| **NAME AND/OR AGENCY** | **NUMBER COPIES** | **DATE SENT** | **HEARING NOTICE SENT** | **DATE COMMENTS RECEIVED** |
| --- | --- | --- | --- | --- |
| (For EIS Documents Only)  Honorable Tony Evers  Governor, State of Wisconsin  % Office of State Planning & Energy  115 East Capitol Executive Suite  Madison, WI 53707 | 1 |  |  |  |
| Kathleen Schmidt, Historic Preservation Specialist  State Historical Society  816 State Street  Madison, WI 53706-1482 | 1 |  |  |  |
| Director  Office of Business Opportunity & Equity Compliance (OBOEC)  Division Transportation System Development  Wisconsin Department of Transportation | 1 |  |  |  |
| Natural Resources Conservation Service  8030 Excelsior Drive, Ste 200  Madison, WI 53717-2906 | 1 |  |  |  |
| Jill Utrup, Project Plannings  U.S. Fish & Wildlife Service Area Office  2661 Scott Tower Dr  New Franken, WI 54229-9565 | 1 |  |  |  |
| Kathleen Schmidt, Environmental Protection Specialist  U.S. Dept of Housing & Urban Development  310 West Wisconsin Ave Ste 1380  Milwaukee ,WI 53203 | 1 |  |  |  |
| Regulatory Branch  U.S. Army Corps of Engineers, St. Paul District  Army Corps of Engineers Centre  180 5th Street East, Ste 700  St. Paul, MN 55101-1638 | 1 |  |  |  |
| (Only at air carrier airports)  Airlines for America  Energy & Environment Department  1301 Pennsylvania Avenue NW, Ste 1100  Washington, DC 20004-1707 | 1 |  |  |  |
| (name), Director  Regional Planning Commission | 1 |  |  |  |
| (name), Chairman  Airport Committee/Commission | 1 |  |  |  |
| (name), Airport Manager | 2 |  |  |  |
| Public Library | 2 |  |  |  |
| (name), Chairman  County Board | 1 |  |  |  |
| (name), Chairman  Town of (town name) | 1 |  |  |  |
| (name)  County/City/Town Clerk | 2 |  |  |  |
| County Zoning Administration | 1 |  |  |  |
| Local Planning Agency | 1 |  |  |  |
| WisDOT Aeronautics Route Copy  Director  Airport Engineering Section Chief  Project Manager | 1 |  |  |  |
| WisDOT BOA copy to project file | 1 |  |  |  |
| DNR- Area Environmental Impact Coordinator | 1 |  |  |  |
| Ken Westlake  US Environmental Protection Agency  Region 5  77 W Jackson Blvd  Chicago, IL 60604 | 1 |  |  |  |

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