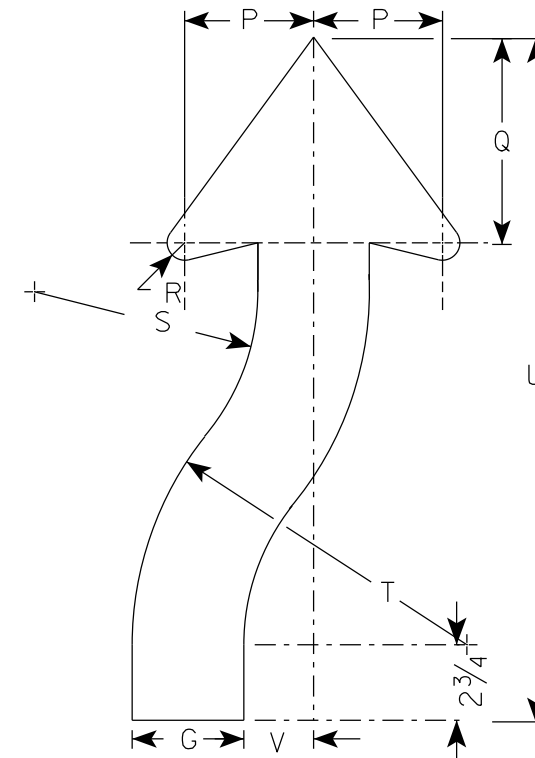
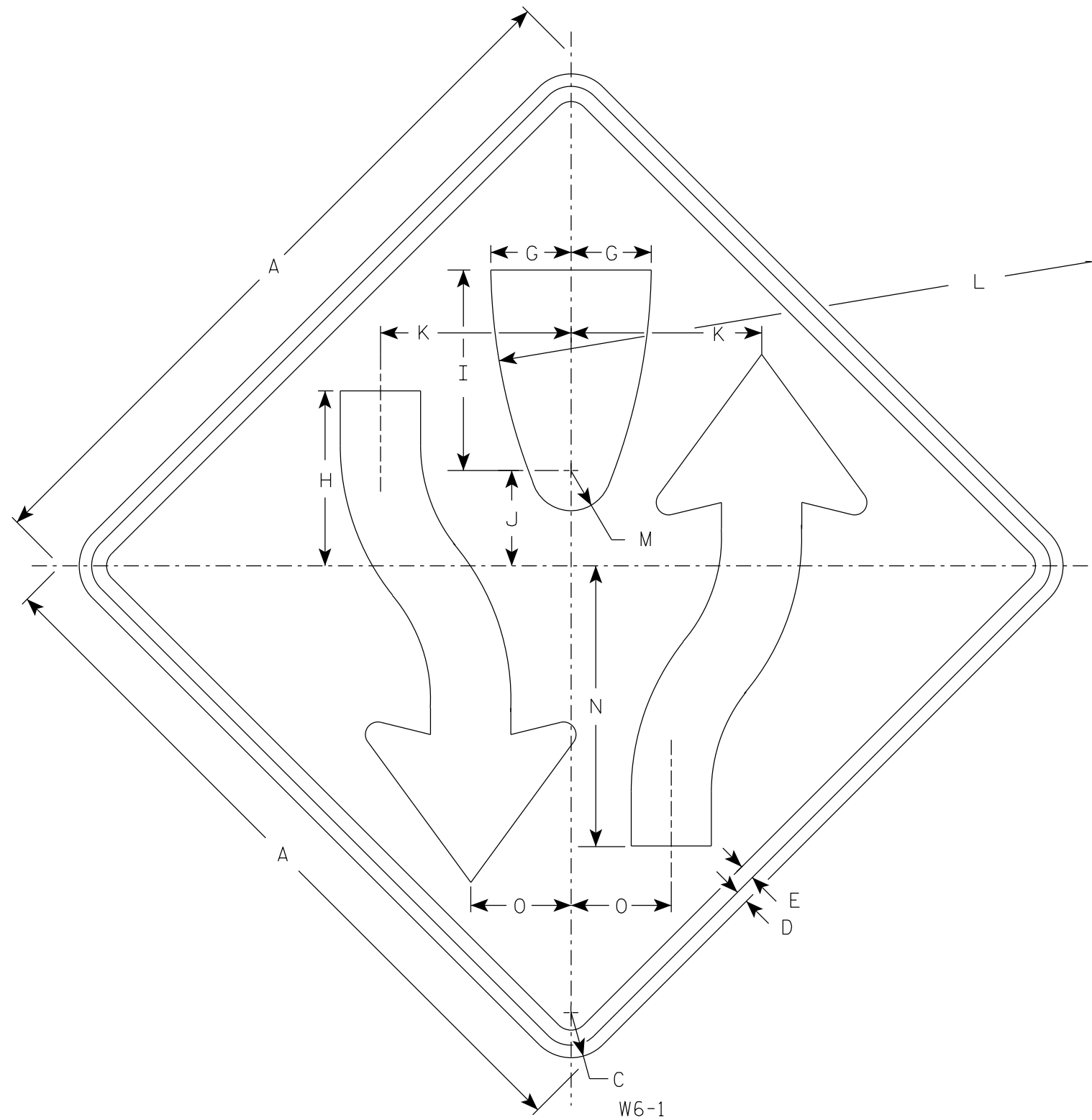


NOTES

1. Sign is Type II - Type F Reflective
2. Color:  
Background - Yellow  
Message - Black
3. W6-2 same as W6-1 but is rotated 180° when mounted.



ARROW DETAIL

| SIZE | A  | B | C     | D   | E   | F | G     | H      | I      | J     | K      | L  | M     | N      | O     | P     | Q     | R     | S      | T     | U      | V     | W | X | Y | Z    | Area sq. ft. |
|------|----|---|-------|-----|-----|---|-------|--------|--------|-------|--------|----|-------|--------|-------|-------|-------|-------|--------|-------|--------|-------|---|---|---|------|--------------|
| 1    | 30 |   | 1 7/8 | 1/2 | 5/8 |   | 3 1/4 | 8      | 8 1/4  | 4 1/8 | 7 7/8  | 25 | 1 3/4 | 11 5/8 | 4 1/8 | 3 7/8 | 6 3/4 | 5/8   | 6 5/8  | 9 7/8 | 21 5/8 | 2     |   |   |   | 6.25 |              |
| 2S   | 36 |   | 2 1/4 | 5/8 | 3/4 |   | 4     | 8 3/4  | 10     | 4 3/4 | 9 1/2  | 30 | 2     | 14     | 5     | 4 5/8 | 7 3/8 | 7/8   | 8      | 12    | 24 1/2 | 2 1/2 |   |   |   | 9.0  |              |
| 2M   | 36 |   | 2 1/4 | 5/8 | 3/4 |   | 4     | 8 3/4  | 10     | 4 3/4 | 9 1/2  | 30 | 2     | 14     | 5     | 4 5/8 | 7 3/8 | 7/8   | 8      | 12    | 24 1/2 | 2 1/2 |   |   |   | 9.0  |              |
| 3    | 36 |   | 2 1/4 | 5/8 | 3/4 |   | 4     | 8 3/4  | 10     | 4 3/4 | 9 1/2  | 30 | 2     | 14     | 5     | 4 5/8 | 7 3/8 | 7/8   | 8      | 12    | 24 1/2 | 2 1/2 |   |   |   | 9.0  |              |
| 4    | 48 |   | 3     | 3/4 | 1   |   | 5 3/8 | 11 5/8 | 13 3/8 | 6 3/8 | 12 5/8 | 40 | 2 5/8 | 18 5/8 | 6 5/8 | 6 1/4 | 9 7/8 | 1 1/4 | 10 5/8 | 16    | 32 5/8 | 3 3/8 |   |   |   | 16.0 |              |
| 5    | 48 |   | 3     | 3/4 | 1   |   | 5 3/8 | 11 5/8 | 13 3/8 | 6 3/8 | 12 5/8 | 40 | 2 5/8 | 18 5/8 | 6 5/8 | 6 1/4 | 9 7/8 | 1 1/4 | 10 5/8 | 16    | 32 5/8 | 3 3/8 |   |   |   | 16.0 |              |

STANDARD SIGN  
W6-1 & W6-2

WISCONSIN DEPT OF TRANSPORTATION

APPROVED *Matthew R. Rauch*  
For State Traffic Engineer

DATE 9/6/2023 PLATE NO. W6-1.15

PROJECT NO: \_\_\_\_\_ HWY: \_\_\_\_\_ COUNTY: \_\_\_\_\_ SHEET NO: \_\_\_\_\_ **E**