

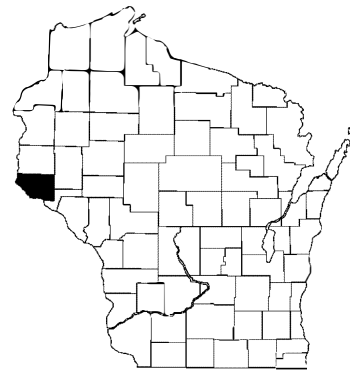
STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION TRANSPORTATION PROJECT PLAT TITLE SHEET

8070-03-20

ELLSWORTH - BALDWIN

USH 10 TO EAST JUNCTION STH 29

USH 63 PIERCE COUNTY



CONVENTIONAL SYMBOLS

SECTION LINE	---	SECTION CORNER SYMBOL		R/W MONUMENT (TO BE SET)	●
QUARTER LINE	---	SECTION CORNER MONUMENT		NON-MONUMENTED R/W POINT	○
SIXTEENTH LINE	---	GEODETIC SURVEY MONUMENT		FOUND IRON PIN (1-INCH UNLESS NOTED)	IP
NEW REFERENCE LINE	---	SIXTEENTH CORNER MONUMENT		OFF-PREMISE SIGN	
NEW R/W LINE	---	SIGN		COMPENSABLE	
EXISTING R/W OR HE LINE	---	OFF-PREMISE SIGN		NON-COMPENSABLE	
PROPERTY LINE	---	PARCEL NUMBER		UTILITY NUMBER	
LOT, TIE & OTHER MINOR LINES	---	PARALLEL OFFSETS			
SLOPE INTERCEPT	---				
CORPORATE LIMITS	---				
UNDERGROUND FACILITY (COMMUNICATIONS, ELECTRIC, ETC)	---				
NEW R/W (FEE OR HE) (HATCHING VARIES BY OWNER)	---				
TEMPORARY LIMITED EASEMENT AREA	---				
EASEMENT AREA (PERMANENT LIMITED OR RESTRICTED DEVELOPMENT)	---				
TRANSMISSION STRUCTURES	---				
BUILDING		TO BE REMOVED			
BRIDGE					

CONVENTIONAL ABBREVIATIONS

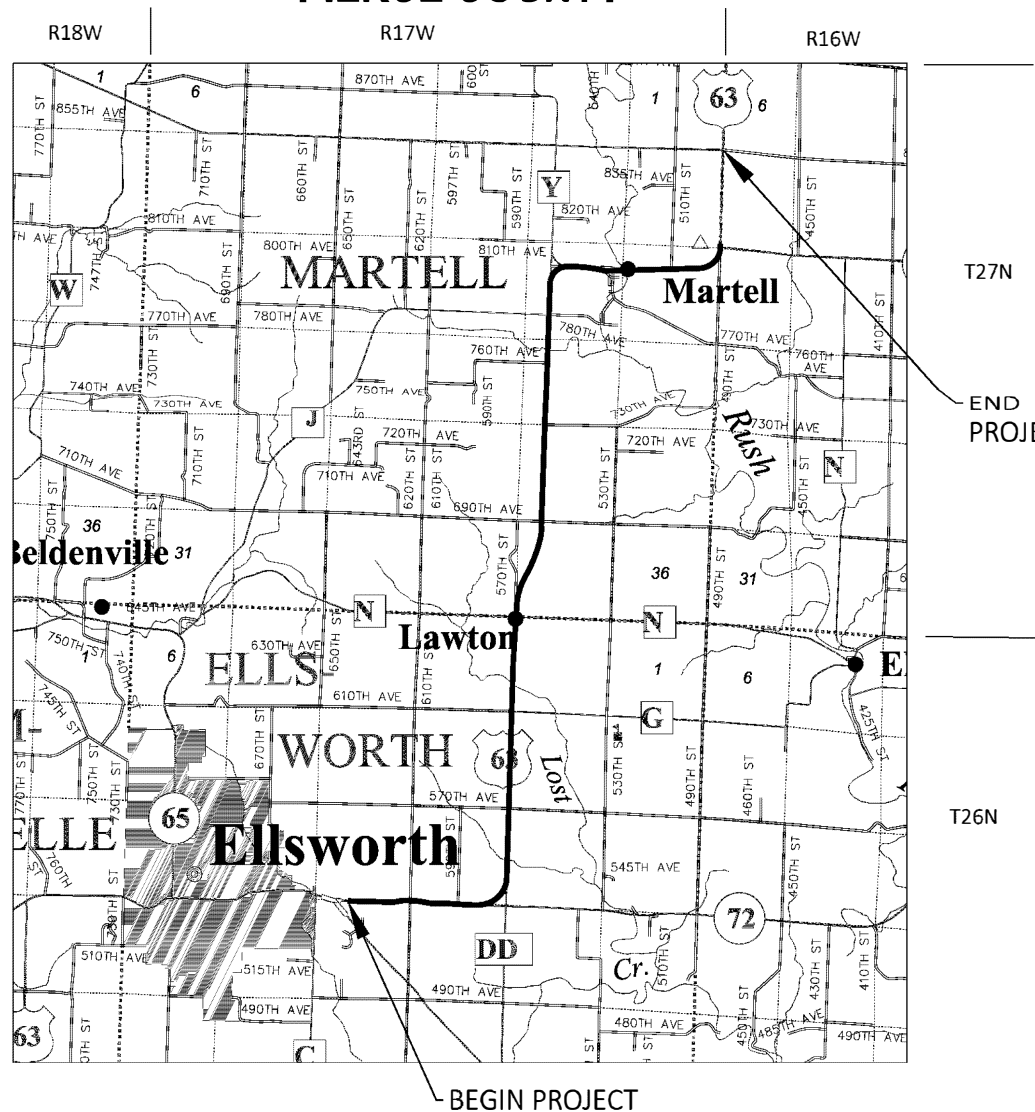
ACCESS RIGHTS	AR	POINT OF INTERSECTION	PI
ACRES	AC	PROPERTY LINE	PL
AHEAD	AH	RECORDED AS	(100')
ALUMINUM	ALUM	REEL / IMAGE	R/I
AND OTHERS	ET AL	REFERENCE LINE	R/L
BACK	BK	REMAINING	REM
BLOCK	BLK	RESTRICTIVE DEVELOPMENT	RDE
CENTERLINE	C/L	EASEMENT	
CERTIFIED SURVEY MAP	CSM	RIGHT	RT
CONCRETE	CONC	RIGHT OF WAY	R/W
COUNTY	CO	SECTION	SEC
COUNTY TRUNK HIGHWAY	CTH	SEPTIC VENT	SEPV
DISTANCE	DIST	SQUARE FEET	SF
CORNER	COR	STATE TRUNK HIGHWAY	STH
DOCUMENT NUMBER	DOC	STATION	STA
EASEMENT	EASE	TELEPHONE PEDESTAL	TP
EXISTING	EX	TEMPORARY LIMITED EASEMENT	TLE
GAS VALVE	GV	EASEMENT	
GRID NORTH	GN	TRANSPORTATION PROJECT	TPP
HIGHWAY EASEMENT	HE	PLAT	
IDENTIFICATION	ID	UNITED STATES HIGHWAY	USH
LAND CONTRACT	LC	VOLUME	V
LEFT	LT		
MONUMENT	MON		
NATIONAL GEODETIC SURVEY	NGS		
NUMBER	NO		
OUTLOT	OL		
PAGE	P		
POINT OF TANGENCY	PT		
PERMANENT LIMITED EASEMENT	PLE		
POINT OF BEGINNING	POB		
POINT OF CURVATURE	PC		
POINT OF COMPOUND CURVE	PCC		

CURVE DATA

LONG CHORD	LCH
LONG CHORD BEARING	LCB
RADIUS	R
DEGREE OF CURVE	D
CENTRAL ANGLE	Δ/DELTA
LENGTH OF CURVE	L
TANGENT	T
DIRECTION AHEAD	DA
DIRECTION BACK	DB

CONVENTIONAL UTILITY SYMBOLS

---	WATER
---	GAS
---	TELEPHONE
---	OVERHEAD
---	TRANSMISSION LINES
---	ELECTRIC
---	CABLE TELEVISION
---	FIBER OPTIC
---	SANITARY SEWER
---	STORM SEWER



THE NOTES, CONVENTIONAL SIGNS, AND ABBREVIATIONS ARE ASSOCIATED WITH EACH TRANSPORTATION PROJECT PLAT FOR PROJECT 8070-03-20

NOTES:

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), PIERCE COUNTY, NAD83 (2011) IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

ALL RIGHT-OF-WAY LINES DEPICTED IN THE NON-ACQUISITION AREAS ARE INTENDED TO RE-ESTABLISH EXISTING RIGHT-OF-WAY LINES AS DETERMINED FROM PREVIOUS PROJECTS, OTHER RECORDED DOCUMENTS, OR FROM CENTERLINE OF EXISTING PAVEMENTS.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS" OF PUBLIC RECORD.

DIMENSIONING FOR THE NEW RIGHT-OF-WAY IS MEASURED ALONG AND PERPENDICULAR TO THE NEW REFERENCE LINES.

A TEMPORARY LIMITED EASEMENT (TLE) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON, THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE. ALL (TLES) ON THIS PLAT EXPIRE AT THE COMPLETION OF THE CONSTRUCTION PROJECT FOR WHICH THIS INSTRUMENT IS GIVEN.

PROPERTY LINES SHOWN ON THIS PLAT ARE DRAWN FROM DATA DERIVED FROM MAPS AND DOCUMENTS OF PUBLIC RECORD AND/OR EXISTING OCCUPATIONAL LINES. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, EXCLUDING RIGHT-OF-WAY, AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN EAU CLAIRE.

PARCEL IDENTIFICATION NUMBERS MAY NOT POINT TO ALL AREAS OF ACQUISITION, AS NOTED ON THE SCHEDULE OF LANDS & INTERESTS REQUIRED.

INFORMATION FOR THE BASIS OF EXISTING HIGHWAY RIGHT-OF-WAY POINTS OF REFERENCE AND ACCESS CONTROL ARE LISTED ON THE TPP DETAIL PAGES.

PROJECT NUMBER 8070-03-20 - 4.01
SHEET 2 OF 2
AMENDMENT NO:

TRANSPORTATION PROJECT PLAT NO: 8070-03-20 - 4.01

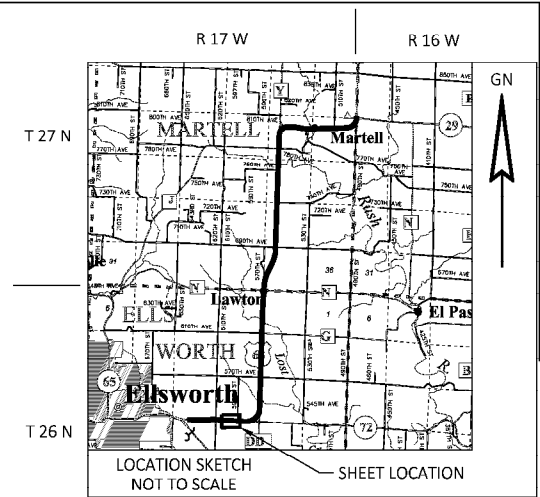
THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15 AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 26 NORTH, RANGE 17 WEST, TOWN OF ELLSWORTH, PIERCE COUNTY, WISCONSIN

RELOCATION ORDER USH 63, ELLSWORTH - BALDWIN, USH 10 TO EAST JUNCTION STH 29, PEIRCE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

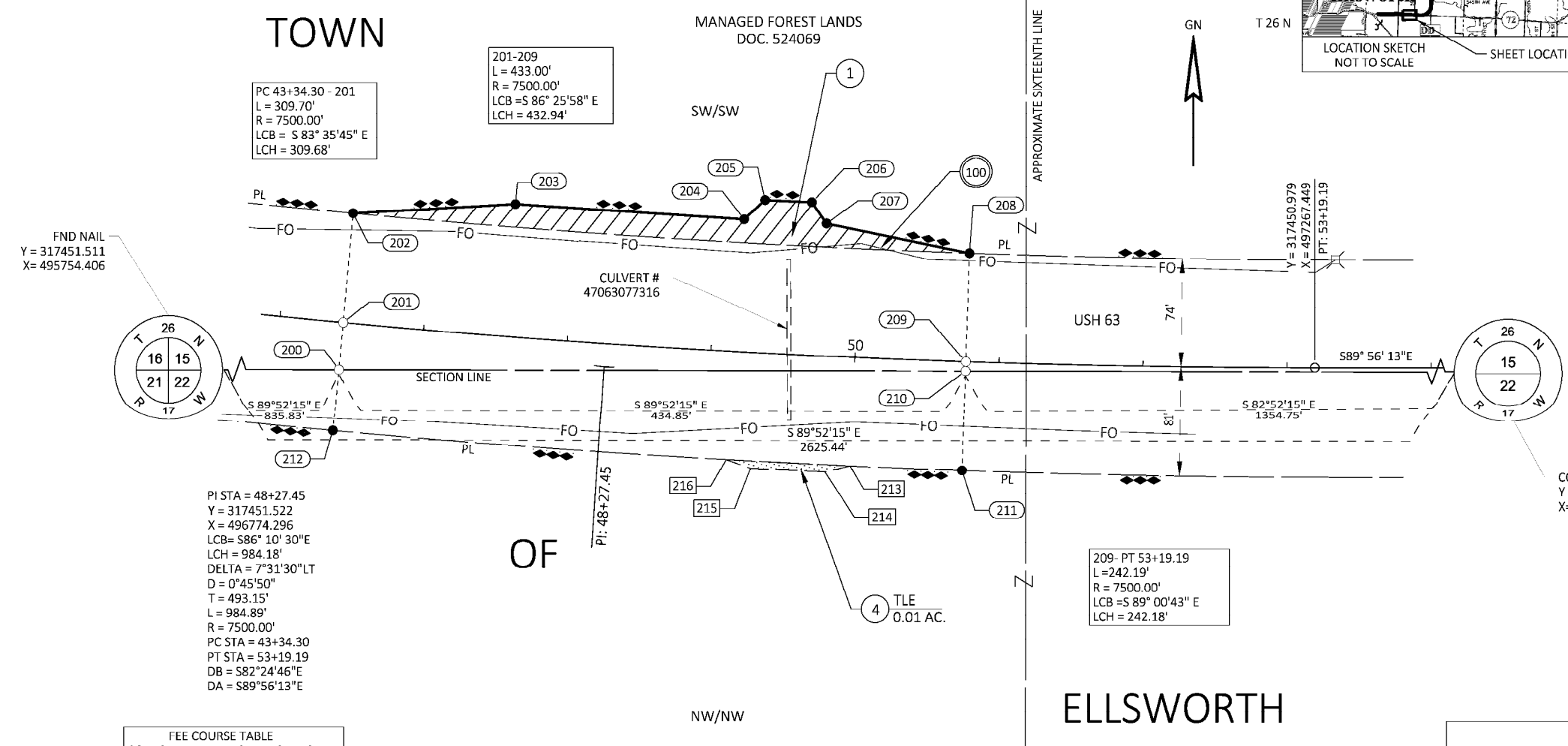
1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.



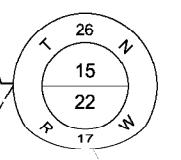
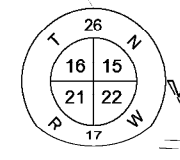
606060
PIERCE COUNTY
REGISTER OF DEEDS
RECEIVED 10/10/2021 10:06:20 AM
RECORDING # 10/10/2021 10:06:20 AM
RECORDING F# 75.00
PAGES: 2
** The above recording information verifies that this document has been electronically recorded and returned to the submitter. **

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 8070-03-20 4.01
SHEET 1 OF 2

UTILITY EASEMENT TABLE			
UTILITY NUMBER	PARCEL (S)	RECORDING INFORMATION	UTILITY NAME
100	1	NO RECORDED EASEMENT	BEVCOMM
101	1	DOC. NO. 158857 VOL. A EASEMENTS, PG. 183 (BLANKET EASEMENT)	DAIRYLAND POWER COOPERATIVE
102	1	DOC. NO. 160933 VOL. B EASEMENTS, PG. 4 (BLANKET EASEMENT)	PIERCE - PEPIN COOPERATIVE SERVICES



FND NAIL
Y = 317451.511
X = 495754.406



PI STA = 48+27.45
Y = 317451.522
X = 496774.296
LCB = S86° 10' 30" E
LCH = 984.18'
DELTA = 7° 31' 30" LT
D = 0° 45' 50"
T = 493.15'
L = 984.89'
R = 7500.00'
PC STA = 43+34.30
PT STA = 53+19.19
DB = S82° 24' 46" E
DA = S89° 56' 13" E

COMPUTED FROM TIES
Y = 317445.591
X = 498379.834

FEE STATION & OFFSET TABLE					
POINT	STATION	OFFSET	Y COORDS	X COORDS	
200	46+44.00	32.60' RT	317449.626	496590.239	
201	46+44.00	0.00'	317482.093	496593.205	
202	46+44.00	75.37' LT	317557.148	496600.064	
203	47+57.00	91.00' LT	317563.395	496712.725	
204	49+18.00	91.00' LT	317553.013	496871.429	
205	49+32.00	105.00' LT	317566.251	496885.977	
206	49+65.00	105.00' LT	317564.608	496918.473	
207	49+76.00	91.00' LT	317550.107	496928.651	
208	50+77.00	74.78' LT	317529.894	497027.803	
209	50+77.00	0.00'	317455.156	497025.307	
210	50+77.00	6.51' RT	317448.646	497025.089	
211	50+77.00	80.22' RT	317374.980	497022.628	
212	46+44.00	79.63' RT	317402.791	496585.959	

TLE STATION & OFFSET TABLE		
POINT	STATION	OFFSET
213	50+00.00	80.08' RT
214	49+83.00	85.00' RT
215	49+32.00	85.00' RT
216	49+15.00	79.95' RT

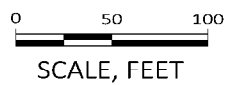
FEE COURSE TABLE		
COURSE	BEARING	DISTANCE
200 201	N05°13'16" E	32.60'
201 202	N05°13'16" E	75.37'
202 203	N86°49'34" E	112.83'
203 204	S86°15'25" E	159.04'
204 205	N47°41'52" E	19.67'
205 206	S87°06'18" E	32.54'
206 207	S35°03'53" E	17.72'
207 208	S78°28'38" E	101.19'
208 209	S01°54'48" W	74.78'
209 210	S01°54'48" W	6.51'
210 211	S01°54'48" W	73.70'
211 212	SEE CURVE DATA	
212 200	N05°13'16" E	47.03'

211-212
L = 437.61'
R = 7719.49'
LCB = N 86° 21' 21" W
LCH = 437.55'

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE: EXISTING HIGHWAY RIGHT-OF-WAY FOR USH 63 ESTABLISHED FROM PROJECT S075(9) EXISTING ACCESS CONTROL FOR USH 63 ESTABLISHED FROM PREVIOUS PROJECT 7210-01-29

SCHEDULE OF LANDS & INTERESTS REQUIRED						
PARCEL NUMBER	OWNERS	INTERESTS REQUIRED	R/W NEW AC	R/W EXISTING AC	R/W TOTAL AC	TLE AC
1	JEFFREY J. HINES & MERRY C. HINES, LIFE ESTATE INTEREST; GARRET J. HINES, JUSTINE R. HINES, & COLLIN J. HINES, REMAINDER INTEREST	FEE	0.13	--	0.13	--
4	STEVEN A. BRAND	TLE	--	--	--	0.01



NOTES:
POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), PIERCE COUNTY, NAD83 (2011) IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES. ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4"X24" IRON REBARS) UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.
FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN EAU CLAIRE.

UTILITY INTERESTS REQUIRED		
UTILITY NUMBER	OWNER(S)	INTEREST REQUIRED
100	BEVCOMM	RELEASE OF RIGHTS
101	DAIRYLAND POWER COOPERATIVE	RELEASE OF RIGHTS
102	PIERCE - PEPIN COOPERATIVE SERVICES	RELEASE OF RIGHTS



JASON L CANCE PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF DEPARTMENT OF TRANSPORTATION NW REGION I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.
SIGNATURE: *J. Cance* DATE: 10-6-2021
PRINT NAME: JASON L CANCE
REGISTRATION NUMBER: S-2688
THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION NW REGION
SIGNATURE: *Heather L Dresel* DATE: 10-6-2021
PRINT NAME: HEATHER L DRESEL

TRANSPORTATION PROJECT PLAT NO: 8070-03-20 - 4.02

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 26 NORTH, RANGE 17 WEST, TOWN OF ELLSWORTH, AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 27 NORTH, RANGE 17 WEST, TOWN OF MARTELL, ALL IN PIERCE COUNTY, WISCONSIN

RELOCATION ORDER USH 63, ELLSWORTH - BALDWIN, USH 10 TO EAST JUNCTION STH 29, PIERCE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

- THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
- THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

SCHEDULE OF LANDS & INTERESTS REQUIRED						
PARCEL NUMBER	OWNERS	INTERESTS REQUIRED	R/W NEW AC	R/W EXISTING AC	R/W TOTAL AC	TLE AC
3	CAROL A. GILBERSON	TLE	--	--	--	0.02
5	GLEN L. HANSON & LOURDES FLORES HANSON	FEE/TLE	0.10	--	0.10	0.12

OWNER'S NAMES SHOWN FOR REFERENCE PURPOSES ONLY AND SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT

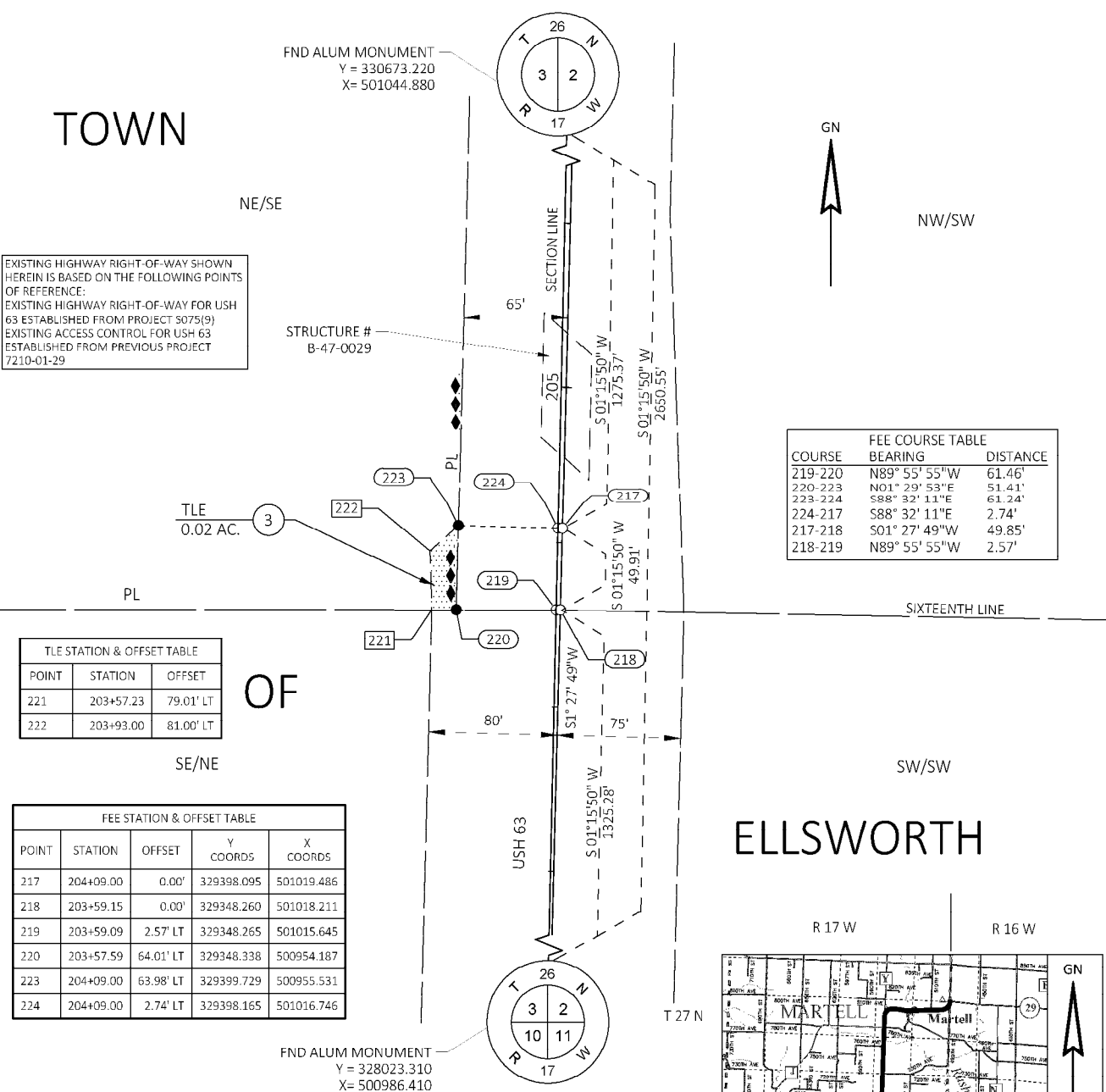
FEE STATION & OFFSET TABLE				
POINT	STATION	OFFSET	Y COORDS	X COORDS
226	260+47.00	0.00'	334997.702	501420.483
227	260+47.00	84.21' LT	335032.004	501343.572
228	261+59.00	84.28' LT	335134.320	501389.129
229	261+89.00	95.00' LT	335166.084	501391.560
230	263+22.00	95.00' LT	335287.552	501445.733
231	263+56.00	84.40' LT	335314.286	501469.262
232	263+56.00	0.00' RT	335279.908	501546.344
233	263+56.00	80.60' RT	335247.079	501619.954
234	262+23.00	80.68' RT	335125.579	501565.854
235	261+84.00	115.00' RT	335075.981	501581.313
236	261+33.00	115.00' RT	335029.404	501560.540
237	261+13.00	80.75' RT	335025.090	501521.111
238	260+47.00	80.79' RT	334964.797	501494.264

TLE STATION & OFFSET TABLE		
POINT	STATION	OFFSET
235	261+84.00	115.00' RT
236	261+33.00	115.00' RT
239	262+07.00	120.00' RT
240	261+20.00	120.00' RT

607233
PIERCE COUNTY
REGISTER OF DEEDS
JULIE HINSH
RECEIVED FOR RECORDING
11/22/2021 09:07 AM
RECORDING FEE: 75.00
PAGES: 1

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 8070-03-20 - 4.02
AMENDMENT NO. _____

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE:
EXISTING HIGHWAY RIGHT-OF-WAY FOR USH 63 ESTABLISHED FROM PROJECT 5075(9)
EXISTING ACCESS CONTROL FOR USH 63 ESTABLISHED FROM PREVIOUS PROJECT 7210-01-29

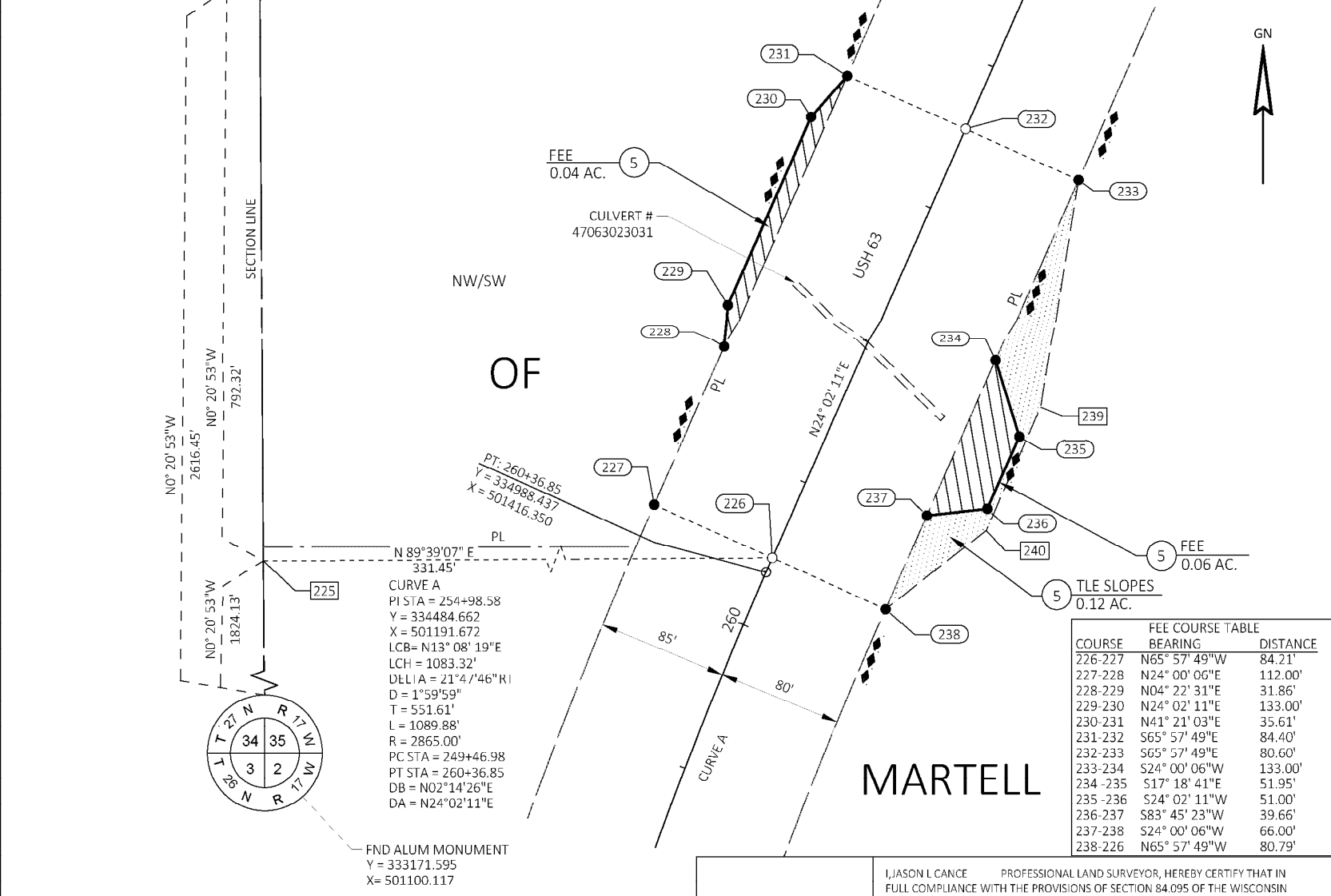
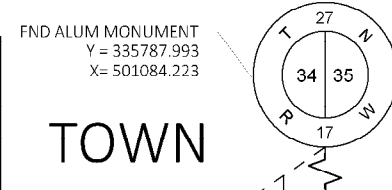
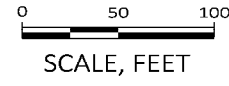


COURSE	FEE COURSE TABLE BEARING	DISTANCE
219-220	N89° 55' 55" W	61.46'
220-223	N01° 29' 53" E	51.41'
223-224	S88° 32' 11" E	61.24'
224-217	S88° 32' 11" E	2.74'
217-218	S01° 27' 49" W	49.85'
218-219	N89° 55' 55" W	2.57'

TLE STATION & OFFSET TABLE		
POINT	STATION	OFFSET
221	203+57.23	79.01' LT
222	203+93.00	81.00' LT

FEE STATION & OFFSET TABLE				
POINT	STATION	OFFSET	Y COORDS	X COORDS
217	204+09.00	0.00'	329398.095	501019.486
218	203+59.15	0.00'	329348.260	501018.211
219	203+59.09	2.57' LT	329348.265	501015.645
220	203+57.59	64.01' LT	329348.338	500954.187
223	204+09.00	63.98' LT	329399.729	500955.531
224	204+09.00	2.74' LT	329398.165	501016.746

FEE STATION & OFFSET TABLE				
POINT	STATION	OFFSET	Y COORDS	X COORDS
226	260+47.00	0.00'	334997.702	501420.483
227	260+47.00	84.21' LT	335032.004	501343.572
228	261+59.00	84.28' LT	335134.320	501389.129
229	261+89.00	95.00' LT	335166.084	501391.560
230	263+22.00	95.00' LT	335287.552	501445.733
231	263+56.00	84.40' LT	335314.286	501469.262
232	263+56.00	0.00' RT	335279.908	501546.344
233	263+56.00	80.60' RT	335247.079	501619.954
234	262+23.00	80.68' RT	335125.579	501565.854
235	261+84.00	115.00' RT	335075.981	501581.313
236	261+33.00	115.00' RT	335029.404	501560.540
237	261+13.00	80.75' RT	335025.090	501521.111
238	260+47.00	80.79' RT	334964.797	501494.264



COURSE	FEE COURSE TABLE BEARING	DISTANCE
226-227	N65° 57' 49" W	84.21'
227-228	N24° 00' 06" E	112.00'
228-229	N04° 22' 31" E	31.86'
229-230	N24° 02' 11" E	133.00'
230-231	N41° 21' 03" E	35.61'
231-232	S65° 57' 49" E	84.40'
232-233	S65° 57' 49" E	80.60'
233-234	S24° 00' 06" W	133.00'
234-235	S17° 18' 41" E	51.95'
235-236	S24° 02' 11" W	51.00'
236-237	S83° 45' 23" W	39.66'
237-238	S24° 00' 06" W	66.00'
238-226	N65° 57' 49" W	80.79'

NOTES:
POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), PIERCE COUNTY, NAD83 (2011) IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES. ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4"x24" IRON REBARS) UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.
FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN EAU CLAIRE.
REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2, IN DOCUMENT NO. 606060 FOR ADDITIONAL INFORMATION.

10 N BRIDGE ST
CHIPPEWA FALLS WI 54729

J. JASON L. CANCE
PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF TRANSPORTATION NW REGION I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: *J. J. Cance* DATE: 11-18-2021
PRINT NAME: JASON L. CANCE
REGISTRATION NUMBER: S-2688

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION NW REGION

SIGNATURE: *Heather L. Dresel* DATE: 11-18-2021
PRINT NAME: HEATHER L. DRESEL

TRANSPORTATION PROJECT PLAT NO: 8070-03-20 - 4.03

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, AND THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35 ALL IN TOWNSHIP 27 NORTH, RANGE 17 WEST, TOWN OF MARTELL, PIERCE COUNTY, WISCONSIN

RELOCATION ORDER USH 63, ELLSWORTH - BALDWIN, USH 10 TO EAST JUNCTION STH 29, PIERCE COUNTY

TO PROPERLY ESTABLISH LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION HEREBY GRANTS A LICENSE TO HELD AND USE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY GRANTS A LICENSE TO HELD AND USE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

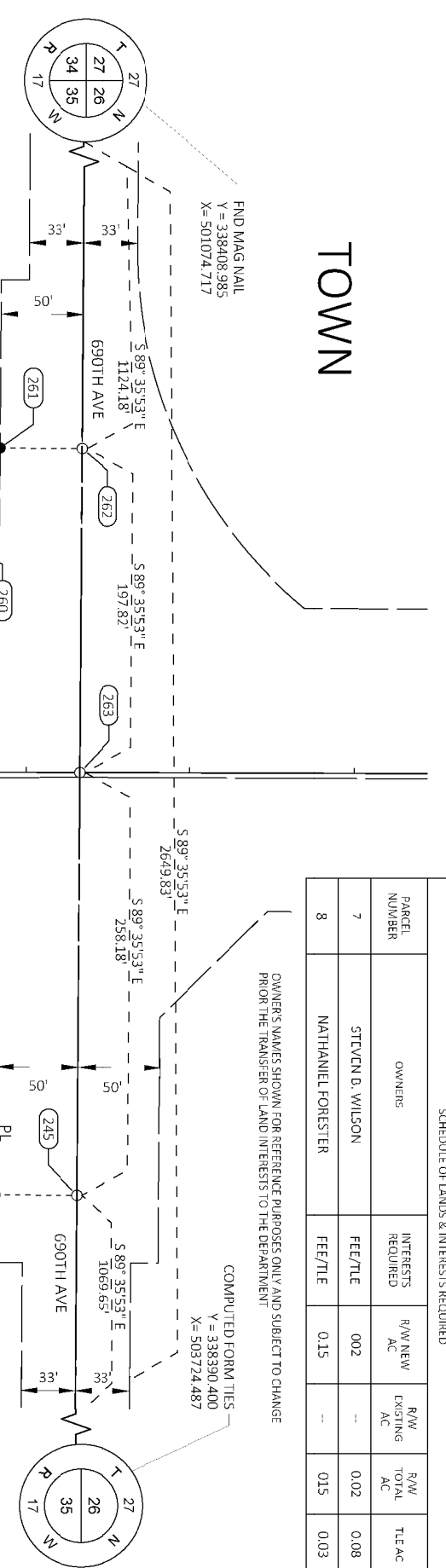
1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAY OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.

2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

687879
PIERCE COUNTY
REGISTERED FOR FEES
261.17 AC
DELIVERED FOR RECORDING
RECORDING FEE: 25.90
PAGE: 1

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER: 8070-03-20-4.03
AMENDMENT NO. _____

TOWN



FEE COURSE TABLE

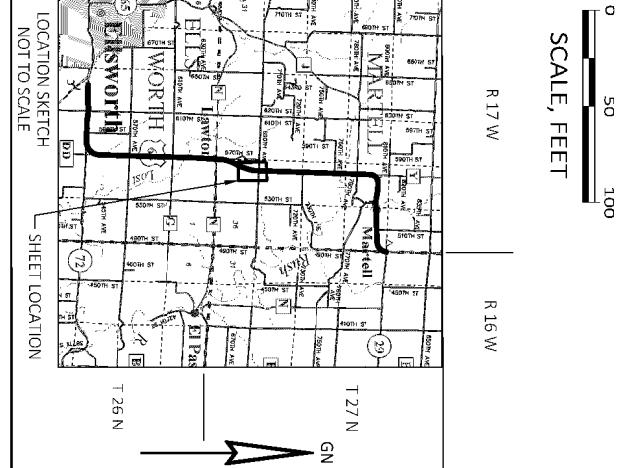
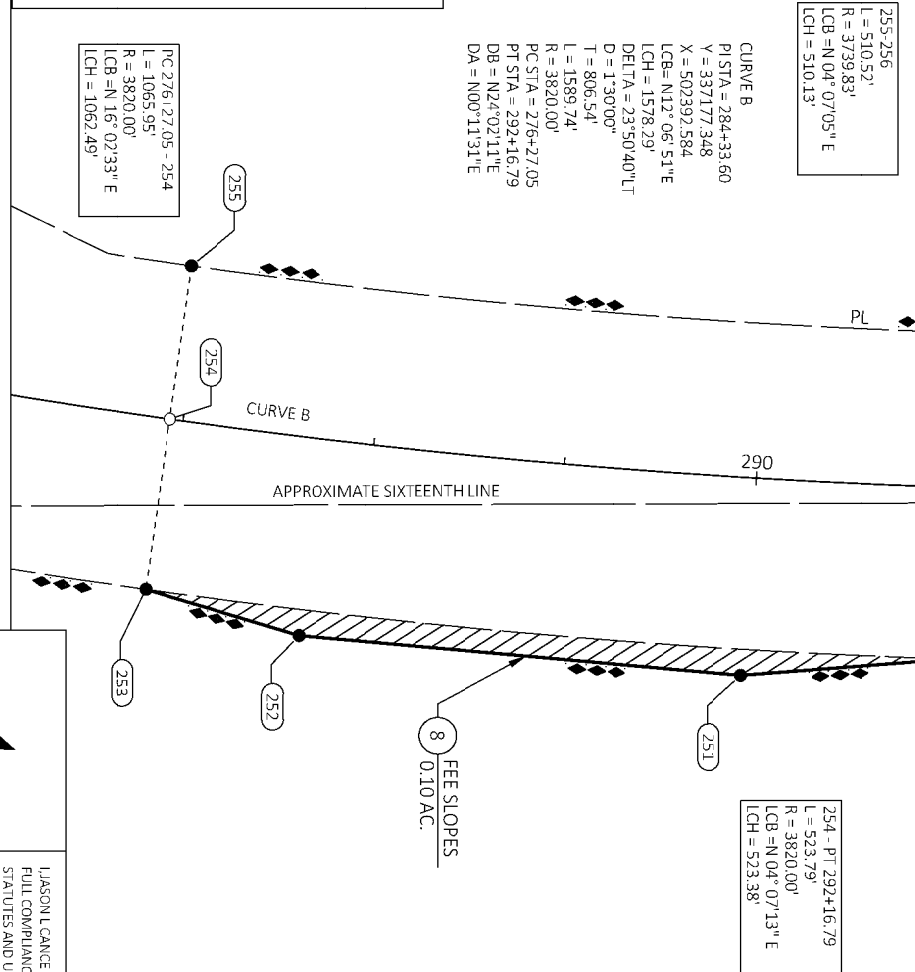
COURSE	BEARING	DISTANCE
245-246	S00° 24' 07" W	50.05'
246-247	S79° 38' 05" W	118.00'
247-248	S39° 11' 35" W	83.64'
248-249	S00° 12' 26" W	280.47'
249-250	SEE CURVE DATA	
250-251	S04° 26' 06" E	110.54'
251-252	S05° 09' 40" W	231.03'
252-253	S16° 49' 21" W	83.12'
253-254	N81° 57' 06" W	89.46'
254-255	N81° 57' 06" W	80.54'
255-256	SEE CURVE DATA	
256-257	N00° 12' 26" E	265.42'
257-258	N61° 41' 36" W	106.61'
258-259	N02° 43' 23" W	39.32'
259-260	N44° 41' 43" W	61.72'
260-261	N76° 02' 53" W	64.29'
261-262	N00° 24' 07" E	50.05'

FEE STATION & OFFSET TABLE

POINT	STATION	OFFSET	Y	X	COORDS
245	296+31.67	258.18 RT	338897.902	502654.861	
246	295+81.62	258.00 RT	338847.850	502654.510	
247	295+60.00	142.00 RT	338236.619	502358.438	
248	294+95.00	89.36 RT	338261.796	502485.583	
249	292+14.58	89.29 RT	337981.330	502484.568	
250	291+05.00	89.32 RT	337869.206	502482.554	
251	289+98.00	103.00 RT	337758.998	502491.102	
252	287+73.00	103.00 RT	337528.901	502470.319	
253	286+93.00	89.46 RT	337449.395	502465.262	
254	286+93.00	0.00'	337461.860	502357.684	
255	286+93.00	80.54' LT	337473.136	502277.937	
256	292+14.53	80.71 LT	337981.945	502314.569	
257	294+80.00	80.64 LT	338247.366	502315.550	
258	294+85.00	90.00 LT	338252.297	502306.188	
259	295+24.27	92.00 LT	338291.678	502304.320	
260	295+68.00	135.55 LT	338355.549	502260.912	
261	295+83.29	198.00 LT	338951.050	502198.518	
262	296+33.34	197.82 LT	338401.101	502198.869	
263	296+32.62	0.00'	338399.713	502396.682	

TILE STATION & OFFSET TABLE

POINT	STATION	OFFSET
264	294+48.00	89.35 RT
265	291+44.00	80.69 LT
266	291+463.00	91.00 LT



NOTES:

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), PIERCE COUNTY, NAD83 (2011) IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES. GRID BEARINGS AND GRID DISTANCES, GRID DISTANCES MAY BE USED AS GROUND DISTANCES. ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4"x24" IRON REBARS) UNLESS OTHERWISE NOTED AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT. FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN FAY CLAIR.

REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2, IN DOCUMENT NO. 606060 FOR ADDITIONAL INFORMATION.

SCHEDULE OF LANDS & INTERESTS REQUIRED

PARCEL NUMBER	OWNERS	INTERESTS REQUIRED	R/W NEW AC	R/W EXISTING AC	R/W TOTAL AC	T/E AC
7	STEVEN D. WILSON	FEE/TILE	002	--	0.02	0.08
8	NATHANIEL FORESTER	FEE/TILE	0.15	--	0.15	0.03

OWNERS NAMES SHOWN FOR REFERENCE PURPOSES ONLY AND SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT

COMPUTED FORM TIES
Y = 338390.400
X = 503724.487

MARTELL

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE:
EXISTING HIGHWAY RIGHT-OF-WAY FOR USH 63 ESTABLISHED FROM PROJECT 60250;
EXISTING HIGHWAY RIGHT-OF-WAY FOR 690TH AVE ESTABLISHED FROM PROJECT 60250;
EXISTING ACCESS CONTROL FOR USH 63 ESTABLISHED FROM PREVIOUS PROJECT 7210-01-29

JASON L CANCE PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF DEPARTMENT OF TRANSPORTATION NW REGION I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: *Jason L. Cance* DATE: 11-05-2021

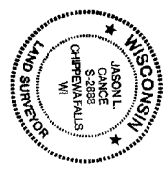
PRINT NAME: JASON L CANCE

REGISTRATION NUMBER: S-2688

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION NW REGION
SIGNATURE: *Heather L. Dreisel* DATE: 11-14-2021
PRINT NAME: HEATHER L DREISEL



10 N BRIDGE ST
CHIPPEWA FALLS WI 54729



TRANSPORTATION PROJECT PLAT NO: 8070-03-20 - 4.04

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, AND THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14 TOWNSHIP 27 NORTH, RANGE 17 WEST, TOWN OF MARTELL, PIERCE COUNTY, WISCONSIN

RELOCATION ORDER USH 63, ELLSWORTH - BALDWIN, USH 10 TO EAST JUNCTION STH 29, PEIRCE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

- THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
- THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

SCHEDULE OF LANDS & INTERESTS REQUIRED						
PARCEL NUMBER	OWNERS	INTERESTS REQUIRED	R/W NEW AC	R/W EXISTING AC	R/W TOTAL AC	TLE AC
9	WIFF FARMS, INC.	FEE	0.02	--	0.02	--

OWNER'S NAMES SHOWN FOR REFERENCE PURPOSES ONLY AND SUBJECT TO CHANGE PRIOR THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT

UTILITY EASEMENT TABLE			
UTILITY NUMBER	PARCEL (S)	RECORDING INFORMATION	UTILITY NAME
102	9	DOG NO. 161235 VOL. B EASEMENTS, PG. 101 (BLANKET EASEMENT)	PIERCE - PEPIN COOPERATIVE SERVICES

UTILITY INTERESTS REQUIRED		
UTILITY NUMBER	OWNER(S)	INTEREST REQUIRED
102	PIERCE - PEPIN COOPERATIVE SERVICES	RELEASE OF RIGHTS

607234

PIERCE COUNTY REGISTER OF DEEDS JULIE HINES

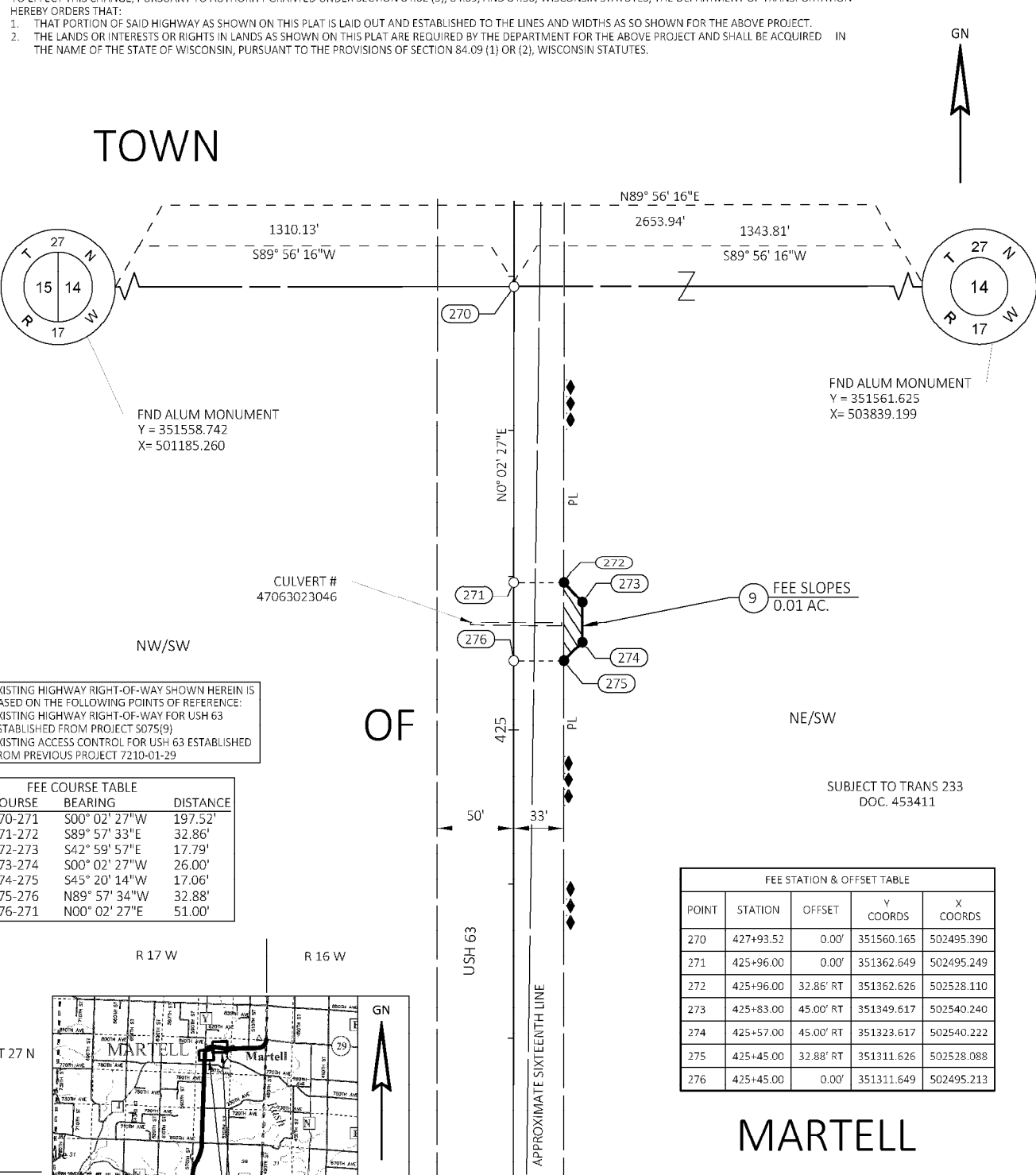
RECEIVED FOR RECORDING 11/22/2021 09:08 AM RECORDING FEE: 25.00 PAGES: 1

** The above recording information verifies that this document has been electronically recorded and returned to the submitter. **

RESERVED FOR REGISTER OF DEEDS PROJECT NUMBER 8070-03-20 - 4.04 AMENDMENT NO. _____

FEE COURSE TABLE		
COURSE	BEARING	DISTANCE
280-281	S89° 49' 00"E	259.70'
281-282	S89° 49' 00"E	70.00'
282-283	S00° 11' 00"W	48.13'
283-284	S65° 35' 16"W	16.50'
284-285	N89° 49' 00"W	40.00'
285-286	N65° 58' 10"W	16.40'
286-281	N00° 11' 00"E	48.37'

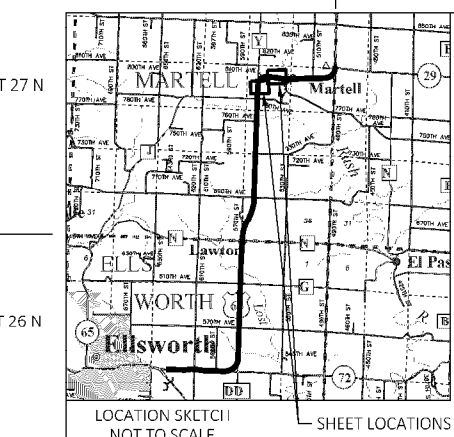
CURVE C
 PI STA = 456+75.49
 Y = 352879.529
 X = 504467.054
 LCB = S84° 49' 04"E
 LCH = 499.29'
 DELTA = 9°59'52"RT
 D = 1°59'59"
 T = 250.60'
 L = 499.92'
 R = 2865.00'
 PC STA = 454+24.89
 PT STA = 459+24.81
 DB = S89°49'00"E
 DA = S79°49'08"E



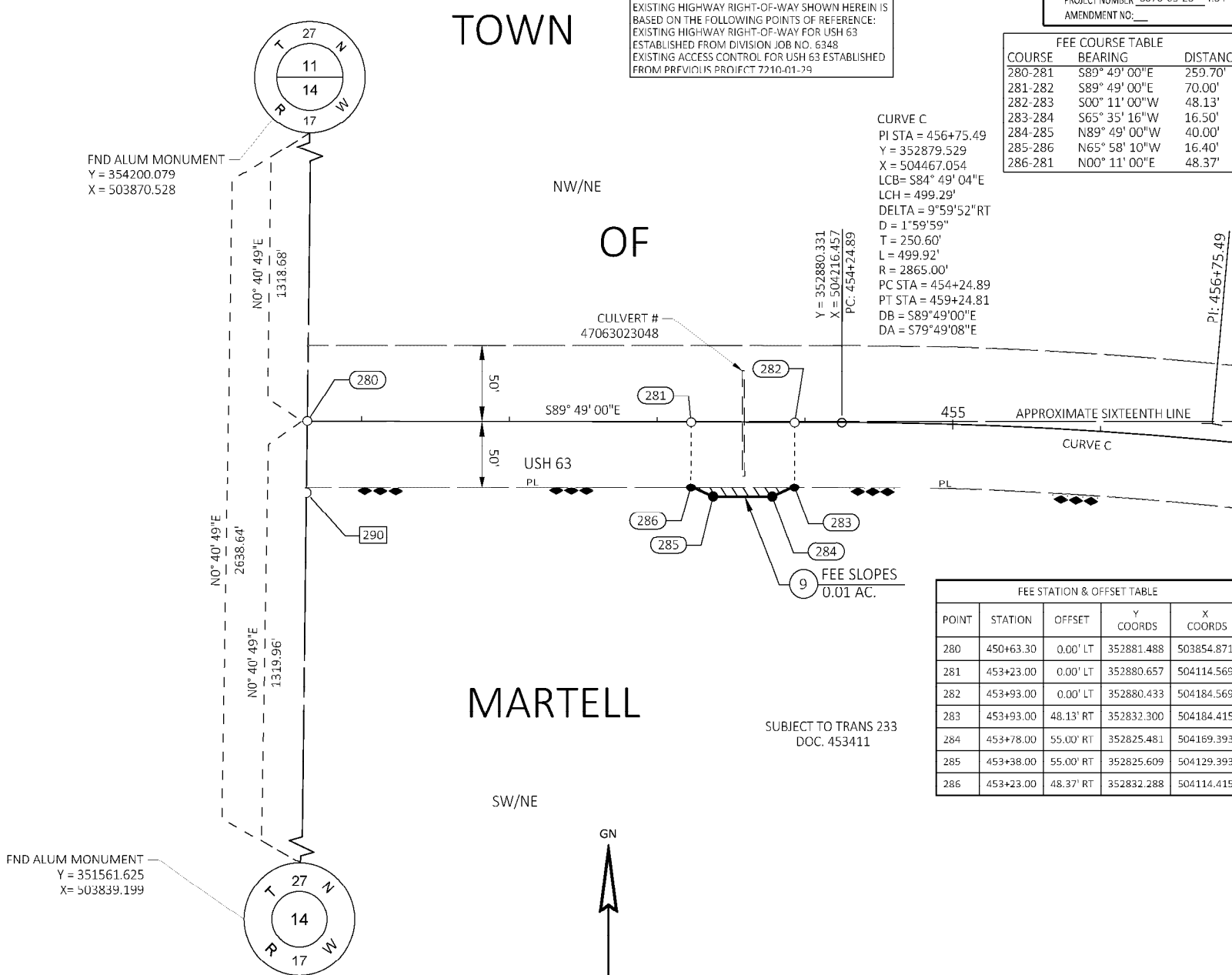
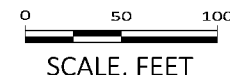
EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE: EXISTING HIGHWAY RIGHT-OF-WAY FOR USH 63 ESTABLISHED FROM PROJECT 5075(9) EXISTING ACCESS CONTROL FOR USH 63 ESTABLISHED FROM PREVIOUS PROJECT 7210-01-29

FEE COURSE TABLE		
COURSE	BEARING	DISTANCE
270-271	S00° 02' 27"W	197.52'
271-272	S89° 57' 33"E	32.86'
272-273	S42° 59' 57"E	17.79'
273-274	S00° 02' 27"W	26.00'
274-275	S45° 20' 14"W	17.06'
275-276	N89° 57' 34"W	32.88'
276-271	N00° 02' 27"E	51.00'

FEE STATION & OFFSET TABLE				
POINT	STATION	OFFSET	Y COORDS	X COORDS
270	427+93.52	0.00'	351560.165	502495.390
271	425+96.00	0.00'	351362.649	502495.249
272	425+96.00	32.86' RT	351362.626	502528.110
273	425+83.00	45.00' RT	351349.617	502540.240
274	425+57.00	45.00' RT	351323.617	502540.222
275	425+45.00	32.88' RT	351311.626	502528.088
276	425+45.00	0.00'	351311.649	502495.213



FILE NAME : X:\UZ\W\WITN\W156402\USH 63 PIERCE TPP\C3D\RW\4.01 NEW.DWG APPRAISAL PLAT DATE : 09/24/2021



FEE STATION & OFFSET TABLE				
POINT	STATION	OFFSET	Y COORDS	X COORDS
280	450+63.30	0.00' LT	352881.488	503854.871
281	453+23.00	0.00' LT	352880.657	504114.569
282	453+93.00	0.00' LT	352880.433	504184.569
283	453+93.00	48.13' RT	352832.300	504184.415
284	453+78.00	55.00' RT	352825.481	504169.393
285	453+38.00	55.00' RT	352825.609	504129.393
286	453+23.00	48.37' RT	352832.288	504114.415

NOTES:

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), PIERCE COUNTY, NAD83 (2011) IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES. ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4"x24" IRON REBARS) UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN EAU CLAIRE.

REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2, IN DOCUMENT NO. 606060 FOR ADDITIONAL INFORMATION.

J. JASON L. CANCE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF TRANSPORTATION NW REGION I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: *J. Jason L. Cance* DATE: 11-18-2021
 PRINT NAME: JASON L. CANCE
 REGISTRATION NUMBER: S-2688

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION NW REGION

SIGNATURE: *Heather L. Dresel* DATE: 11-18-2021
 PRINT NAME: HEATHER L. DRESEL

TRANSPORTATION PROJECT PLAT NO: 8070-03-20 - 4.05

THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF LOT 16, BLOCK 3, TOLLOF OF ROLLIFSON'S ADDITION TO THE VILLAGE OF MARTELL LOCATED IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, ALL IN SECTION 14, TOWNSHIP 27 NORTH, RANGE 17 WEST, TOWN OF MARTELL, PIERCE COUNTY, WISCONSIN

RELOCATION ORDER USH 63, ELLSWORTH - BALDWIN, USH 10 TO EAST JUNCTION 5TH 29, PIERCE COUNTY TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

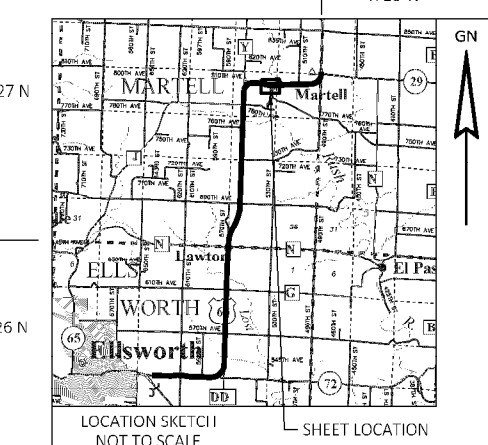
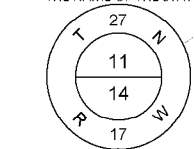
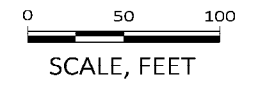
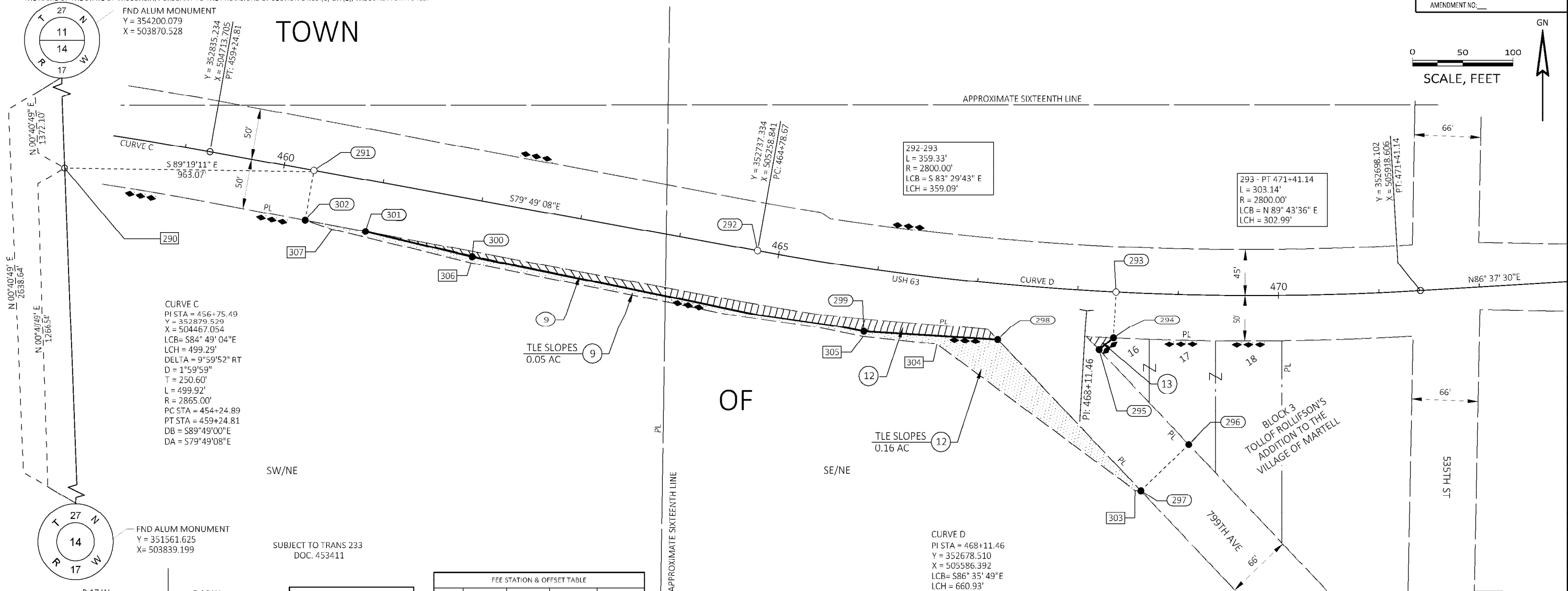
FEE COURSE TABLE		
COURSE	BEARING	DISTANCE
291-292	S79° 49' 08"E	448.67'
292-293	SEE CURVE DATA	
293-294	S02° 49' 41"W	50.34'
294-295	S50° 07' 01"W	18.62'
295-296	S43° 40' 27"E	129.23'
296-297	S46° 19' 33"W	66.00'
297-298	N43° 40' 27"W	206.47'
298-299	N86° 32' 23"W	133.37'
299-300	N78° 35' 28"W	397.84'
300-301	N76° 48' 04"W	109.15'
301-302	N79° 29' 23"W	61.00'
302-291	N10° 10' 52"E	49.90'

SCHEDULE OF LANDS & INTERESTS REQUIRED						
PARCEL NUMBER	OWNERS	INTERESTS REQUIRED	R/W NEW	R/W EXISTING	R/W TOTAL	TLE
9	WIFF FARMS, INC.	FEE/TLE	0.04 AC	--	0.04 AC	0.05 AC
12	SARAH J. WILSON	FEE/TLE	0.09 AC	--	0.09 AC	0.16 AC
13	DANIEL A. ANDERSON	FEE	170 SF	--	170 SF	--

OWNER'S NAMES SHOWN FOR REFERENCE PURPOSES ONLY AND SUBJECT TO CHANGE PRIOR THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT

607235
PIERCE COUNTY
REGISTER OF DEEDS
JULIIE HTM-S
RECEIVED FOR RECORDING
11/22/2021 09:12 AM
RECORDING FEE: 75.00
PAGES: 1
** The above recording information verifies that this document has been electronically recorded and returned to the submitter. **

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 8070-03-20 - 4.05
AMENDMENT NO. _____



CURVE C
PI STA = 456+75.49
Y = 352879.529
X = 504467.054
LCB = S84° 49' 04"E
LCH = 499.29'
DELTA = 9°59'52" RT
D = 1°59'59"
T = 250.60'
L = 499.92'
R = 2865.00'
PC STA = 454+24.89
PT STA = 459+24.81
DB = S89°49'00"E
DA = S79°49'08"E


FND ALUM MONUMENT
Y = 351561.625
X = 503839.199

TLE STATION & OFFSET TABLE		
POINT	STATION	OFFSET
303	468+65.00	200.00' RT
304	466+67.00	71.00' RT
305	465+95.00	72.00' RT
306	462+00.00	62.00' RT
307	460+58.00	54.00' RT

FEE STATION & OFFSET TABLE				
POINT	STATION	OFFSET	Y COORDS	X COORDS
290	450+62.84	53.41' RT	352828.075	503854.237
291	460+30.00	0.00'	352816.641	504817.238
292	464+78.67	0.00'	352737.334	505258.841
293	468+38.00	0.00'	352696.656	505615.615
294	468+38.00	50.34' RT	352644.380	505613.131
295	468+24.62	63.00' RT	352634.441	505598.843
296	469+13.93	153.01' RT	352540.967	505688.088
297	468+70.33	200.00' RT	352495.390	505640.352
298	467+25.25	60.00' RT	352644.726	505497.772
299	465+95.00	67.00' RT	352652.776	505364.642
300	462+00.00	56.00' RT	352731.473	504974.662
301	460+91.00	50.25' RT	352756.396	504868.394
302	460+30.00	49.90' RT	352767.523	504808.417

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE:
EXISTING HIGHWAY RIGHT-OF-WAY FOR USH 63 ESTABLISHED FROM DIVISION JOB NO. 6348
EXISTING HIGHWAY RIGHT-OF-WAY FOR 799TH AVE AND 535TH ST ESTABLISHED FROM TOLLOF OF ROLLIFSON'S ADDITION TO THE VILLAGE OF MARTELL
EXISTING ACCESS CONTROL FOR USH 63 ESTABLISHED FROM PREVIOUS PROJECT 7210-01-29

NOTES:
POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), PIERCE COUNTY, NAD83 (2011) IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES. ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4"x24" IRON REBARS) UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.
FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN EAU CLAIRE.
REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2, IN DOCUMENT NO. 606060 FOR ADDITIONAL INFORMATION.



10 N BRIDGE ST
CHIPPEWA FALLS WI 54729

J. JASON L. CANCE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF THE DEPARTMENT OF TRANSPORTATION NW REGION I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: *J. Jason L. Cance* DATE: 11-18-2021
PRINT NAME: JASON L. CANCE
REGISTRATION NUMBER: 5-2688

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION NW REGION
SIGNATURE: *Heather L. Dresel* DATE: 11-18-2021
PRINT NAME: HEATHER L. DRESEL

TRANSPORTATION PROJECT PLAT NO: 8070-03-20 - 4.06

THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4, THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THAT PART OF LOT 1 CSM, VOLUME 4, PAGE 23, DOCUMENT NO. 337229 LOCATED IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 ALL IN SECTION 13 TOWNSHIP 27 NORTH, RANGE 17 WEST, TOWN OF MARTELL, PIERCE COUNTY, WISCONSIN

RELOCATION ORDER USH 63, ELLSWORTH - BALDWIN, USH 10 TO EAST JUNCTION STH 29, PIERCE COUNTY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

UTILITY EASEMENT TABLE			
UTILITY NUMBER	PARCEL (S)	RECORDING INFORMATION	UTILITY NAME
102	15,16	DOC. NO. 160672 VOL. A EASEMENTS PG. 559 (BLANKET EASEMENT) DOC. NO. 162582 VOL. C EASEMENTS, PG. 10 (AMBIGUOUS EASEMENT)	PIERCE - PEPIN COOPERATIVE SERVICES
	16	DOC. NO. 162582 VOL. C EASEMENTS, PG. 10 (AMBIGUOUS EASEMENT)	
103	14	DOC. NO. 268378 VOL. 114, PG. 735-736 (BLANKET EASEMENT)	BALDWIN TELECOM INC.

687236
PIERCE COUNTY
REGISTER OF DEEDS
JULIE HTMS
RECEIVED FOR RECORDING
11/22/2021 09:13 AM
RECORDING FEE: 75.00
PAGES: 1
** The above recording information verifies that this document has been electronically recorded and returned to the submitter. **

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 8070-03-20 - 4.06
AMENDMENT NO. _____

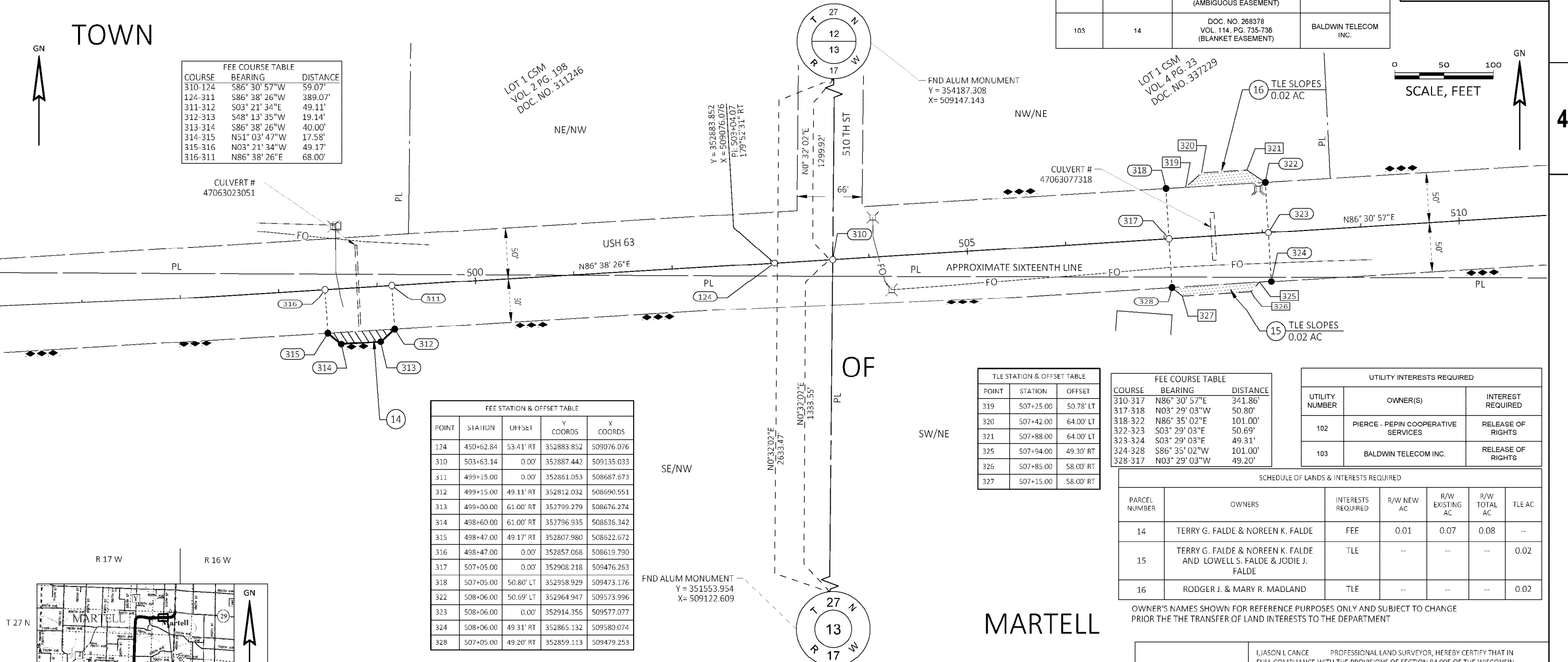
FEE COURSE TABLE		
COURSE	BEARING	DISTANCE
310-124	S86° 30' 57"W	59.07'
124-311	S86° 38' 26"W	389.07'
311-312	S03° 21' 34"E	49.11'
312-313	S48° 13' 35"W	19.14'
313-314	S86° 38' 26"W	40.00'
314-315	N51° 03' 47"W	17.58'
315-316	N03° 21' 34"W	49.17'
316-311	N86° 38' 26"E	68.00'

CULVERT #
47063023051

LOT 1 CSM
VOL. 2 PG. 198
DOC. NO. 311246

LOT 1 CSM
VOL. 4 PG. 23
DOC. NO. 337229

FND ALUM MONUMENT
Y = 354187.308
X = 509147.143



FEE STATION & OFFSET TABLE				
POINT	STATION	OFFSET	Y COORDS	X COORDS
124	450+62.84	53.41' RT	352883.852	509076.076
310	503+63.14	0.00'	352887.442	509135.033
311	499+15.00	0.00'	352861.053	508687.673
312	499+15.00	49.11' RT	352812.032	508690.551
313	499+00.00	61.00' RT	352799.279	508676.274
314	498+60.00	61.00' RT	352796.935	508636.342
315	498+47.00	49.17' RT	352807.980	508622.672
316	498+47.00	0.00'	352857.068	508619.790
317	507+05.00	0.00'	352908.218	509476.263
318	507+05.00	50.80' LT	352958.929	509473.176
322	508+06.00	50.69' LT	352964.947	509573.996
323	508+06.00	0.00'	352914.356	509577.077
324	508+06.00	49.31' RT	352865.132	509580.074
328	507+05.00	49.20' RT	352859.113	509479.253

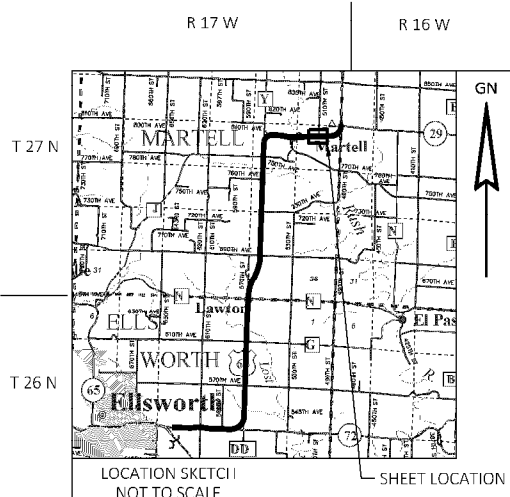
TLE STATION & OFFSET TABLE		
POINT	STATION	OFFSET
319	507+25.00	50.78' LT
320	507+42.00	64.00' LT
321	507+88.00	64.00' LT
325	507+94.00	49.30' RT
326	507+85.00	58.00' RT
327	507+15.00	58.00' RT

FEE COURSE TABLE		
COURSE	BEARING	DISTANCE
310-317	N86° 30' 57"E	341.86'
317-318	N03° 29' 03"W	50.80'
318-322	N86° 35' 02"E	101.00'
322-323	S03° 29' 03"E	50.69'
323-324	S03° 29' 03"E	49.31'
324-328	S86° 35' 02"W	101.00'
328-317	N03° 29' 03"W	49.20'

UTILITY INTERESTS REQUIRED		
UTILITY NUMBER	OWNER(S)	INTEREST REQUIRED
102	PIERCE - PEPIN COOPERATIVE SERVICES	RELEASE OF RIGHTS
103	BALDWIN TELECOM INC.	RELEASE OF RIGHTS

SCHEDULE OF LANDS & INTERESTS REQUIRED						
PARCEL NUMBER	OWNERS	INTERESTS REQUIRED	R/W NEW AC	R/W EXISTING AC	R/W TOTAL AC	TLE AC
14	TERRY G. FALDE & NOREEN K. FALDE	FEE	0.01	0.07	0.08	--
15	TERRY G. FALDE & NOREEN K. FALDE AND LOWELL S. FALDE & JODIE J. FALDE	TLE	--	--	--	0.02
16	RODGER J. & MARY R. MADLAND	TLE	--	--	--	0.02

OWNER'S NAMES SHOWN FOR REFERENCE PURPOSES ONLY AND SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT



EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE:
EXISTING HIGHWAY RIGHT-OF-WAY FOR USH 63 ESTABLISHED FROM DIVISION JOB NO. 6348, CSM VOL. 4, PG. 23, AND CSM VOL. 2, PG. 198
EXISTING HIGHWAY RIGHT-OF-WAY FOR 510TH ST ESTABLISHED FROM CSM VOL. 4, PG. 23, AND CSM VOL. 2, PG. 198
EXISTING ACCESS CONTROL FOR USH 63 ESTABLISHED FROM PREVIOUS PROJECT 7210-01-29

NOTES:
POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), PIERCE COUNTY, NAD83 (2011) IN US SURVEY FEET. VALUES SHOWN ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES. ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4"X24" IRON REBARS) UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.
FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN EAU CLAIRE.
REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2, IN DOCUMENT NO. 606060 FOR ADDITIONAL INFORMATION.

JASON L CANCE PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF DEPARTMENT OF TRANSPORTATION NW REGION I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

SIGNATURE: *Jason L Cance* DATE: 11-18-2021
PRINT NAME: JASON L CANCE
REGISTRATION NUMBER: 5-2688

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION NW REGION
SIGNATURE: *Heather L Dresel* DATE: 11-18-2021
PRINT NAME: HEATHER L DRESEL

10 N BRIDGE ST
CHIPPEWA FALLS WI 54729

TRANSPORTATION PROJECT PLAT NO: 8070-03-20 - 4.07

THAT PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4, AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, OF SECTION 13, TOWNSHIP 27 NORTH, RANGE 17 WEST, TOWN OF MARTELL, AND THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, OF SECTION 18, TOWNSHIP 27 NORTH, RANGE 16 WEST, TOWN OF GILMAN, ALL IN PIERCE COUNTY, WISCONSIN

RELOCATION ORDER USH 63, ELLSWORTH - BALDWIN, USH 10 TO EAST JUNCTION STH 29, PIERCE COUNTY

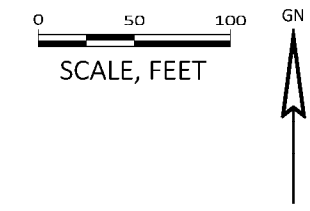
TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE STATE OF WISCONSIN DEPARTMENT OF TRANSPORTATION DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 84.02 (3), 84.09, AND 84.30, WISCONSIN STATUTES, THE DEPARTMENT OF TRANSPORTATION HEREBY ORDERS THAT:

- THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
- THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN, PURSUANT TO THE PROVISIONS OF SECTION 84.09 (1) OR (2), WISCONSIN STATUTES.

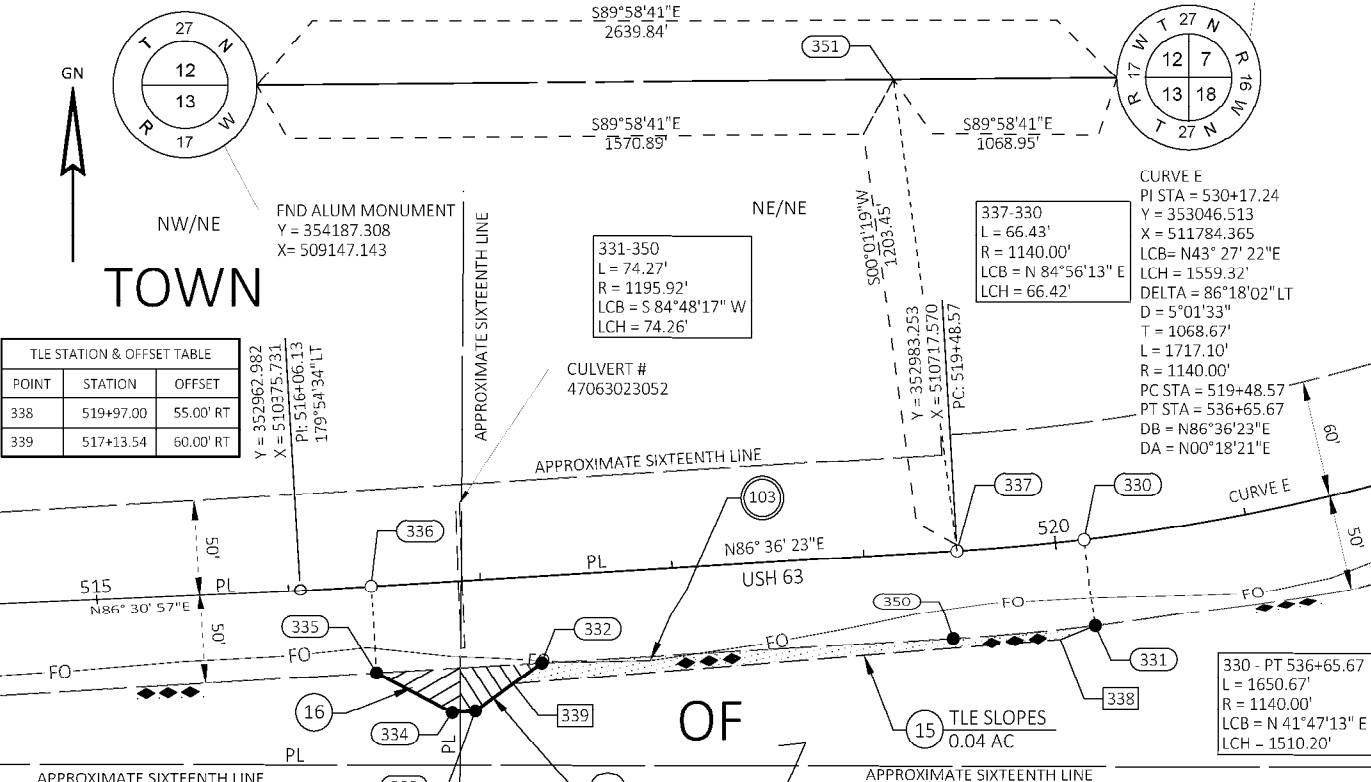
SCHEDULE OF LANDS & INTERESTS REQUIRED						
PARCEL NUMBER	OWNERS	INTERESTS REQUIRED	R/W NEW AC	R/W EXISTING AC	R/W TOTAL AC	TLE AC
15	TERRY G. FALDE & NOREEN K. FALDE AND LOWELL S. FALDE & JODIE J. FALDE	FEE/TLE	0.01	0.38	0.39	0.04
16	RODGER J. & MARY R. MADLAND	FEE	0.01	0.05	0.06	--
17	JAY M. ANDERSON & VICKIE ANDERSON	FEE	0.08	0.30	0.38	--

OWNER'S NAMES SHOWN FOR REFERENCE PURPOSES ONLY AND SUBJECT TO CHANGE PRIOR THE THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT



607237
PIERCE COUNTY
REGISTER OF DEEDS
JULIE HINIS
RECEIVED FOR RECORDING
11/22/2021 09:16 AM
RECORDING FEE: 25.00
PAGES: 1
** The above recording information verifies that this document has been electronically recorded and returned to the submitter. **

RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 8070-03-20 - 4.07
AMENDMENT NO. _____



TLE STATION & OFFSET TABLE		
POINT	STATION	OFFSET
338	519+97.00	55.00' RT
339	517+13.54	60.00' RT

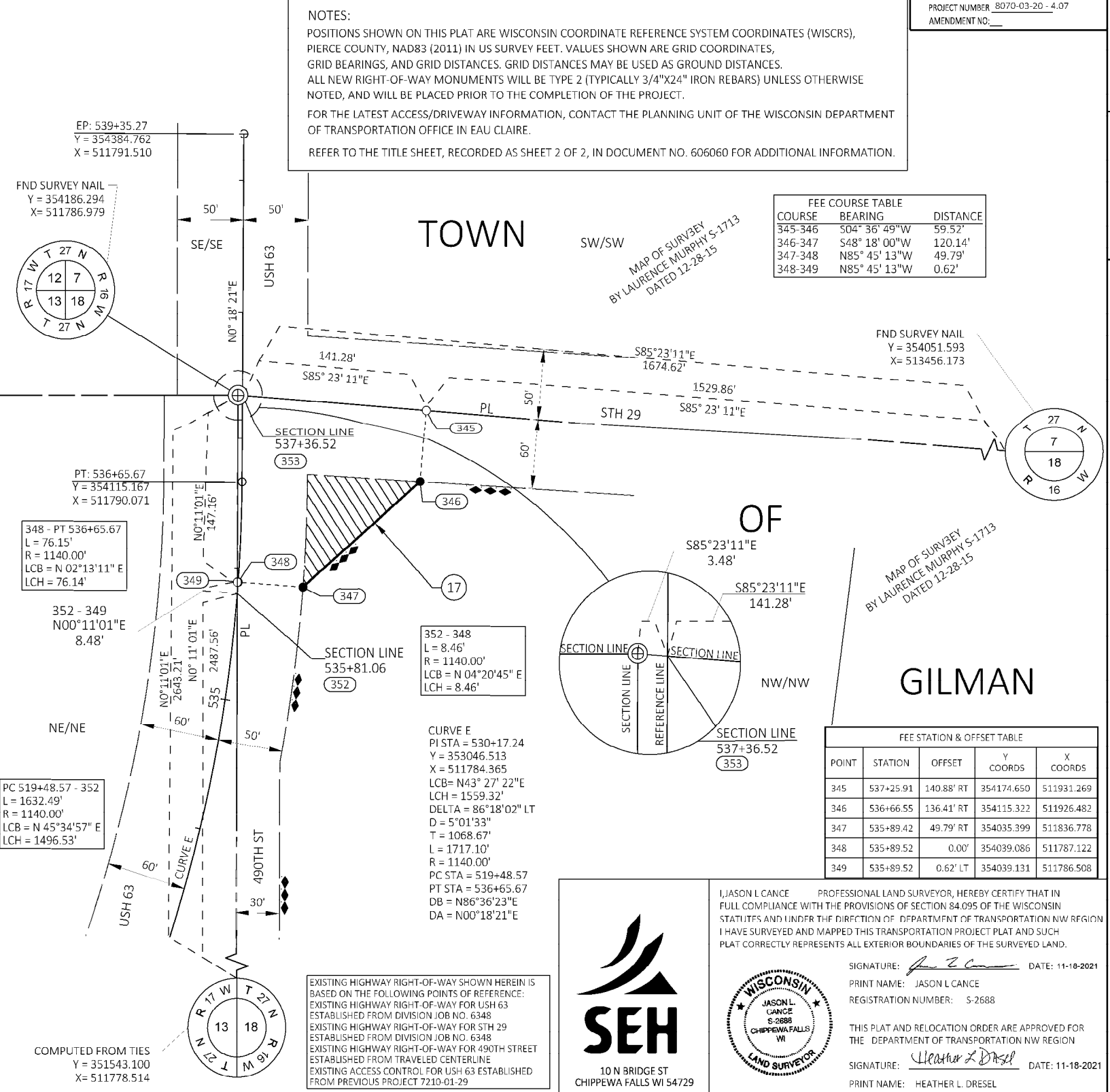
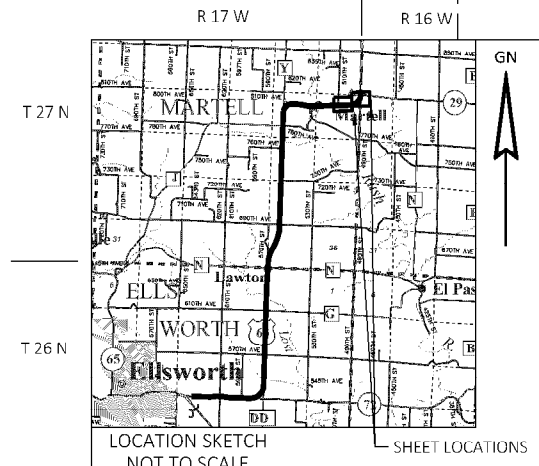
FEE COURSE TABLE		
COURSE	BEARING	DISTANCE
330-331	S06°43'56"E	49.82'
331-350	SEE CURVE DATA	
350-332	S86°35'02"W	214.64'
332-333	S54°16'37"W	42.60'
333-334	S86°36'23"W	12.00'
334-335	N62°32'20"W	44.36'
335-336	N03°18'04"W	50.25'
336-337	N86°36'23"E	305.57'
337-330	SEE CURVE DATA	

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE:
EXISTING HIGHWAY RIGHT-OF-WAY FOR USH 63 ESTABLISHED FROM DIVISION JOB NO. 6348
EXISTING ACCESS CONTROL FOR USH 63 ESTABLISHED FROM PREVIOUS PROJECT 7210-01-29

UTILITY EASEMENT TABLE			
UTILITY NUMBER	PARCEL(S)	RECORDING INFORMATION	UTILITY NAME
100	15	NO RECORDED EASEMENT	BEVCOMM
102	15,16	DOC. NO. 160672 VOL. A EASEMENTS PG. 559 (BLANKET EASEMENT) DOC. NO. 162582 VOL. C EASEMENTS, PG. 10 (AMBIGUOUS EASEMENT)	PIERCE - PEPIN COOPERATIVE SERVICES
103	15	NO RECORDED EASEMENT	BALDWIN TELECOM INC

FEE STATION & OFFSET TABLE				
POINT	STATION	OFFSET	Y COORDS	X COORDS
330	0+00.00	0.00'	352089.114	510783.729
331	0+00.00	0.00'	352939.642	510789.569
332	517+29.00	50.22' RT	352920.127	510501.355
333	516+93.00	73.00' RT	352895.252	510466.767
334	516+81.00	73.00' RT	352894.542	510454.788
335	516+42.92	50.25' RT	352914.998	510415.427
336	516+43.00	0.00'	352965.164	510412.533
337	519+48.57	0.00'	352983.253	510717.570
350	519+43.64	50.13' RT	352932.917	510715.612

UTILITY INTERESTS REQUIRED		
UTILITY NUMBER	OWNER(S)	INTEREST REQUIRED
100	BEVCOMM	RELEASE OF RIGHTS
102	PIERCE - PEPIN COOPERATIVE SERVICES	RELEASE OF RIGHTS
103	BALDWIN TELECOM INC	RELEASE OF RIGHTS



COMPUTED FROM TIES
Y = 351543.100
X = 511778.514

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE:
EXISTING HIGHWAY RIGHT-OF-WAY FOR USH 63 ESTABLISHED FROM DIVISION JOB NO. 6348
EXISTING HIGHWAY RIGHT-OF-WAY FOR STH 29 ESTABLISHED FROM DIVISION JOB NO. 6348
EXISTING HIGHWAY RIGHT-OF-WAY FOR 490TH STREET ESTABLISHED FROM TRAVELED CENTERLINE
EXISTING ACCESS CONTROL FOR USH 63 ESTABLISHED FROM PREVIOUS PROJECT 7210-01-29



JASON L. CANCE, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF DEPARTMENT OF TRANSPORTATION NW REGION I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT AND SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.
SIGNATURE: *J. Cance* DATE: 11-18-2021
PRINT NAME: JASON L. CANCE
REGISTRATION NUMBER: S-2688
THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR THE DEPARTMENT OF TRANSPORTATION NW REGION
SIGNATURE: *Heather L. Dresel* DATE: 11-18-2021
PRINT NAME: HEATHER L. DRESEL