

November 16, 2022

Division of Transportation Systems Development

Bureau of Project Development 4822 Madison Yards Way, 4<sup>th</sup> Floor South Madison, WI 53705

Telephone: (608) 266-1631 Facsimile (FAX): (608) 266-8459

## NOTICE TO ALL CONTRACTORS:

Proposal #29: 1590-12-73, WISC 2023113 Rhinelander - Monico USH 8 and USH 45 South Intersection USH 8 Oneida County

## Letting of December 13, 2022

This is Addendum No. 01, which provides for the following:

## Schedule of Items:

| Added Bid Item Quantities |                         |      |   |                   |                                     |  |  |  |
|---------------------------|-------------------------|------|---|-------------------|-------------------------------------|--|--|--|
| Bid Item                  | Item Description        | Unit | Proposal<br>Total Prior<br>to<br>Addendum | Quantity<br>Added | Proposal<br>Total After<br>Addendum |  |  |  |
| 450.4000                  | HMA Cold Weather Paving | TON  | 0   | 385               | 385                                 |  |  |  |

## Schedule of Items

Attached, dated November 16, 2022, are the revised Schedule of Items Page 9.

The responsibility for notifying potential subcontractors and suppliers of these changes remains with the prime contractor.

Sincerely,

Mike Coleman

Proposal Development Specialist Proposal Management Section

END OF ADDENDUM



| Proposal Schedule of Items |                             | Page 9 of 9 |  |
|----------------------------|-----------------------------|-------------|--|
| Proposal ID: 2022121       | 3029 Project(s): 1590-12-73 |             |  |
|                            | Federal ID(s): WISC 2023113 |             |  |
| <b>SECTION:</b> 0001       | Contract Items              |             |  |
| Alt Set ID:                | Alt Mbr ID:                 |             |  |

| Proposal<br>Line<br>Number | Item ID<br>Description   | Approximate<br>Quantity and<br>Units | Unit Price | Bid Amount |
|----------------------------|--|--------------------------------------|------------|------------|
| 0254                       | SPV.0060   | 1.000                                |            |            |
|                            | Special 01. Install State Furnished<br>Flasher Cabinet                   | EACH                                 |            | ·          |
| 0256                       | SPV.0060   | 1.000                                |            |            |
|                            | Special 02. Remove Flashing Beacon<br>Assembly (USH 8 & USH 45 West Jct) | EACH                                 | ·          | ·          |
| 0258                       | 450.4000   | 385.000                              |            |            |
|                            | HMA Cold Weather Paving  | TON                                  | ·          |            |
|                            | Section: 00  | 001                                  | Total:     | •          |
|                            |  |                                      | Total Bid: | ·          |