



**NOTES**

1. Sign is Type II - Type H Reflective
2. Color:  
Background - White  
Message - Black
3. Message Series - See table below.
4. Substitute appropriate numerals.
5. Substitute name of county or town on County Trunk and Town Highways respectively. Community name on City or Village Streets including Connecting Highways is optional.

R12-56

7

| SIZE | A  | B  | C     | D   | E   | F   | G   | H   | I     | J     | K     | L | M     | N     | O     | P     | Q  | R  | S     | T     | U     | V     | W     | X | Y   | Z     | Area sq. ft. |
|------|----|----|-------|-----|-----|-----|-----|-----|-------|-------|-------|---|-------|-------|-------|-------|----|----|-------|-------|-------|-------|-------|---|-----|-------|--------------|
| 1    |    |    |       |     |     |     |     |     |       |       |       |   |       |       |       |       |    |    |       |       |       |       |       |   |     |       |              |
| 2S   | 54 | 42 | 1 7/8 | 5/8 | 3/4 | 3 E | 6 E | 4 D | 3 3/4 | 2 3/4 | 3 1/4 | 8 | 3 1/2 | 3/4 D | 3 3/4 | 2 1/2 | 17 | 13 | 1 1/8 | 1 1/2 | 3 7/8 | 1 1/4 | 2 5/8 | 1 | 3/8 | 5 5/8 | 15.75        |
| 2M   | 54 | 42 | 1 7/8 | 5/8 | 3/4 | 3 E | 6 E | 4 D | 3 3/4 | 2 3/4 | 3 1/4 | 8 | 3 1/2 | 3/4 D | 3 3/4 | 2 1/2 | 17 | 13 | 1 1/8 | 1 1/2 | 3 7/8 | 1 1/4 | 2 5/8 | 1 | 3/8 | 5 5/8 | 15.75        |
| 3    |    |    |       |     |     |     |     |     |       |       |       |   |       |       |       |       |    |    |       |       |       |       |       |   |     |       |              |
| 4    |    |    |       |     |     |     |     |     |       |       |       |   |       |       |       |       |    |    |       |       |       |       |       |   |     |       |              |
| 5    |    |    |       |     |     |     |     |     |       |       |       |   |       |       |       |       |    |    |       |       |       |       |       |   |     |       |              |

7

| SIZE | AA    | BB    | CC    | DD    | EE    | FF    | GG    | HH    | II    | JJ  | KK    | LL  | MM    | NN | OO | PP    | QQ  | RR    | SS | TT | UU | VV | WW | XX | YY | ZZ |
|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-----|-------|-----|-------|----|----|-------|-----|-------|----|----|----|----|----|----|----|----|
| 1    |       |       |       |       |       |       |       |       |       |     |       |     |       |    |    |       |     |       |    |    |    |    |    |    |    |    |
| 2S   | 5 1/8 | 5 3/8 | 1 3/8 | 1 5/8 | 8 5/8 | 8 7/8 | 8 7/8 | 6 1/2 | 3 1/4 | 2 C | 8 3/8 | 2 D | 7 3/4 | 15 | 12 | 3 5/8 | 1/2 | 7 3/4 |    |    |    |    |    |    |    |    |
| 2M   | 5 1/8 | 5 3/8 | 1 3/8 | 1 5/8 | 8 5/8 | 8 7/8 | 8 7/8 | 6 1/2 | 3 1/4 | 2 C | 8 3/8 | 2 D | 7 3/4 | 15 | 12 | 3 5/8 | 1/2 | 7 3/4 |    |    |    |    |    |    |    |    |
| 3    |       |       |       |       |       |       |       |       |       |     |       |     |       |    |    |       |     |       |    |    |    |    |    |    |    |    |
| 4    |       |       |       |       |       |       |       |       |       |     |       |     |       |    |    |       |     |       |    |    |    |    |    |    |    |    |
| 5    |       |       |       |       |       |       |       |       |       |     |       |     |       |    |    |       |     |       |    |    |    |    |    |    |    |    |

STANDARD SIGN  
R12-56

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R Rauch*  
For State Traffic Engineer

DATE 2/9/24 PLATE NO. R12-56.12

PROJECT NO: \_\_\_\_\_ HWY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ SHEET NO: **E**