



Wisconsin Department of Transportation

May 26, 2021

Division of Transportation Systems Development

Bureau of Project Development
4822 Madison Yards Way, 4th Floor South
Madison, WI 53705

Telephone: (608) 266-1631
Facsimile (FAX): (608) 266-8459

NOTICE TO ALL CONTRACTORS:

Proposal #23: 1180-00-77, WISC 2021357
Ino – Ashland
CTH E to USH 63
USH 2
Bayfield County

Letting of June 8, 2021

This is Addendum No. 1, which provides for the following:

Plan Sheets:

| Revised Plan Sheets | |
|---------------------|---|
| Plan Sheet | Plan Sheet Title (brief description of changes to sheet) |
| 14 | The HMA and SMA mixture types in the HMA Mixture Acceptance table were corrected. |

The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

Sincerely,

Mike Coleman

Proposal Development Specialist
Proposal Management Section

END OF ADDENDUM

| CLEARING AND GRUBBING ITEMS | | | | REMOVAL ITEMS | | | | BASE AGGREGATE ITEMS | | | |
|-----------------------------|---------|------------|---------|---------------|--------------------------|----------|---------|----------------------|---------|--------|--------------------------|
| CATEGORY | STATION | TO STATION | OFFSET | STA | COMMENTS | CATEGORY | STATION | TO STATION | OFFSET | TON | COMMENTS |
| 0010 | 822+53 | - | 1147+17 | 27 | CTH E - CTH G | 0010 | 822+53 | - | 863+00 | 14.600 | CTH E - CTH G |
| | 863+00 | - | 900+52 | 23 | CTH G - N FISH CREEK | | 863+00 | - | 900+52 | 16 | CTH G - N FISH CREEK |
| | 900+52 | - | 930+00 | 17 | N FISH CREEK - TOMICH RD | | 900+52 | - | 930+00 | 138 | CTH G - N FISH CREEK |
| | 930+00 | - | 982+00 | 17 | TOMICH RD - STEFANSKI RD | | 930+00 | - | 982+00 | 96 | N FISH CREEK - TOMICH RD |
| | 982+00 | - | 1038+00 | 17 | STEFANSKI RD - DENNIS RD | | 982+00 | - | 1038+00 | 202 | TOMICH RD - STEFANSKI RD |
| | 1038+00 | - | 1087+29 | 42 | DENNIS RD - CTH F | | 1038+00 | - | 1087+29 | 209 | STEFANSKI RD - DENNIS RD |
| | 1087+29 | - | 1147+17 | 48 | CTH F - USH 63 | | 1087+29 | - | 1147+17 | 231 | DENNIS RD - CTH F |
| TOTAL | | | | 194 | | TOTAL | | | | 1,225 | |

| HMA MIXTURE ACCEPTANCE | | | | EARTHWORK SUMMARY | | | |
|---|---------|--------|-------------|-------------------|--|--------|------------------------|
| LOCATION | STA | TO STA | MIXTURE USE | THICKNESS | QUALITY MANAGEMENT PROGRAM TO BE USED FOR MIXTURE ACCEPTANCE | ITEM | EXCAVATION COMMON (CY) |
| 12 FOOT DRIVING LANE | 822+53 | - | 1147+17 | 1 3/4" | OMP AS PER SS #60 | 18 | 18 |
| 12 FOOT DRIVING LANE | 822+54 | - | 1147+18 | 1 1/2" | PVAL INCENTIVE AIR VOIDS HMA PAVEMENT #60,200 | 13 | 13 |
| 12 FOOT PASSING LANE | 1006+19 | - | 1072+00 | 1 3/4" | OMP AS PER SS #60 | 65 | 65 |
| 12 FOOT PASSING LANE | 1006+20 | - | 1072+01 | 1 1/2" | PVAL INCENTIVE AIR VOIDS HMA PAVEMENT #60,200 | TOTALS | TOTALS |
| SHOULDERS, SIDEROADS, BEAMGUARD WIDENINGS, BYPASS LANES, TURN LANES | VARIOUS | | | 1 3/4" | OMP AS PER SS #60 | | |
| SHOULDERS, SIDEROADS, BEAMGUARD WIDENINGS, BYPASS LANES, TURN LANES | VARIOUS | | | 1 1/2" | PVAL INCENTIVE AIR VOIDS HMA PAVEMENT #60,200 | | |
| DRIVEWAYS | VARIOUS | | | 3" | ACCEPTANCE BY ORDINARY COMPACTION | | |
| CURB & GUTTER REPLACEMENTS | VARIOUS | | | 8" | ACCEPTANCE BY ORDINARY COMPACTION | | |
| VARIOUS | VARIOUS | | | VARIES | ACCEPTANCE BY ORDINARY COMPACTION | | |

| LOCATION | STA | TO STATION | OFFSET | SALE | TACK COAT | TON | COMMENTS |
|----------|---------|------------|---------|---------|-----------|--------|--------------------------|
| 0010 | 822+53 | - | 863+00 | LT & RT | 1.752 | 1,204 | CTH E - CTH G |
| | 863+00 | - | 900+52 | LT & RT | 1.683 | 1,157 | CTH G - N FISH CREEK |
| | 900+52 | - | 930+00 | LT & RT | 1.210 | 832 | N FISH CREEK - TOMICH RD |
| | 930+00 | - | 982+00 | LT & RT | 2.826 | 1,973 | TOMICH RD - STEFANSKI RD |
| | 982+00 | - | 1038+00 | LT & RT | 2.972 | 2,146 | STEFANSKI RD - DENNIS RD |
| | 1038+00 | - | 1087+29 | LT & RT | 2.702 | 1,858 | DENNIS RD - CTH F |
| | 1087+29 | - | 1147+17 | LT & RT | 2.815 | 1,935 | CTH F - USH 63 |
| TOTALS | | | | | 15.160 | 10,420 | |

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Addendum No. 01
ID 1180-00-77
Revised Sheet 14
May 26, 2021