____.     | _____.     |



## Proposal Schedule of Items

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Proposal ID: 20251209001 Project(s): 1067-04-61

Federal ID(s): WISC 2026093

SECTION: 0001

Contract Items

Alt Set ID:

Alt Mbr ID:

| Proposal Line Number | Item ID Description                                              | Approximate Quantity and Units | Unit Price | Bid Amount |
|----------------------|------------------------------------------------------------------|--------------------------------|------------|------------|
| 0032                 | 415.6000.S<br>Rout and Seal                                      | 39,700.000<br>LF               | _____.     | _____.     |
| 0034                 | 416.0610<br>Drilled Tie Bars                                     | 1,275.000<br>EACH              | _____.     | _____.     |
| 0036                 | 416.0620<br>Drilled Dowel Bars                                   | 2,710.000<br>EACH              | _____.     | _____.     |
| 0038                 | 416.0623.S<br>Pavement Dowel Bars Retrofit<br>Warranted          | 856.000<br>EACH                | _____.     | _____.     |
| 0040                 | 416.1715<br>Concrete Pavement Repair SHES                        | 1,300.000<br>SY                | _____.     | _____.     |
| 0042                 | 416.1725<br>Concrete Pavement Replacement SHES                   | 3,530.000<br>SY                | _____.     | _____.     |
| 0044                 | 420.1000<br>Continuous Diamond Grinding Concrete<br>Pavement     | 47,900.000<br>SY               | _____.     | _____.     |
| 0046                 | 455.0605<br>Tack Coat                                            | 2,900.000<br>GAL               | _____.     | _____.     |
| 0048                 | 460.2000<br>Incentive Density HMA Pavement                       | 3,290.000<br>DOL               | 1.00000    | 3,290.00   |
| 0050                 | 460.6224<br>HMA Pavement 4 MT 58-28 S                            | 3,620.000<br>TON               | _____.     | _____.     |
| 0052                 | 465.0105<br>Asphaltic Surface                                    | 1,893.000<br>TON               | _____.     | _____.     |
| 0054                 | 465.0110<br>Asphaltic Surface Patching                           | 5.000<br>TON                   | _____.     | _____.     |
| 0056                 | 465.0305<br>Asphaltic Surface Safety Islands                     | 3.000<br>TON                   | _____.     | _____.     |
| 0058                 | 465.0510<br>Asphaltic Rumble Strips, Shoulder<br>Divided Roadway | 12,500.000<br>LF               | _____.     | _____.     |
| 0060                 | 509.0301<br>Preparation Decks Type 1                             | 112.000<br>SY                  | _____.     | _____.     |



## Proposal Schedule of Items

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Proposal ID: 20251209001 Project(s): 1067-04-61

Federal ID(s): WISC 2026093

SECTION: 0001

Contract Items

Alt Set ID:

Alt Mbr ID:

| Proposal Line Number | Item ID Description                                          | Approximate Quantity and Units | Unit Price | Bid Amount |
|----------------------|--------------------------------------------------------------|--------------------------------|------------|------------|
| 0270                 | 655.0615<br>Electrical Wire Lighting 10 AWG                  | 715.000<br>LF                  | _____.     | _____.     |
| 0272                 | 655.0800<br>Loop Detector Wire                               | 270.000<br>LF                  | _____.     | _____.     |
| 0274                 | 657.0100<br>Pedestal Bases                                   | 3.000<br>EACH                  | _____.     | _____.     |
| 0276                 | 657.0405<br>Traffic Signal Standards Aluminum 3.5-FT         | 3.000<br>EACH                  | _____.     | _____.     |
| 0278                 | 658.0500<br>Pedestrian Push Buttons                          | 3.000<br>EACH                  | _____.     | _____.     |
| 0280                 | 674.0300<br>Remove Cable                                     | 1,470.000<br>LF                | _____.     | _____.     |
| 0282                 | 674.0400<br>Reinstall Cable                                  | 1,500.000<br>LF                | _____.     | _____.     |
| 0284                 | 690.0150<br>Sawing Asphalt                                   | 1,481.000<br>LF                | _____.     | _____.     |
| 0286                 | 690.0250<br>Sawing Concrete                                  | 9,713.000<br>LF                | _____.     | _____.     |
| 0288                 | 740.0440<br>Incentive IRI Ride                               | 9,207.000<br>DOL               | 1.00000    | 9,207.00   |
| 0290                 | ASP.1T0A<br>On-the-Job Training Apprentice at \$5.00/HR      | 2,400.000<br>HRS               | 5.00000    | 12,000.00  |
| 0292                 | ASP.1T0G<br>On-the-Job Training Graduate at \$5.00/HR        | 2,160.000<br>HRS               | 5.00000    | 10,800.00  |
| 0294                 | SPV.0035<br>Special 01. Rapid Set Deck Repair                | 15.000<br>CY                   | _____.     | _____.     |
| 0296                 | SPV.0085<br>Special 01. Foam-Jacking                         | 50.000<br>LB                   | _____.     | _____.     |
| 0298                 | SPV.0180<br>Special 01. Removing Distressed Pavement Milling | 7,230.000<br>SY                | _____.     | _____.     |