



## Wisconsin Department of Transportation

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April 2, 2026

**Division of Transportation Systems  
Development**

Bureau of Project Development  
4822 Madison Yards Way, 4<sup>th</sup> Floor South  
Madison, WI 53705

Telephone: (608) 266-1631  
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### NOTICE TO ALL CONTRACTORS:

**Proposal #20: 6290-05-61  
Stevens Point - Waupaca  
Portage Co Line To Anderson Road  
USH 010  
Waupaca County**

### Letting of April 14, 2026

This is Addendum No. 01, which provides for the following:

#### Plan Sheets:

Revised Plan Sheets	
Plan Sheet	Plan Sheet Title (brief description of changes to sheet)
4	Revised existing paved shoulder widths
5	Revised proposed paved shoulder widths

The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

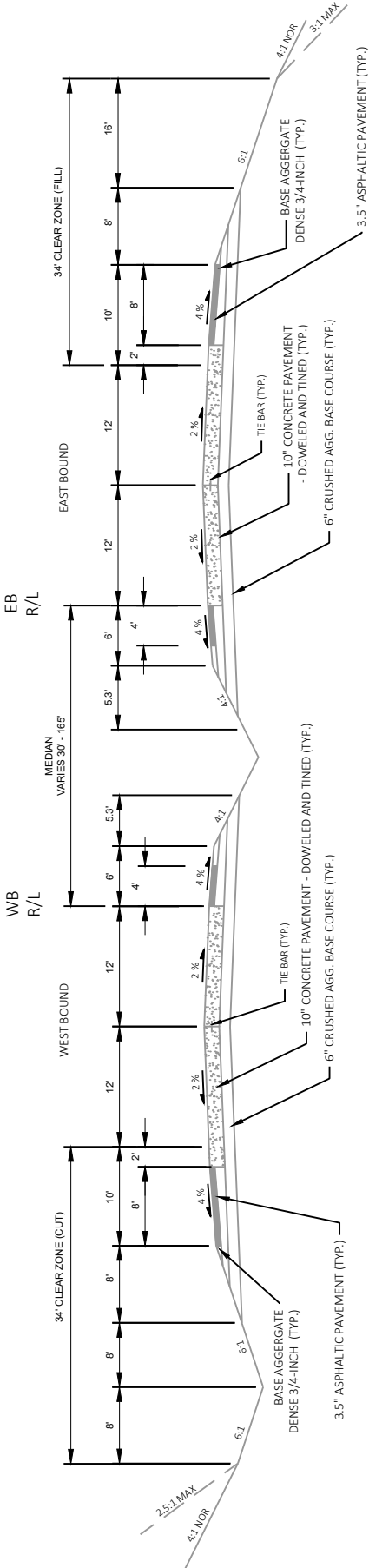
Sincerely,

*Mike Coleman*

Proposal Development Specialist  
Proposal Management Section

END OF ADDENDUM

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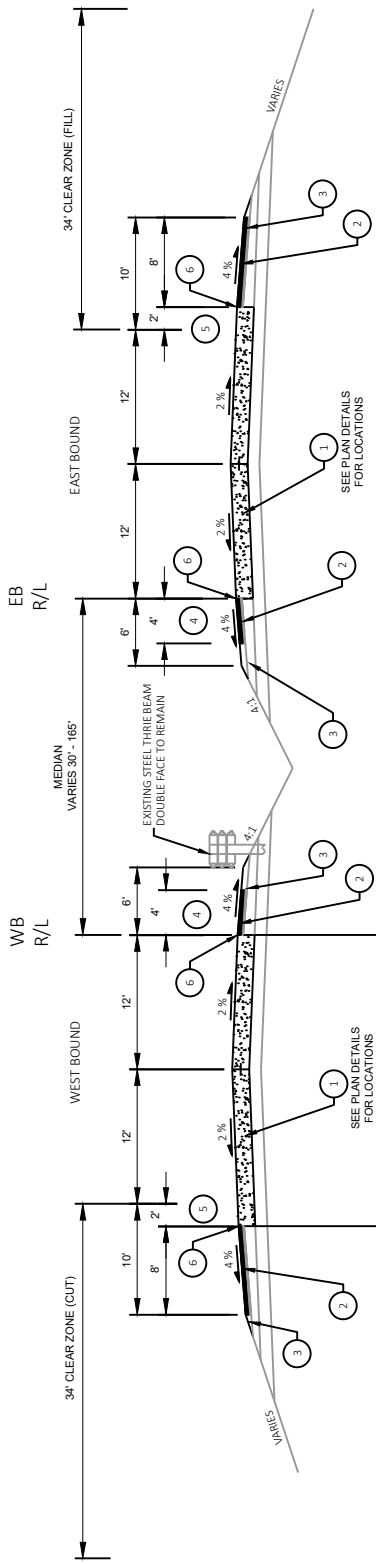


**EXISTING TYPICAL SECTION - USH 10**

STA 8+00 'EB' - STA 290+35 'EB'  
STA 9+06 'WB' - STA 305+50 'WB'

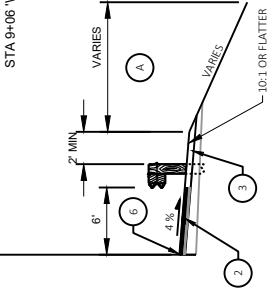
Addendum No. 01  
ID 6290-05-61  
Revised Sheet 4  
April 2, 2026

Addendum No. 01  
 ID 6290-05-61  
 Revised Sheet 5  
 April 2, 2026



**PROPOSED TYPICAL SECTION - USH 10**

STA 8+00 'EB' - STA 200+35 'EB'  
 STA 9+06 'WB' - STA 305+50 'WB'



**PARTIAL TYPICAL SECTION**

BEAM CLASS B  
 STA 179+64 'EB' - 182+64 'EB' (MIRROR)  
 STA 185+43 'WB' - 188+35 'WB'

(A) SEE IN MIXTURE NO. 08  
 FEEDER TYPES AND EROSION  
 MAT URBAN CLASS I TYPE B

**LEGEND**

- CONCRETE PAVEMENT REPAIR/REPLACEMENT
- 1.75-INCH REMOVING ASPHALTIC SURFACE MILLING  
HMA PAVEMENT - 1.75-INCH 4 LT 80-20 S
- BASE AGGREGATE DENSE 3/4-INCH
- ASPHALTIC SHOULDER RUMBLE STRIPS
- CONCRETE SHOULDER RUMBLE STRIPS
- ROUTE AND SEAL

