

# **Wisconsin Department of Transportation**

March 2, 2022

#### Division of Transportation Systems Development

Bureau of Project Development 4822 Madison Yards Way, 4<sup>th</sup> Floor South Madison, WI 53705

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#### **NOTICE TO ALL CONTRACTORS:**

Proposal 37: 7110-00-70, WISC 2022025

Mondovi – Eau Claire USH 10 to STH 85

**STH 37** 

**Eau Claire and Buffalo Counties** 

## Letting of March 8, 2022

This is Addendum No. 01, which provides for the following:

#### **Special Provisions:**

Revised Special Provisions			
Article No.	Description		
14	Sheet Membrane Waterproofing, Item 516.0600.S		

Deleted Special Provisions			
Article No.	Description		
12	Hauling Excess Shoulder Material, Item 305.0504.S		

The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

Sincerely,

Mike Coleman

Proposal Development Specialist Proposal Management Section

# ADDENDUM NO. 01 7110-00-70 March 2, 2022

## **Special Provisions**

## 12. DELETED

# 14. Sheet Membrane Waterproofing, Item 516.0600.S.

Replace paragraph two under section titled **B.1 Waterproofing System** with the following:

Provide a composite sheet membrane with the following properties:

Property	Test Method	Specific Value
Width		36 inch min.
Tensile Strength	ASTM D 412	50 lb/in or 700 psi min.
Thickness		60 mils to 80 mils
Puncture Resistance	ASTM E 154	40 lb. min.
Permeance	ASTM E 96, Method B	0.05 US Perms max.
Low Temperature Pliability	ASTM D 146, 1-inch Mandrel @ -25° F	No cracks or splits at 180° bend
Water Absorption	ASTM D570, 72 hr.	0.25% max.
Peel Adhesion	ASTM D 903	5 lb/in width min.
Compound Softening Point	ASTM D 36	210° F ± 20° F

END OF ADDENDUM