

July 7, 2016

#### Division of Transportation Systems Development Bureau of Project Development 4802 Sheboygan Avenue, Rm 601 P O Box 7916 Madison, WI 53707-7916

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# NOTICE TO ALL CONTRACTORS:

Proposal #16: 6350-07-80 Marshfield – Stevens Point WCL RR Pedestrian Underpass USH 10 Wood County

## Letting of July 12, 2016

This is Addendum No. 02, which provides for the following:

## **Plan Sheets**

| Revised Plan Sheets |   |
|---------------------|---|
| Plan<br>Sheet       | Plan Sheet Title (brief description of changes to sheet)              |
| 6                   | Typical Sections - Removed HMA curb from details and typical section. |

## **Plan Sheets**

The following  $8\frac{1}{2} \times 11$ -inch sheets are attached and made part of the plans for this proposal: Revised: 6.

The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

Sincerely,

Mike Coleman

Proposal Development Specialist Proposal Management Section

END OF ADDENDUM

