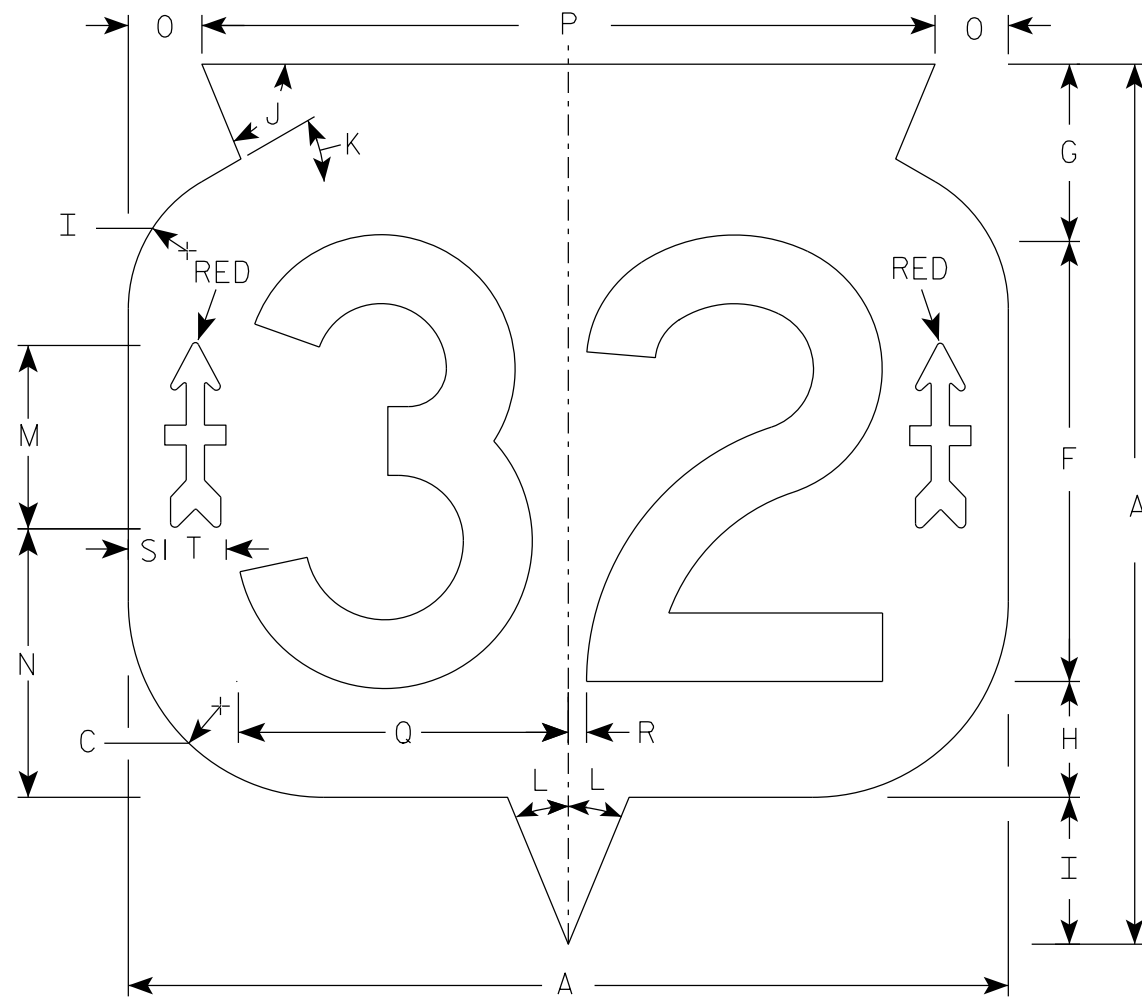


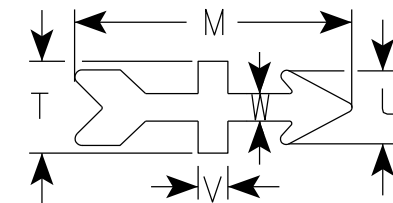
NOTES

1. Sign is Type II - Type SH Reflective
2. Color:  
Background - White  
Message - Black  
Arrow - Red
3. Message Series - D
4. The marker shall consist of a non-corrosive metal plate, 0.040 minimum thickness, of the size and shape of the outline.



M1-56B

32nd DIVISION ARROW  
DETAIL



SIZE	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	Area sq. ft.
1																											
2	24		5 <sup>3</sup> / <sub>8</sub>			12	4 <sup>7</sup> / <sub>8</sub>	3 <sup>1</sup> / <sub>8</sub>	4	67 <sup>1</sup> / <sub>2</sub> °	30°	22 <sup>1</sup> / <sub>2</sub> °	5 <sup>1</sup> / <sub>8</sub>	7 <sup>3</sup> / <sub>8</sub>	2	20	9	1 <sup>1</sup> / <sub>2</sub>	3 <sup>3</sup> / <sub>4</sub>	1 <sup>7</sup> / <sub>8</sub>	1 <sup>1</sup> / <sub>2</sub>	5 <sup>5</sup> / <sub>8</sub>	5 <sup>5</sup> / <sub>8</sub>			4.0	
2M	24		5 <sup>3</sup> / <sub>8</sub>			12	4 <sup>7</sup> / <sub>8</sub>	3 <sup>1</sup> / <sub>8</sub>	4	67 <sup>1</sup> / <sub>2</sub> °	30°	22 <sup>1</sup> / <sub>2</sub> °	5 <sup>1</sup> / <sub>8</sub>	7 <sup>3</sup> / <sub>8</sub>	2	20	9	1 <sup>1</sup> / <sub>2</sub>	3 <sup>3</sup> / <sub>4</sub>	1 <sup>7</sup> / <sub>8</sub>	1 <sup>1</sup> / <sub>2</sub>	5 <sup>5</sup> / <sub>8</sub>	5 <sup>5</sup> / <sub>8</sub>			4.0	
3	24		5 <sup>3</sup> / <sub>8</sub>			12	4 <sup>7</sup> / <sub>8</sub>	3 <sup>1</sup> / <sub>8</sub>	4	67 <sup>1</sup> / <sub>2</sub> °	30°	22 <sup>1</sup> / <sub>2</sub> °	5 <sup>1</sup> / <sub>8</sub>	7 <sup>3</sup> / <sub>8</sub>	2	20	9	1 <sup>1</sup> / <sub>2</sub>	3 <sup>3</sup> / <sub>4</sub>	1 <sup>7</sup> / <sub>8</sub>	1 <sup>1</sup> / <sub>2</sub>	5 <sup>5</sup> / <sub>8</sub>	5 <sup>5</sup> / <sub>8</sub>			4.0	
4	36		8			18	7 <sup>1</sup> / <sub>4</sub>	4 <sup>3</sup> / <sub>4</sub>	6	67 <sup>1</sup> / <sub>2</sub> °	30°	22 <sup>1</sup> / <sub>2</sub> °	7 <sup>1</sup> / <sub>2</sub>	11	3	30	13 <sup>1</sup> / <sub>2</sub>	3 <sup>3</sup> / <sub>4</sub>	1 <sup>1</sup> / <sub>2</sub>	2 <sup>1</sup> / <sub>2</sub>	2	7 <sup>7</sup> / <sub>8</sub>	3 <sup>3</sup> / <sub>4</sub>			9.0	
5	36		8			18	7 <sup>1</sup> / <sub>4</sub>	4 <sup>3</sup> / <sub>4</sub>	6	67 <sup>1</sup> / <sub>2</sub> °	30°	22 <sup>1</sup> / <sub>2</sub> °	7 <sup>1</sup> / <sub>2</sub>	11	3	30	13 <sup>1</sup> / <sub>2</sub>	3 <sup>3</sup> / <sub>4</sub>	1 <sup>1</sup> / <sub>2</sub>	2 <sup>1</sup> / <sub>2</sub>	2	7 <sup>7</sup> / <sub>8</sub>	3 <sup>3</sup> / <sub>4</sub>			9.0	

STH ROUTE MARKER "32"  
M1-56B FOR GUIDE SIGNS  
WISCONSIN DEPT OF TRANSPORTATION  
APPROVED *Matthew R Rauch*  
for State Traffic Engineer  
DATE 11/7/2022 PLATE NO. M1-56B.3